The Jewish Chronicle

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RELIGIOUS CONFLICT SPLITS ISRAEL

Rabbi Accused of "Treason"

APPEAL TO SCHOLARS ABROAD

FROM OUR OWN CORRESPONDENT

JERUSALEM

Israel is again in the throes of a fierce controversy about the problem of "Who is a Jew?" Bitterness has been added to the dispute by allegations of discrimination against Sephardi Jews. Mr. Ben-Gurion, the Israeli Premier, has been accused of lowering the dignity of Rabbi Nissim, the Joint Chief Rabbi. As Rabbi Moshe Toledano was taking his seat in the Government as the new Minister for Religious Affairs he was warned by the aged Rabbi Maimon that his decision would be regarded by the Jewish world as "high treason."

Jewish scholars all over the world and practically of all shades of religious opinions are being approached by the Israeli Government to give their views on the controversy. Among the scholars are four from Britain—Rabbi Dr. Brodie, Rabbi Dr. A. Altmann, Sir Leon Simon, and Sir Isaiah Berlin. After receiving the views of the scholars the Israeli Government will reconsider the whole problem.

The controversy, which was revived as the result of the nomination of Rabbi Toledano flared up to new heights this week when Mr. Ben-Gurion asked the Knesset to confirm the appointment. The Israeli Chief Rabbinate Council appealed to Rabbi Toledano not to fill the post left vacant by the resignation of Mr. Moshe Shapiro, the Mizrachi leader.

By 60 votes to two—both Communist—the Knesset confirmed Rabbi Toledano's appointment. All the Coalition parties—Mapai, Mapam, Achdut Avoda, and the Progressives—voted in favour of the appointment. Thirty-eight members belonging to the religious parties, the General Zionist Party, and Cherut abstained from voting.

A motion of no confidence in the Government submitted by the National Religious Party (Mizrachi and Hapoel Hamizrachi) and Agudas Israel and Poale Agudat Israel was defeated by 60 votes against 30, only

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British Warships at Haifa

Commodore Tankus, Chief of the Israeli Navy, inspecting a guard of honour on board the British cruiser Sheffield which, together with the destroyers Dunkirk and Trafalgar, has been paying a five-day official visit to Haifa. The 1,400 British sailors have been welcomed in Israeli homes, where they showed particular interest in the Chanucah preparations

WOMAN SECRETARY OF STATE

From our Own Correspondent

NEW YORK

Mr. Nelson Rockefeller, the Governor-elect of New York, has appointed Mrs. Caroline K. Simon as his Secretary of State.

She is 58 years of age and takes an active part in Jewish affairs.

RE-ELECTED MAYOR

From our Correspondent

OTTAWA

Mr. Mason Phillips, Q.C., has been re-elected Mayor of Toronto.

A former President of the Ottawa Jewish Community, Mr. Sam Berger, Q.C., has been re-elected as one of the four Controllers of the Ottawa City Executive.

As Others See the "J.C."

"ONE OF OUR FINEST ENTERPRISES"

Below are some extracts from a broadcast on "THE JEWISH CHRONICLE" made last Friday over Kol Zion Lagola by its London correspondent, Mr. Monty Schaffer:

"There is probably no other Jewish paper in the world that so accurately focuses present-day Jewish life in the Diaspora as THE JEWISH CHRONICLE. It is also doubtful whether any other journal of its type can claim to be its equal in prestige and influence.

"Although its exact circulation still remains a close secret it is safe to say that a copy has found its way each Friday for over a hundred years into almost every Jewish home in Britain. THE JEWISH CHRONICLE has undoubtedly become an intrinsic part of Jewish family life in Britain.

Reliability and Dignity

"The question is often posed how did THE JEWISH CHRONICLE attain its present status? The answer is two-fold. Reliability and dignity. Just as the Englishman opens his TIMES and enjoys a sense of security when he glances at the dignified presentation of news so does the Jew feel when he picks up his CHRONICLE. While THE TIMES has made few changes in its format and make-up since the first copy appeared, THE JEWISH CHRONICLE has constantly moved forward in the usage of modern techniques, more pictures, larger type, and this supported by a world-wide network of informed correspondents whose coverage of foreign news is renowned.

"Many experts consider that its reportage of the political scene in Israel is better than that which appears in the Israeli press. THE JEWISH CHRONICLE itself sells today throughout most parts of the world.

"At home THE JEWISH CHRONICLE is served by a unique body of correspondents.

"Besides reporters there are the unrivalled columnists whose features in the CHRONICLE have an enthusiastic following. . . . It is an advertising medium which a mysterious and ageless figure beloved by Jewish children everywhere; "Green Flag," with his unrivalled knowledge of the tourist world; and the "Incidentally" column, mischievously recording the humorous aspects of Jewish life. It has an advertising medium which is the envy of Fleet Street. Finally, at the top there are strong, forceful leading articles, not only commenting but offering constructive suggestions on Jewish problems.

"THE JEWISH CHRONICLE is not only a newspaper, it also represents one of Jewry's finest enterprises."

ALASKA JEW ELECTED TO U.S.A. SENATE

From our Correspondent

WASHINGTON

Mr. Ernest Gruening (Democrat) has been elected to Congress as a Senator representing Alaska. He thus becomes the third Jew to sit in the Senate—the largest number in that House in United States history.

The other two Jewish Senators are Mr. Jacob K. Javits, of New York, and Mr. Richard L. Neuberger, of Oregon.

Mr. Gruening, who is aged 71, is a former Governor of Alaska.

ISRAELI FRUIT FOR HOLIDAYS

By a Jewish Chronicle Reporter

Four ships carrying 230,000 cases of citrus fruit will be unloading in British ports in the next few days.

The citrus will be on sale in time for the December festivities and are expected to meet the seasonal demand.

Prices are expected to be similar to those of last year. After the current deliveries, shipments will be resumed on December 21.

RUSSIAN CONGRESS TO DEBATE ISRAEL

Discouragement of Aliya

KHRUSCHEV BOOSTING BIRO-BIDJAN

FROM A SPECIAL CORRESPONDENT

There are indications that Mr. Khruschev, the Russian Premier, is to bring the issue of Soviet-Israeli relations and the position of the Jewish minority in the U.S.S.R. before the next Congress of the Russian Communist Party. The Congress—the 21st—is to be convened in Moscow at the end of next January.

According to unofficial information from behind the Iron Curtain the Congress agenda includes references to Biro-Bidjan, the so-called Jewish Autonomous Region in the Far East. Both the position of Jews and the Biro-Bidjan issue are reported to have been discussed at a Kremlin meeting of Soviet leaders recently. As a result of this discussion a committee has been appointed to draw up a report on Biro-Bidjan and the Jewish minority in Russia for consideration by the Congress.

Among the members of the committee are believed to be Russian Jews who last summer were given special permission to visit Israel. Several of them have since written articles denouncing the Jewish State in the most bitter terms.

There have been frequent references to Biro-Bidjan in the Soviet press and on the radio in recent months. Significantly, Arab broadcasts from Cairo have also begun to deal with the same subject. By bringing the Biro-Bidjan issue to the forefront Mr. Khruschev is obviously seeking to attain a twofold objective. He is fully aware of the yearning for aliya which, despite all the official measures against Zionism, is still stirring large numbers of Russian Jews. At the same time, by renewing the plan for the Jewish colonisation of Biro-Bidjan he would be diverting Jewish emigration away from Israel, and thus currying favour afresh with the Arabs.

Local Industries

Officially Biro-Bidjan, an underdeveloped area of some ten million acres close to the Manchurian border, continues to be referred to as the Jewish autonomous region. But according to latest figures, the Jews there, numbering between 40,000 and 50,000, form less than half the population. Most of them are engaged in the local industries which they have helped to develop. Only a small number are working on the land.

It was after the 18th Party Congress of January, 1934, that Biro-Bidjan was officially proclaimed a Jewish region. The Jewish population there was to enjoy full equal rights and be given all opportunities for national and cultural autonomy. Yiddish was to have been the dominating language. These promises have not been fulfilled, and it is hardly likely that the 21st Congress will evolve any new policy which would ameliorate the condition of the Jewish minority.

1,000 JEWS LEAVE RUMANIA

Appeal for Funds

From our Own Correspondent

JERUSALEM

Over 1,000 Jews had recently come to Israel from "a certain European country" which had recently opened its doors for aliya, Mr. Ben-Gurion has stated. Another 3,000 Jews in that country already had their passports and would come shortly to Israel. Among them were 900 youngsters under 18 years of age. [The country referred to is believed to be Rumania.]

Mr. Ben-Gurion was speaking at a conference convened to launch the "voluntary loan" of I£20,000,000, which is being raised by the Jewish Agency towards the cost of the new wave of immigration.

In Israel they did not discriminate between one Jew and another, between immigrants coming from Europe and those from America, Africa, or Asia, Mr. Ben-Gurion continued. But there were certain countries, which he would not name, where there was discrimination against Jews.

BEN-GURION BLAMES ZIONISTS

JERUSALEM

Mr. Ben-Gurion blamed Zionist leaders for the failure of mass immigration from free countries when he spoke at a press gathering this week. He stated that while he was busy with Government matters he did not think of pressing for changes in the Zionist movement, but if and when he gave up his Governmental position he would devote his efforts to establishing and promoting a true chalutzic movement in the Diaspora.—(J.T.A.)

RUSSIAN-BORN DOCTOR IS MOSCOW ENVOY

From our Own Correspondent

JERUSALEM

A Kiev-born Jew—Dr. Arieh Harel, aged 47—has been appointed Israeli Minister to the Soviet Union in succession to Brigadier Joseph Avidar.

The news that Dr. Harel had been nominated for the Moscow post was given in our issue of last week.

OBITUARY

MR. PHILIP WILLIAMS, the British Zionist worker who left to settle in Israel only a few months ago, died on Sunday, aged 61; MOISHE OYSHER, the American Cantor and Yiddish actor, died in New York at the age of 51.

Obituary notices are on page 9

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Charge for announcements, **which should be prepaid**: BIRTHS, MARRIAGES, DEATHS, etc. (authenticated by the name and permanent **address of the sender**), **minimum 20/-** for 20 words (or less); each extra 6 words (or less) 5/-. Personal (trade), 20 words 25/-; each extra 6 words (or less) 7/6. Family announcements **MUST** reach the offices by **FIRST POST TUESDAY** for the current week's issue (births, deaths, and Social and Personal only by first post Wednesday). Special times will be announced for holiday weeks. Only recognised quotations are accepted.

ALL OTHER ADVERTISEMENTS

must be in the offices not later than first post Monday of the week of issue. This, however, does not apply to classified and certain other categories of advertisements which may be subject to delay.

SOCIAL AND PERSONAL

Minimum, £5 5s. up to 45 words, each extra 9 words (or less) £1 1s. (No charge for heading which is supplied by this newspaper.)

OTHER RATES: Communal, Synagogue, and Charity Notices, etc., 6/- per line; Education, Auctions, and Property Sales, Hotels, Caterers, Restaurants, Houses, Flats, Rooms (furnished or unfurnished) to Let or for Sale, Articles for Sale or Wanted, Situations Vacant, Board and Residence Vacant and Board Wanted, etc., 6/- per line (minimum 2 lines); Medical, Legal, and Public Notices, minimum 5 lines, 30/-, each extra line 7/6; Situations Wanted, 3/- per line, trade 6/- per line (minimum 2 lines); Forthcoming Events and Pulpit Notices, 5/- per line. Box numbers 6d. booking fee.

Advertisements cannot be accepted by telephone, but should be addressed to The Advertisement Manager.

The Jewish Chronicle reserves the right to omit any advertisement even if accepted and paid for, and to make any alterations deemed necessary to maintain its standards.

The Jewish Chronicle reserves the right also to refuse any "copy" at its discretion and it accepts no responsibility for matters arising from clerical or printers' errors.

POSTAGE

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ANNUAL SUBSCRIPTIONS

Inland and Abroad: Surface Mail £2 5s. (U.S.A. and Canada, $7.00). Air Mail on application to the Manager.

CHEQUES, etc., should be made payable to The Jewish Chronicle and crossed.

BIRTHS

CAPLAN.—A son (their second) was born on Friday, November 14 שבת (Kislev 3), to Irene (née Stamm) and Herschel Caplan.—49, Hilton Lane, Prestwich.

COLLINS.—A daughter (Helena) was born on Friday, November 28, 1958, at Kingsbury Maternity Hospital, to Julie (née Cornbleet) and Vivian A. Collins, of 1, Kenton Park Close, Kenton, Middlesex. (First grandchild for Mr. and Mrs. Bert Collins and sixth grandchild for Mr. and Mrs. Joseph Cornbleet.)

DAY.—On December 1, 1958, at St. Mary's Nursing Home, N.W.4, to Joyce Pamela (née da Costa) and Sidney Day, a son. (A brother for Carol, Prudence, Averil, Eileen, and Alison.)

HALL.—On November 19, to Diana (née Wolmark) and Alan Hall, a daughter (Vicki).

INFIELD.—On November 26, 1958, at Queen Charlotte's Hospital, to Roda (née Lincoln), wife of Gordon Infield, a son (Richard Martin). (A brother for Paul Louis.)—6, Hurstwood Road, N.W.11.

ISAACS.—A daughter was born on November 16, at Hope Hospital, to Nora (née Craskin) and Leslie Isaacs. (A sister for Gerald.)—62, Windsor Road, Prestwich.

LASSMAN.—A son (Ian) was born on November 28 to Sheila (née Peretz), wife of Stuart Lassman. (First grandchild for Mr. and Mrs. W. Lassman and for Mr. and Mrs. M. Peretz.)

LINDSAY.—A son (Mark Alexander) was born on Friday, November 28, to Diana and Cyril Lindsay.—20, Croom's Hill, Greenwich.

ROBINSON.—On November 29, at the Kelvin Nursing Home, 15, Park Terrace, Glasgow, to Mr. and Mrs. Melville Robinson (Myra Goldberg), of Kenmure Road, Whitecraigs, a daughter (Linda Hilary).

ROSE.—On November 27, to Maureen (née Keizer and Stan Rose, a daughter, Helen Adele. (A sister for Gary and Susan.)—104, Priestfield Road, Edinburgh, 9.

ROSENBLOOM.—A son (Barry Mark) to Estelle (née Levy) and Stanley Rosenbloom, on November 27, 1958. (First grandchild for Mr. and Mrs. M. Rosenbloom and Mr. and Mrs. M. Levy, great-grandchild for Mrs. H. Rufsky and Mrs. S. Simkin.)—100, Southview Drive, Westcliff.

SHERATTE.—To Olga and Martin Sheratte, a daughter (Miriam Nadia) on November 29, 1958, in Canada.—104, Gaysham Avenue, Ilford, Essex.

SMITH.—A daughter (Sharon) was born on Wednesday, November 26, 1958, in the Middlesex Hospital, W.1, to Helena (née Lewis) and Jack Smith. (A sister for David.)—23, St. Margaret's Road, Edgware.

STEIN.—A son, Jeffrey Henry (חיים זאב) was born on November 19, to Helen (née Koenig) and Leo Stein.—77, Bishops Road, Prestwich.

TUNICK.—On November 28, at Leeds Maternity Hospital, a son was born to Marina (née Crown) and Harvey Tunick, of 174, West Park Drive West, Leeds, 8. (A brother for Andrew Michael.)

VILLIERS.—A son (Steven Adrian) was born on Friday, November 28, 1958, at the Elizabeth Garrett Anderson Hospital (Private Wing), 40, Belsize Park, N.W.3, to Millicent (née Miller) and Sidney Villiers, of 60, Cranwich Road, N.16. (A brother for Franklyn.)

VROOBEL.—A son (Russell David) was born on December 1, 1958, in St. David's Wing, Royal Northern Hospital, to Helen and Henry Vroobel. (A brother for Karen.)

HEIZLER.—Anita and Philip Heizler, of 150A, Queensway, Bayswater, W.2, are very happy to announce the adoption of a darling son (Laurence Anthony).

BARMITZVAH

BERKSON.—Garry Martin, son of Mr. and Mrs. S. Berkson, 2, Uphill Drive, Mill Hill, will read a portion of the Law at Mill Hill Synagogue, 1, Sylvan Avenue, N.W.7, on December 13, 1958.

CARDASH.—Richard David, only child of Mr. and Mrs. Newton Cardash, will read Sidra and Haftara at the Finchley Synagogue, Kinloss Gardens, on Saturday, December 6, 1958.—20, Alberon Gardens, N.W.11.

Barmitzvah—(*continued*)

HOROWITZ.—Chaim Joseph, younger son of Mr. and Mrs. Louis Horowitz, of 4, Craven Walk, N.16, will אי"ה read the סדרה פרשת מקץ on שבת חנוכה (December 13, 1958), at the Beth Hamedrash Beth Levy, 48, Alkham Road, N.16. Kiddush after service at 4, Craven Walk, N.16. "At Home" on Sunday, December 14, from 4 to 7 p.m.

SELBY.—Lewis Arnold, eldest son of Mr. and Mrs. Maurice Selby, of 49, The Drive, N.W.11, and eldest grandson of Mrs. Annie Goldberg, will read a portion of the Law at Hendon Synagogue, Raleigh Close, on Saturday, December 6.

SMERIN.—John, younger son of Mr. and Mrs. M. Smerin, of 50, Beechholme Estate, E.5, will read Maftir and Haftara on Saturday, December 6, 1958, at the Clapton Synagogue, Lea Bridge Road, E.5. Kiddush in synagogue hall after service.

ENGAGEMENTS

INNERFELT : JAKAR.—Mr. and Mrs. Simon Innerfelt, 1, Dawlish Road, N.17, are happy to announce the engagement of their daughter, Frances, to Ivan, son of Mr. and Mrs. Emanuel Jakar, 5, Wellington Avenue, N.15.

IRWIN : KAY.—The engagement is announced of Loretta Ruth, elder daughter of Mr. and Mrs. Frank Irwin, 32, Elmsleigh Avenue, Kenton, Middlesex (formerly of Leeds), to Raymond Jack, son of Mr. and Mrs. Nat Kay, 61, Vista Way, Kenton, Middlesex.

JACOB : MILLER.—The engagement is announced between Silas Jacob, of 71, Avenue Road, W.3, youngest son of Mr. and Mrs. I. Jacob, of Calcutta, and Geraldine, only daughter of Mr. and Mrs. B. Miller, 23, Formosa House, Mile End, E.1.

LEVY : BERMAN.—The engagement is announced between Sydney, only son of Mr. and Mrs. Maurice Levy, 20, Caroline Street, Salford, 7, and Sheila, only daughter of Mr. Michael Berman and the late Mrs. Nancy Berman, 70, Bury New Road, Prestwich.

LEVY : HARRIS.—Mr. and Mrs. Bob Levy, Abbotswood Road, S.W.16, are happy to announce the engagement of their daughter, Deanna, to Edward, only son of Mr. and Mrs. Philip Harris, Thurleigh Court, S.W.12 (formerly of Upton Park).

SHINE : HARTOG.—Mr. and Mrs. S. Shine, of 33, Lewis Flats, Dalston Lane, are glad to announce the engagement of their son, Melvyn, to Helene, daughter of Mr. A. Hartog, of 7, Conner Street, E.9.

SILVER : LEWIS.—Both families happily announce the engagement of Sandra, youngest daughter of Mrs. Hetty Silver and the late Mr. Daniel Silver, of 155, Kyverdale Road, N.16, to Alan, only son of Mr. and Mrs. Sid Lewis, of 56, Woodberry Grove, N.4, and grandson of Mr. and Mrs. A. Lewis, of 5, Athlone House, Sidney Street, E.1, and the late Mr. and Mrs. Maurice Sherman, of Stamford Hill.

MARRIAGES

ROSE : LANGE.—The marriage of Samuel Rose, of 34, Herzlia Street, Haifa, Israel, son of the late Mr. and Mrs. Isaac Rosenblatt, of 7, Wentworth Close, Finchley, N.3, to Ilse, daughter of Mr. and Mrs. E. Lange, of Natanya, Israel, took place in Natanya on November 16, 1958.

SILVER WEDDINGS

LEVY.—Mr. and Mrs. Will Levy (Mary Millman), of 1, Wellington House, Rodwell Close, Eastcote, Ruislip, happily announce the 25th anniversary of their marriage, which was solemnised at Egerton Road Synagogue, Stamford Hill, on December 3, 1933.

MARCUS.—Mr. and Mrs. Jack Marcus (Leah Taylor), of 2, Ashdale Park, Terenure, Dublin, happily announce the 25th anniversary of their marriage, solemnised at the United Hebrew Congregation Synagogue, Dolphin's Barn, on December 24, 1933.

MARKS.—Mr. and Mrs. I. J. Marks (Sarah Haring), of 70, Melrose Avenue, Cricklewood, announce the 25th anniversary of their marriage, solemnised on December 10, 1933, at the Beth Hamedrash, Hackney, E.9.

ROSENTHAL.—Mr. and Mrs. Herman David Rosenthal (Fay Greenbaum), of 46, Chanctonbury Way, Woodside Park, N.12, happily announce the 25th anniversary of their wedding, which was solemnised on December 4, 1933.

WOLFSON.—Mr. and Mrs. Frank Wolfson, of 26, Menlove Gardens South, Liverpool, happily announce the 25th anniversary of their marriage, which was solemnised at the Greenville Hall Synagogue, Dublin, on December 3, 1933.

GOLDEN WEDDINGS

BERGER.—Mr. and Mrs. Hugo Berger, 74, Cowper Road, Harpenden, Herts (formerly Vienna), announce the 50th anniversary of their wedding, which took place on December 6, 1908.

CHAYEN.—The children of Mr. and Mrs. S. Chayen, of Timberscombe, 1, Lancaster Gardens, Southend-on-Sea, are happy to announce the 50th anniversary of their parents' wedding, on Kislev 28, 5719 (December 10, 1958).

WEINSTEIN-LEWIS.—Mr. and Mrs. Harry Weinstein (Anne Lewis), of 23, Ocean Terrace, Lynn, Massachusetts, U.S.A., announce the 50th anniversary of their marriage, which was solemnised at the Philpot Street Synagogue, on December 6, 1908.

DEATHS

ABEL.—At midnight on November 25, peacefully, Else Abel, aged 85, dearly beloved mother of Adolf, Walter, Ernst, and Marga. Deeply mourned also by her son-in-law, daughters-in-law, grandchildren, and great-grandchildren. May her dear soul rest in peace.—41, Broom Lane, Salford, 7.

ALEXANDER.—Ada Sarah Alexander (née Bessie), of 1, Homelands Road, Sale, Cheshire, darling and devoted mother of Renee, Roy, and Joy, dear grandmother of Judy, Robin, Rosemary, and Gaye, and great-grandmother of Michael, passed away peacefully in her sleep on Tuesday, December 2, 1958.

BERG (Spielberg).—On November 24, 1958, Joe Berg, husband of the late Yetta Berg (née Julius), passed away suddenly. Deeply mourned by his daughter, Maureen, parents, brothers, sister, sisters-in-law, brothers-in-law, intended son-in-law, Norman Elkan, intended Mechutanim, nephews, relatives, and friends.—20a, South Road, Southall, Middlesex.

BRANDT.—On Monday, December 1, Mrs. Guenia Brandt, widow of Solomon Brandt, of 46, Tudor Close, Belsize Park, N.W.3. Deeply mourned by her daughter, Lydia Aptaker, son-in-law, nephews, nieces, relatives, and friends.

CRYSTAL.—On November 28, our dearly beloved brother, Lazarus Crystal, passed peacefully away. Deeply mourned by his sisters and brothers, nieces, nephews, relatives, and friends. God rest his soul in peace.—35, Menlove Gardens West, Liverpool, 18.

DANIELS.—On Thursday, November 27, Harris Daniels, aged 79, peacefully passed away. He has left a heartbroken family. Deeply mourned and missed by his devoted wife, Esther, sons, Joseph, Alfred, and Sidney, daughter, Sybil (Fischelis), son-in-law, daughters-in-law, grandchildren, brothers, sisters, brothers-in-law, sisters-in-law, relatives, Mechutanim, and friends. May his dear soul rest in peace. Shiva terminated December 4.—101, Eton Hall, Haverstock Hill, N.W.3.

Deaths—(*continued*)

Daniels.—With great sorrow we mourn the loss of our dear Mechutan, Harris Daniels, who will always be remembered by Mr. and Mrs. Charles Fischelis.—39, Tarranbrae, N.W.6.

DAVIS.—On November 25, 1958, Cecil (Tissie) Davis, dearly beloved father of Helen and Morris (Sonny), passed peacefully away. Deeply mourned by his sister (Fanny), brother-in-law, sister-in-law, nieces, nephews, relatives, and friends. May his dear soul rest in peace.—75, Churston Avenue, Upton Park, E.13.

DIKOVSKY (Dickson).—On Saturday, November 29, Joseph, beloved husband of the late Sophia Dikovsky and dear father of Philip (Canada), Gertrude (Marks), Arthur, Myer (South Africa). Deeply mourned by his children, daughters-in-law, son-in-law, sister, grandchildren, relatives, and friends.—18, Waterpark Road, Salford, 7.—19, Chatsworth Road, St. Annes-on-Sea.

GALINSKY.—On Thursday, November 27, Harriet Galinsky (née Zimmerman), beloved and deeply mourned wife of Max, dearly loved sister of Issy, Leon, Beatrice (Mrs. Levy), and Leah (Mrs. Jack Carman). Deeply mourned by brothers-in-law and sisters-in-law, nieces, nephews, relatives, and friends. Loved by all who knew her. Shiva terminated.—167, Clarence Road, Windsor, Berks.

GANS.—On Wednesday, November 26, only 6 days after the death of our beloved mother, our very dear father, Max (Meilech) Gans, passed away suddenly. Deeply mourned by his heartbroken children, Jacob, Gustav, Leo, and Rosie, son-in-law, Alf, daughters-in-law, Sara and Elli, and grandchild, Beverly.—2, Elm Park Gardens, London, N.W.4.

Gans.—Sweet are the memories that remain of our dear aunt Dresel, who passed away on November 20, 1958, followed so suddenly by uncle Max on November 26, 1958. Deeply mourned by Ludwig, Lisl (U.S.A.), Syd, Ann, Joe, and Stella (Leeds).

GILBERT.—On Monday, December 1, Frederick Gilbert, much-loved husband, father, and grandpa, passed away. Deeply mourned by his wife, Celia, daughter, Lilian (Benjamin), son, David, daughter-in-law, Mavis, son-in-law, Nat, and granddaughters, Susan, Sheila, and Patricia.—26, Monkridge, N.8.

Gilbert.—On Monday, December 1, Frederick Gilbert, very dearly loved brother-in-law of Marie and George Levy, affectionate uncle of David, Rebecca, Jean, John, Robert, and Ian. Deeply mourned.—268, Dollis Hill Lane, N.W.2.

GILBERT.—On November 27, Rachel (Rae Nathan) passed peacefully away at Denmark Hill, Leinster Road West, Dublin. Deeply mourned by all her relatives and friends.

GILBERT.—On November 30, Solomon (Lol) Gilbert passed away peacefully after an illness bravely borne. Deeply mourned and sadly missed by his devoted wife, Rose, loving daughters, Rainer and Philippa, relatives, and friends.—10, Ansell House, Mile End, E.1.

Gilbert.—On Sunday, November 30, Solomon (Lol) Gilbert passed away. So sadly missed by his dear brother, Leonard, sister-in-law, Linda, darling nephew and niece, David and Joanne, also Mrs. Pliskin and family. Gone from our midst, but will never be forgotten.—28, Clifford Way, Neasden.

Gilbert.—On Sunday, November 30, Solomon (Lol) Gilbert, beloved brother of Hetty and brother-in-law of Charlie, uncle of Basil and Helen, passed away peacefully.—18, Lealand Road, N.16.

Gilbert.—On Sunday, November 30, Solomon (Lol), our brother-in-law and uncle, passed away after an illness courageously borne. May his dear soul rest in peace. Eva, Sid, Irene, and Martin.—46, Northiam, N.12.

Gilbert.—Great sorrow at the loss of our dear friend, Solomon (Lol). He was loved by all. May his dear soul rest in peace.—Morry, Golda, Sandra.

GOLDBERG.—On Wednesday, November 26, Harry Goldberg, after years of suffering, has gone to his rest. Deeply mourned by his beloved wife, Ray, brother, Nat, sisters, Ray Fishman, Fanny Alge (Grimsby), brothers-in-law, sisters-in-law, nieces, nephews, relatives, and friends.—112, Kyverdale Road, Stamford Hill, N.16.

Goldberg.—Our dear uncle, Harry. Deeply mourned and sadly missed by the Sassoon family.—1, Wharfedale House, West End Lane, N.W.6.

GOLDING.—On November 25, 1958, Louis Marks Golding (Golinsky), aged 56, passed peacefully away after a long illness. Deeply mourned by his devoted wife and family.—56, Sandringham Gardens, North Finchley, N.12.

GOLDSTEIN.—Our darling mother, Gulda, widow of the late Abraham Goldstein, passed away on November 30 (Kislev 19), in her 78th year, after an illness courageously borne. Deeply mourned by her sons, Simon and Samuel, and daughters, Rhoda (Myers), Dolly (Kenrick), Freda (Singer, of Brighton), Becky (Freedman), Elaine (Sherling), and Trudy, her sons-in-law, daughters-in-law, grandchildren, great-grandchildren, Mechutanim, relatives, and friends. For ever in our hearts. May her dear soul rest in peace. Shiva terminates Sunday morning.—8, Kinloss Court, Finchley, N.3.

Goldstein.—On November 30, Gulda, our adored Booba Goldstein, passed away. Deeply mourned and sadly missed by her grandchildren, Valerie and Michael Clifton, Shirley and Frank Young, Carmel and Gerald Silver (Glasgow), Rosalind, Michael, Claire, Braham, Irene, Linda, Avronne, Avril, and Allan, great-grandchildren, Candice, Alison, and Jonathan. To know her was to love her. May her dear soul rest in peace.

Goldstein.—Our dearly loved and respected Mechutanista, Gulda, passed away. Deeply mourned.—Mr. and Mrs. J. Cohn and Rene, 7, Dobree Avenue, N.W.10.

GORDON.—On November 21, Calman Gordon, dearly beloved brother of Isaac, Betty, Morris, Joe, and Doris. Deeply mourned and sadly missed by all his relatives and his many friends.—644, Scott Hall Road, Leeds, 17.

GREEN.—On November 30, Morris Green, of 57, Arnold Road, Tottenham, N.15, after a long and painful illness bravely borne. Sadly missed by his devoted wife, Milly, sons, Ronald, Charles, Joe, Ivor, daughters, Sheila, Debby, and Janet, mother, brothers, sisters, brothers-in-law, sisters-in-law, relatives and friends. God rest his dear soul in peace. Shiva at 57, Arnold Road, N.15.

Green.—Morris Green, on Sunday, November 30, passed peacefully away. He has left his heartbroken family. Deeply mourned by his mother, Fanny Green, brothers, sisters, brothers-in-law, sisters-in-law, nephews, and nieces. May his dear soul rest in peace.—9, Barbanel House, Cephas Street, E.1 (late of 83, Globe Road, E.1). Shiva at 57, Arnold Road, N.15.

HYMAN.—On November 30, Israel Hyman passed away in his 65th year. Deeply mourned by his dearly beloved wife, Eva, son, Gerald, daughter, Doreen. Also grandchild, Brian, daughter-in-law, and son-in-law.—36, Emmanuel Road, Southport.

Hyman.—On November 30, Israel Hyman passed away. Mourned by his beloved brother, Solly, sisters, Rachel and Annie.

KALMUS.—Mr. Isaac Kalmus, 65, Netherwood Road, West Kensington, W.14, passed away on November 27. May he rest in peace.

LEVY.—Hyman Levy passed away on Monday, November 24. Deeply mourned by his loving wife, Elizabeth, his relatives, and many friends. May his dear soul rest in peace.—23, Cambridge Court, Amhurst Park, N.16.

LEVY.—Our dearly beloved brother, Sam Levy passed away Thursday, November 27, 1958. Deeply mourned by his sisters, Marie Bloom, 23, Downs Court, and Lily Cohen, 85, Ennerdale Road, Richmond. Also nephews, nieces, relatives, and friends.

Deaths—(*continued*)

LEWIS.—On Wednesday, November 26, after a long illness bravely borne, Bessie Lewis, widow of the late David Lewis, passed away. Deeply mourned and very sadly missed by her daughter, Lilian, brothers, Gabriel and Louis, sister-in-law, Frances, nieces, relatives, and friends. Always to be remembered with deepest love. May her dear soul rest in everlasting peace.—47, Heathway Court, N.W.3. Shiva at 7, Highview Gardens, N.3, terminated Wednesday morning, December 3.

LEWIS.—On Thursday, November 27, 1958, my dearly beloved husband, Harry (Isaac) Lewis, passed away after much suffering. Deeply mourned by his devoted wife, Eva, brother, Bob, stepson, daughter-in-law, granddaughters, sisters-in-law, brothers-in-law, Mechutanim, relatives, and friends. Peace to his dear soul.—6, Casslee Road, S.E.6.

Lewis.—On Thursday, November 27, 1958, Harry (Isaac) Lewis passed to his eternal rest after much suffering bravely borne. Deeply mourned by his brother, Bob, sister-in-law, Julia, nieces, and nephews. Sadly missed. Peace to his dear soul.—62, Highview Gardens, Edgware.

Lewis.—On Thursday, November 27, 1958, Harry (Isaac) Lewis, deeply respected stepfather of Bob (Rabin), father-in-law of Phyliss, adored grandfather of Sandra and Judith, passed peacefully away after much suffering. God rest his dear soul.—22 Westdown Road, S.E.6.

Lewis.—On Thursday, November 27, 1958, Harry (Isaac) Lewis passed away. Deeply mourned by his brother-in-law, Alf, and sister-in-law, Sadie. May his soul rest in peace.—2, Hartland Court, Friern Barnet.

Lewis.—On Thursday, November 27, 1958, Harry (Isaac) Lewis, passed away after much suffering. Deeply mourned by his sister-in-law, Rosie, brother-in-law, Hymie, and family.—12, Creighton House, East Finchley.

LOTINGA.—On November 27, in a nursing home at Newcastle upon Tyne, Carlena Susana (Lena), beloved daughter of the late Sara and Mozes Lotinga. Please, no letters.

Lotinga.—On November 27, 1958, Carlena Susana (Lena) Lotinga passed away at a nursing home at Newcastle upon Tyne. Deeply mourned by her brother and relatives.—B12, Pine Grange, Bath Road, Bournemouth.

MARKESON.—On November 30, Abraham Markeson, aged 77. Deeply mourned by his sons, Max and Henry, and daughter, Queenie, son-in-law, daughters-in-law, grandchildren, relatives, and friends.—163, Walm Lane, N.W.2.

MARKS.—On November 26, Ada Marks passed peacefully away. Deeply mourned by her daughter, Tina, brothers, Simon, Sol, and Myer, daughters-in-law, Millie and Jean, grandchildren, relatives, and friends. May God grant her eternal rest.—16, Balliol Street, Crumpsall, Manchester, 8. Overseas papers, please copy.

MORRIS.—On Sunday, November 30, 1958, Simon (Shlomer) Morris, beloved father of Pauline and Jack. Deeply mourned by his loving daughters-in-law, grandchildren, great-grandson, relatives, and friends. May his dear soul rest in peace. Shiva at 3, Bristol House, 80a, Southampton Row, W.C.1.

MORTON.—On November 30, suddenly, at 19, Mowbray Road, N.W.6, Hilda, widow of Sidney Benjamin Morton and dearly beloved mother of Montague C. Morton.

ORLITSKY.—Maurice (Morrie) Orlitsky, on Tuesday, December 2, with tragic suddenness, our dear friend and brother-in-law, passed away. Never to be forgotten.—Sally and Manney Bonstein, 87, Streatham Court, S.W.16.

Orlitsky.—Maurice, on Tuesday, December 2, our dear uncle Morrie. Always loved and never forgotten by his nephews and nieces, Monty, Irene, and Jacqueline, Maurice, Mavis, and Stefan, Gillian and Cyril.

PHILLIPS.—Philip Phillips, beloved husband of Frances, passed away on November 28. Deeply mourned by his devoted wife, daughter, brother, sisters, relatives, and a large circle of friends. Gone, but will never be forgotten.—455, Footscray Road, S.E.9.

Phillips.—On Friday, November 28, Philip Phillips, youngest brother of Leah (Engelsman), passed away. Sadly missed by his sister, brother-in-law, Henry, Lea, Alf, and Henry Louis.

RABIN.—On Wednesday, November 26, Rebecca Rabin (Rabinovitch) passed peacefully away. Deeply mourned by her loving son, Sam (Jimmy), daughter-in-law, Kitty, grandchildren, Jacqueline, and Michael Marchant.—25, Graham Mansions, E.8.

Rabin.—Rebecca (Becky) Rabin (Rabinovitch), on Wednesday, November 26, passed to her eternal rest. Deeply mourned by her daughter, Ray (Belson), son-in-law, Dave, and grandchildren; also sister, Rachel (Quaress), brother, Ruby, and sister-in-law, Ray (Cherlin), nieces, nephews, relatives, and friends.—23, Cazenove Mansions, N.16.

Rabin.—On November 26, Rebecca (Becky) Rabin, late of 14, Delermere Building, Collingwood Street, E.1, suddenly and peacefully passed away. Deeply mourned by her brother, Rubin, sister-in-law, Ray. May her dear soul rest in peace.—Cherlin, 17, Norman Road, Hove.

Deaths—(*continued*)

RADIVEN.—On Friday, November 28, suddenly, Anne, wife of the late Morris Radiven. Deeply mourned by sons, daughters, relatives, and friends. Prayers at 8 a.m., 1 p.m., and 8 p.m., at 108, Bury New Road, Prestwich.

ROSENTHAL.—On Wednesday, November 26 (Kislev 14), in hospital, after a short illness, our dear Esther, departed this life. Deeply mourned by her sister, Rose, brother, Maurice, and a large circle of relatives and friends. God rest her dear soul in peace.—27, Waterloo Road, Cheetham, Manchester.

SALOMONS.—The death occurred on November 27, of David Salomons, husband of Sadie Salomons (née Price) and father of N. S. Salomons. May his soul rest in everlasting peace.—7, Ringers Court, Bromley.

SILVER.—On November 26, 1958, Annie, widow of Abraham Silver, passed away peacefully. Very sadly missed by her devoted heartbroken daughter, Evelyn, and son-in-law, Daniel (Danny). Also mourned by brothers, sisters, nieces, and nephews.—58, Farleigh Road, N.16.

SOMOLOVITCH (Harris).—ר' גרשון ב"ר ארי' לייב נפטר בשם טוב במו ש"ק י"ח כסלו תשי"ט

On Saturday, November 29, Gershon Somolovitch (Harris), aged 89, of 149, Thorpe Lea Road, Egham, Surrey (late of Bromhead Street, London), passed away peacefully. Deeply mourned by his sons, daughters, sons-in-law, daughter-in-law, grandchildren, great-grandchildren, sisters, nephews, nieces, relatives, and friends.

Somolovitch (Harris). — Gershon. Deeply mourned by Syd and Eva (née Balen), of Westcliff. Loved by all. Will never be forgotten. Also by his grandsons, Alan, Edward (in U.S.A.), and little Anthony. Rest in peace.

Somolovitch (Harris).—Our darling Zaida died peacefully. He has gone from our sight, but his memory will live with us always. Sadly missed by his grandchildren, Marie and Cyril Shine, and great-grandson, Laurence (Leibel).

Somolovitch (Harris).—Our Zaida. A great man has passed away. May his dear soul rest in peace. His memory will live with us for ever. Deeply and sincerely missed by Sylvia and Harry Harris.

Somolovitch (Harris).—Gone, but never to be forgotten, Gershon. Will always be remembered by his sister, Rebecca, nieces, Mrs. Martha Eisen, Marian, and Sandra.

STOLL.—On Wednesday, November 26, at Guy's Hospital, Gillian Frances, aged 8 years, the beloved daughter of Dr. and Mrs. Henry Stoll and dear sister of David, Elizabeth, and Louise.—2, Langland Mansions, Finchley Road, N.W.3.

Stoll.—On November 26, Gillian Frances, aged 8 years, the dearly beloved granddaughter of Bernard and Millicent Carne.—18, Regency Lodge, Swiss Cottage, N.W.3.

TOBA.—On November 29, John Toba passed away. Deeply mourned by his wife, Ette, son, Larry, and friends. May his dear soul rest in everlasting peace. Shiva at 6, Newnton Close, N.4.

WINOCOUR.—On November 29, Mattie, widow of Percy Winocour, passed away. Deeply mourned by her children, daughters-in-law, and grandchildren.

WOOLF.—On December 2, 1958, aged 95 years, at 43, Fountain House, Park St., W.1, Joseph, beloved husband of the late Rebecca (Rita) Woolf, formerly of Cardiff, South Wales. Deeply mourned by sister, nephews and nieces, and many friends.

IN MEMORIAM

DIED ON ACTIVE SERVICE

PLOSKIN.—In cherished and everlasting memory of our only son, Flight-Sgt. Observer Ralph Ploskin, killed on flying operations on December 16, 1942, in his 22nd year. Deeply mourned by his ever-sorrowing parents. Time does not heal our aching hearts, rather does it intensify our inexpressible grief.—73, Viceroy Close, Bristol Road, Edgbaston, Birmingham, 5.

ROWE (Rosenberg).—Treasured memories of a beloved son and brother, Harold (F/O, R.A.F.V.R.), taken from us December 3, 1945.—28, Gosforth Road, Blackpool.

ARSHAVSKY.—In loving memory of Hyman, who died December 5, 1930, and Mary Hilda, who died November 29, 1940. Gone but not forgotten by their daughters, sons-in-law, and grandchildren.

BERNSTEIN.—In memory of my sweetheart, Harry, who left us one year ago, December 17.—Ann, daughters, sons-in-law, and grandchild, Janice.

BLOOM.—In ever loving memory of our dear mother, Julia, who passed away December 3, 1952. God rest her soul.

BLOOM.—In constant and loving memory of a beloved husband and father, Nathan Bloom, who passed away December 6, 1956, aged 75 years. Never forgotten and always in the thoughts of his wife, children, grandchildren, and all members of the family.—20, Elstow Grange, N.W.6.

CLAYMAN.—In memory of my dear son, Michael, who died Shabbat Chanucah. May his dear soul rest in peace.—Mother, Alex, Ben, Henry.

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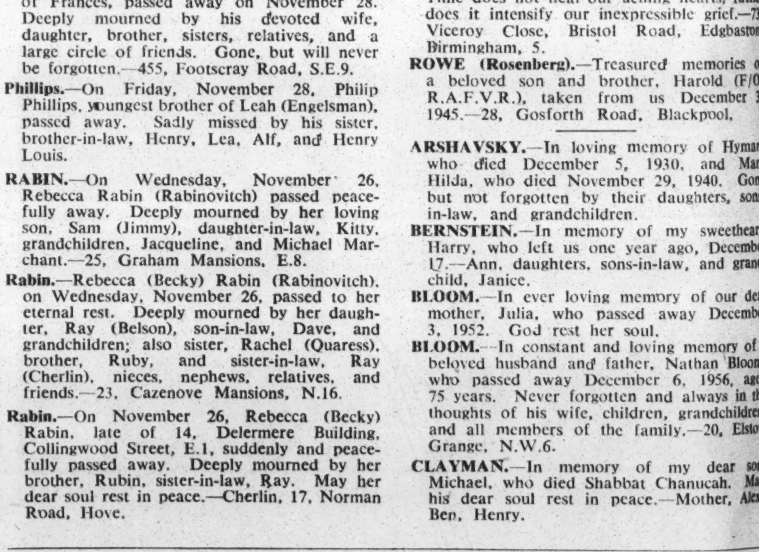

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In Memoriam—(*continued*)

CAPLAN.—Sacred to the sweet memory of our darling mummy, Millie Caplan, who left us broken-hearted on December 4, 1950 (Kislev 25, 5711). Too dearly loved ever to be forgotten by her beloved children, Colin, Mimi, Fay, Sidney, Rita, Len, Cimmie, and Harry, grandchildren, relatives, and friends. She lived for those she loved, and those she loved remember always. May her sweet soul rest in peace.

COHEN.—In loving memory of our beloved wife and mother, Flora Cohen, who passed away December 10, 1953. Sadly missed by her devoted husband, Moss, daughters, Bessie Price, Raie Friedberg, Jennie Lewis, son, Harry, sons-in-law, daughter-in-law, grandchildren, great-grandchildren, relatives, and friends.—445, Mile End Road, E.3.

COHEN.—Harry Cohen, F.C.A., remembered always by his wife, son, Stuart, and family.—6, Southbourne Crescent, N.W.4.

COHEN.—In loving memory of my dear husband, Peter Cohen, who passed away Kislev 24, 1952. Mourned by his wife and children. —38, Gordon Street, Southport.

GILSTON.—In ever loving memory of my beloved mother, Tobie Gilston, who departed this life December 4, 1918. Forty years have passed, but precious memories remain always in the thoughts of her only child, Sheba.

GOLDSTEIN.—Kislev 27. The yahrzeit of the late Eva Goldstein. Today and every day, with ceaseless thoughts of loving pride and reverence, we mourn the loss of our so dearly beloved parents, Abraham and Eva Goldstein. For ever a void in the hearts of their grief-stricken children, grandchildren, and great-grandchildren.

GREENBERG.—In loving memory of our dear mother, Phoebe, who passed away December 1, 1953. Sadly missed and always in the thoughts of her children, relatives-by-marriage, and grandchildren.—Vauxhall, Ystrad-Mynach, Glamorgan.

HAMPER.—In precious memory of my beloved husband, Charles, who left me so grief-stricken. One long year of life has no meaning without him, so to where he waits I will come. His loving wife, Rosie Hamper. —110, Brook Avenue, Edgware.

Hamper.—Today and every day we mourn the loss of our darling father and grandpa, who left us one year ago. We miss him so very much, we loved him dearly. Edna and Ted Woolfe, Clive and Michael.—110, Brook Avenue, Edgware.

Hamper.—In loving memory of my devoted father, Charles Hamper, who left us sadly on December 8, 1957. We will always remember him with love. Monty, daughter-in-law, Sonia, grandchildren, Michael and Jayne.—7, Cavendish Drive, Edgware.

Hamper.—In loving memory of our dear father and grandfather, Charles, who left us a year ago. Always in the thoughts of his daughter and son-in-law, Freda and Ben Becker, and devoted grandchildren, Stuart and Paul.—55, Edgwarebury Lane, Edgware.

HARRIS.—In treasured memory of our dear mother, Esther Harris, who passed away December 3, 1947. Lovingly remembered by her daughters, Lily (Meyers) and Sadie (Jacobs), grandchildren, sons-in-law, family, and friends. To know her was to love her.

HARRIS.—In loving memory of a dear husband and father, who passed away Kislev 20 (December 11, 1949). Deeply mourned by his wife, Bessie, son, Maurice, brother, sister, daughter-in-law, grandchildren, relatives, and friends (Leeds, Manchester, Doncaster).—3, Regent Court, Doncaster.

KIGELMAN.—Treasured memories of a loving and devoted husband and father, Pierre Kigelman, who left us very suddenly on Kislev 26 (corresponding with December 14, 1952). Sadly missed by his wife, Minnie, daughter, Félise (Davies), son, Malcolm, son-in-law, Jack, relatives, and friends. Peace to his dear soul.—4, Donnington Road, N.W.10.

LEVIN.—Remembering with love and affection our darling, young sister, Leonora, who died December 3, 1951. She is so sadly missed by Renée (Ratner), Percy, and Sonya.

LEVY.—Tender, cherished memories of my dearly beloved parents—my adored daddy, Harry, who left me bereft on December 4, 1956, and my lovely, young mother, Rose, who left us on September 23, 1925. May my darlings rest in eternal peace. For ever in my heart.—Hannah, 14, Burtonwood House, N.4.

LEVY.—Time passes by, but we who loved him will never forget his passing on December 9, 1952 (in London). Today and every day cherished and unfading memories of our darling Morry. The years are swiftly passing, yet we shall never forget. For deep within our broken hearts his memory is always kept. Missed and longed for always by his mum and dad, sisters, Sybil and Jose, and brother, Laurie. God rest his dear soul. —Mr. and Mrs. Gabriel Levy (parents), 826, South Hobart, Los Angeles, California, U.S.A.

LINKE.—Harry. In loving memory of my devoted husband and father of Maurice and Brian. He is ever in our thoughts. May God rest his dear soul in peace.

Linke.—In loving memory of a dear brother, Harry. Sadly missed by Sid, Mark, Jack, and Hetty, and relatives. May God rest his soul in peace.

LIPTON.—In loving memory of our dearly beloved father, William Lipton, who passed away on Kislev 30, 5693. Deeply mourned and sadly missed by his sons, daughters, sons-in-law, grandchildren, relatives, and friends. May his dear soul rest in everlasting peace. —The Lodge, Bournemouth.

MARKS.—In loving memory of our dear brother, Harry, who passed away December 9, 1948. Ever in the thoughts of his sisters, Sadie, Anne, and Becky.—12, Felstead Road, E.11.

MARTYN.—Henry, December 4, 1957. Sadly missed by John and Louis.

MAYEROWITSCH.—In ever loving memory of my dear husband, the Rev. H. Mayerowitsch, who departed this life November 28, 1945 (corresponding with כ״ג כסלו).—Sarah Mayerowitsch.

MENDALL.—Cherished memories of our beloved father, Martin Mendall, who died December 2, 1947. So sadly missed by his family.

MORRIS.—In constant and ever loving memory of our darling brother, Isaac (Itchka), who died Kislev 22, 5708 (December 4, 1947), adored eldest son of the late Mr. and Mrs. R. Morris, of Grimsby. Always sadly missed by his devoted sister, Pearl, and brother-in-law, Isaac.

PEDRO.—In loving memory of Samuel Pedro, who passed away on Kislev 25, 5713 (December 13, 1952). For ever in our hearts and always in the thoughts of his devoted wife, children, and grandchildren. May his dear soul rest in everlasting peace.—67, Kinder Street, E.1.

PEREIRA-MENDOZA.—In unfading memory of our dear parents, Isaac and Leah Pereira-Mendoza, who passed away December 10, 1955, and January 22, 1956, respectively. Sadly missed and always in the thoughts of their devoted daughters, Marie and Anita, and relatives.

PLISKY.—In treasured memory of my darling mother, Bloomah Plisky, taken from me December 7, one long year ago. Not a day do I forget my darling. In my heart she is always near. And often silent tears shed, for I loved her so dearly and miss her more as time goes by.—Mary, Harry, and Raymond, 157, Edgwarebury Lane, Edgware.

PLUNGER (Silver).—In proud and loving memory of our darling husband and father, Alf, who passed away December 10, 1957. Always remembered and sadly missed by his wife, Sylvia, daughter, Ruth, and son, Jeff.

Plunger.—Unfading memory of Alf. So fondly remembered by Anne, Henry, and his mother, and all who knew him.

In Memoriam—(*continued*)

RUCK.—In loving memory of our dear parents, Polly and Asher, who passed away on December 1, 1949, and February 9, 1952, respectively.—Eunice and Shepsee.

SILVER.—In treasured memory of beloved parents, Annie and Abraham Silver, of Finsbury Park, who departed this life Kislev 28 and Tebet 13, 5718, respectively. They were lovely and pleasant in their lives, and in their death they were not divided.

SILVERMAN.—Another year has gone since we lost our darling wife and mother, Sarah, in 1947. May her darling soul rest in everlasting peace.—87, Furze Croft, Hove.

Silverman.—A loving tribute to our adored mother, Sarah. Though the years divide, in spirit she is always near.

SOLBERG.—In loving memory of our darling mother, Leah (Wiseberg), who passed away December 23, 1948 (Kislev 22). Always remembered by her son and daughter, Beryl and Marvyn.

SOLOMONS.—In cherished memory of my dearly beloved mother, Deborah, who died on Kislev 27, 5713 (December 15, 1952). Sadly missed every day by her devoted son, Lionel. For ever in my heart.—34, Grosvenor Court, N.W.6.

TOWB.—Bessie (née Sergai), December 7, 1957. Remembered with love by all her family.—London and Dublin.

WEINSTOCK.—Treasured memories of our dearly loved son and brother, Jack Weinstock, R.A.F.V.R., who died November 30, 1945. Deeply mourned by his mum, dad, and sister, Daphne.

YASOONER.—Unforgettable memories of our devoted mother, Rebecca, who died Kislev 23, 5692. Also our brother, Asher, Kislev 14, 5688.

YEFF.—In ever loving memory of our dear parents, who passed away, dad, Kislev 2, 1939; mum, Kislev 22, 1948.

YOUNG.—In treasured memory of our darling daughter and sister, Joy, who was taken so tragically from us on December 21, 1957 (Kislev 29). May her sweet soul rest in peace. —2, Northway Court, Litchfield Way, N.W.11.

MEMORIAL STONES

SUNDAY, DECEMBER 7

FLIGELSTONE.—The consecration of the memorial stone in memory of David Fligelstone will take place at Willesden Cemetery on Sunday, December 7, at 11.30 a.m.

GREEN.—The memorial stone in loving memory of our darling mother, Tessie Green, will be consecrated at the Willesden Cemetery on Sunday, December 7, at 12 noon.

SUNDAY, DECEMBER 14

GOLDSTEIN.—The memorial stone in loving memory of the late Golda Goldstein will be consecrated at Edmonton Cemetery on Sunday, December 14, at 2 p.m.—24, Edgeworth Crescent, Hendon, N.W.4.

HARRIS.—The memorial stone to the memory of the late Mr. Morris Harris will be consecrated on Sunday, December 14, at 3 p.m at Willesden Cemetery, Pound Lane, N.W.10. Relatives and friends kindly accept this as the only intimation.—30, Highfields Gardens, N.W.11.

JACOBS.—The memorial stone in loving memory of our dear mother, Betsy Jacobs, will be consecrated at Edmonton Cemetery on Sunday, December 14, at 2.30 p.m. Coach will leave Streatham Court, S.W.16, at 1.30 p.m.

SHIRE.—The memorial stone in memory of the late Mrs. Sophia Shire will be consecrated at Willesden Cemetery, Pound Lane, N.W.10, at 11 a.m., on Sunday, December 14, 1958.

SILVER.—The memorial stone in loving memory of Leslie Mark Silver will be consecrated on Sunday, December 14, at 2 p.m., at Bushey Cemetery, Watford. Will relatives and friends accept this as the only intimation.—65, Ossulton Way, N.2.

THANKS FOR CONDOLENCES

The family of the late Mr. Bernard Cardash wish to thank the ministers, relatives, and friends for their kind visits, letters, and expressions of sympathy received in their recent bereavement.—26, Ambrose Avenue, London, N.W.11.

The family of the late Cecil Davis wish to thank the Rev. S. Tesler, Mr. and Mrs. J. Klien, relatives, and friends for their visits and letters of condolence received in their sad bereavement.—75, Churston Avenue, E.13.

The family of the late Reuben Fogelman, of 264, Green Lanes, N.4, tender their sincere thanks to the ministers, relatives, and friends for the many kindnesses, expressions of sympathy received during their recent sad bereavement.

Mrs. C. Golding wishes to thank Rabbi Leperer, and the members of the Woodside Park Synagogue, relatives, and friends for their kind visits and messages of sympathy received in her sad bereavement.—56, Sandringham Gardens, North Finchley, N.12.

Mrs. Rivky Green, the devoted wife, and the sons, sister, and brother of the late Chaim Green tender their sincere thanks to the ministers, relatives, and friends for their kind visits, letters, and expressions of sympathy received during their sad bereavement.—15, Bellingham Street, Manchester, 8.

The family of the late Harry Jay wish to thank the ministers of Ilford and Loughton Synagogues, Mr. Reggie Hyams, Mr. Issy Lazarus, and Mr. Jack Cohen, relatives, and a large circle of friends and business associates for their kind visits, letters, and expressions of sympathy received in their recent sad bereavement.—80a, The Broadway, Loughton, Essex.

Mr. Harry Landsman and daughters wish to thank the Rev. Mr. Harris, members of the Kenton Synagogue, and friends for their kindness shown during their sad bereavement. —213, Kenton Lane, Harrow.

Mrs. B. Munitz and family wish to thank the rav, clergy, relatives, friends, and members of the Cardiff Jewish community for their kind visits, letters, and expressions of sympathy received during their sad bereavement. —230, Cathedral Road, Cardiff.

The son and daughters of the late Mrs. Isabella Satinoff (Davies) sincerely thank relatives, friends, and neighbours for their visits, letters, and expressions of sympathy received in their sad bereavement.—7, North Avenue, Manchester, 8.

The families of the late Mrs. Chia Solomon, and of her son-in-law, Harry Goldberg, desire to express their appreciation for the condolences and kindness shown during their recent bereavements, particularly to the families Panto, of Eastbourne, Mr. Shields, of Kington House, and Mr. and Mrs. Greene, of Kyverdale Road.

The family of the late Rachael Solomons tender grateful thanks to ministers, relatives, and friends for their kind services, visits, and numerous letters of condolence received in their sad bereavement.—28, Templars Avenue, N.W.11.

Mr. D. Stern and family express thanks to relatives and friends for visits and letters of sympathy received in their recent bereavement.

The children of the late Harris Waxman thank ministers, relatives, and friends for their kind visits, letters, and expressions of sympathy received in their recent sad bereavement.—12, Farm Road, Edgware.

BIRTHDAYS, FELICITATIONS, ETC.

Loving greetings to our dear parents, Mick and Ada Stern, on their Ruby Wedding.—Bea and Lionel, Sadie and Phil, Sheila and Bernard, and grandsons, Brian, Alan, Peter, and Philip.

Birthdays, Felicitations, etc.—(*continued*)

Heartiest congratulations and best wishes to our dear father and mother, Mr. and Mrs. Len Verby, 172, Stoke Newington Road, N.16, on the occasion of their Ruby Wedding.—From their children, Cyril and Eve, Monty and Evelyn, Dave and Doreen, Myra and David, and grandchildren, Rosalind, Karen, Michael, Mervyn, Shelley, and Maxine.

PERSONAL

A beautiful Persian lamb coat for sale; full size; swing back; cost £600; bargain, £80.—'Phone BRIxton 6890.

An Israeli student, studying law, aged 23, wants to correspond with students in London on any subject. Intends to come to London next summer.—Box H37, J.C.

Audrey Lazarus and Bernard Davis wish to thank relatives and friends for their gifts and good wishes on the occasion of their engagement.—72, Lewis Flats, E.8.

Bernstein.—Mrs. Ettie Bernstein, of Southport, thanks relatives and friends for their gifts and good wishes received during her recent illness.

Can you offer loving, easy-going home to three-year-old Jewish boy who may not be very bright?—Further details from Area Children's Officer, 124/8, Bethnal Green Rd., E.2. (2212)

Lady (Kensington) wishes to contact another lady, late fifties; annual summer Mediterranean cruise.—Box H59, J.C.

Lionel Vishnick's new revue, "Out of the Blue," at the Harmony Club, on Tuesday, December 9, Wednesday, December 10, and Thursday, December 11, at 8.30 p.m. Tickets STA. 1498/7208.

Mrs. Ada Harris and Barry wish to thank ministers, relatives, and many friends for their expressions of sympathy received at the consecration service of the memorial stone to the memory of the late Mr. Henry Harris.—107, Leeside Crescent, N.W.11.

PERSONAL (TRADE)

Always at your self-drive service. From 5 gns. per week, unlimited mileage; quarterly hire; also short period; Consuls, Prefects, Austins, Minor 1,000s, Victors. Authorised agents, cars, commercials. Home & Overseas Motors, 160, Finchley Road, N.W.3. (HAMpstead 0087-8-9.)

A complete furnishing service. Built-in furniture and fitments, upholstery and curtains. Repairs and repolishing.—S. M. Sage, 74-76-78, Bingfield Street, York Way, King's Cross, N.1. (TERminus 6641.)

A hair do? Colouring? A permanent wave? An artistic cut? An individual service for you at Adrian Brook's salon, 120, Brent Street, Hendon. (HENdon 8175/6.)

Above all, good printing is important—whether letterheadings, books, magazines, newspapers, invitations, posters (English, Hebrew, Polish, etc.). Our modern machinery ensures first-class work.—Superior Printers, 11-13, New Road, E.1. (BIShopsgate 2733.)

An exclusive collection of cocktail dresses and sportswear, in ribbon, velvet, silk, or wool; exquisitely handknitted; now being shown by Betty Morris, 17, Princes Park Ave., N.W.11. (SPE. 1188.)

B. Tobin Ltd., Ophthalmic & Dispensing Opticians, 129, Whitechapel Road, E.1 (BIS. 7069). In attendance: Bertram Tobin, F.B.O.A., F.S.M.C., Maurice Conway, F.S.M.C., Edith Tobin.

Beautiful child studies at home by well-known photographer Charles Adams; 3 gns. set; colour slides 5 gns; 3-D slides 10 gns.—83, Duke Street, W.1. (MAY. 5731.)

Built-in furniture at competitive prices. Exclusive designs for all types of fitments prepared without obligation; all work carried out by skilled craftsmen at our own factory, fixed and decorated to client's own choice of colour and finish—Write, 'phone, or call at our showrooms, W. J. Brown Furniture Co. Ltd., 10, Clifford Street, Bond Street, London, W.1. (REGent 5688.) Trade inquiries welcomed.

Carpets and upholstery beautifully cleaned in your home; doors and windows draught-proofed, also attic insulations.—GUL. 7441.

Carpets cleaned 2/- per square yard in the home; 3-piece upholstered suites £3; quotation for quantities.—'Phone LAD. 1616.

Carpets cleaned, 2/- per square yard; 3-piece suites, 25/-; exclusive process; carpet laying specialists.—Barton's Cleaning Enterprises. (WELbeck 6655.)

Central heating for houses, offices, factory premises. Oil or solid fuel boilers; estimates free.—P. Botfish, A.M.I.H.V.E. ('phone ARN. 4142.

Chippendale's Built-In Furniture Centre, 36, Davies Street, W.1 (by Claridges). MAYfair 9358. Truly competitive prices.

Complete homes furnished at factory prices; fitted bedrooms.—Sidney Lyons, 9, Kenworthy Road, Homerton, E.9. (AMH. 3834.)

Complete interior decorations, including french polishing and graining, carried out by skilled craftsmen. Shaded and scumbled finishes at competitive prices; consultations and estimates free.—W. J. Brown & Co., Long Drive, Greenford, Middlesex. (Waxlow 2253.)

Continental corsetière. Mrs. Kertesz, previously with Mrs. Horngrad, informs her customers that her 'phone number is CUNningham 1735.

Continental jersey suits from France, Italy, Holland at Roberta, 94, Golders Green Road, N.W.11. (SPEedwell 9556.) Also our speciality skirts and slacks made to measure 7-10 days. Ski trousers made to measure.

Corselettes, corsets, bras, surgical belts made to measure; no figure too difficult; advice given without obligation; repairs.—'Phone AMH. 2677.

Curtains, bedspreads, draperies, pelmets, headboards distinctively tailored and fitted free by highly reputable furnishing specialist employing skilled craftsmen, superior workmanship, reasonable charges, and courteous personal attention.—Channack, COPpermill 1403 or SPEedwell 0415 evenings.

David Malcolm, reproduction furniture, late of Golders Green Road. Mr. Santaub will be pleased to attend old and new clients at his new factory at 12, Long Street, Shoreditch, E.2 ('phone SHOreditch 5851 and STOnegrove 7547 for appointments).

December holidays. Would you like to join Mr. Sidney Levy's private party to Palma, Majorca? By air, leaving December 24, returning Sunday, and staying at best hotel on island (luxury class); £33 10s. all in.—Bon Viveur Holidays, 1, Knightsbridge Station Arcade West, S.W.3 (KNI. 9788), or 'phone Mr. Levy, HOL. 9440 or WIL. 4181.

Electrical; additional points, rewiring, immersion heaters, heating, lighting, power; first-class work; weekdays, evenings; week-ends. —Johnny Marks (E.T.U.), STO. 7782.

Fabulous deepfry by Bering. Deepfry in your home gives you deliciously exciting new dishes, quickly, cleanly, conveniently. Deepfry —a revolutionary portable electrical appliance made of glass for perfect non-greasy deep-frying. Less washing up, less cooking smell; no burnt oil, with Frystat-controlled Deepfry. Price 14 gns.—Write now for free brochure to Bering Eng., Ltd. (Dept. J.C.), 59, Eden Street, Kingston-on-Thames, Surrey. ('Phone Kingston 7800/8435.)

Flooring specialists. Parquet laid, cleaned, repaired; wall and floor tiles fixed; plastic flooring.—Graham Floorings Ltd., 476, Archway Road, N.6. (MOU. 2475/6.)

Floors in rubber or lino tiles expertly laid, contemporary designs.—H. Emanuel, Ltd., 1035, Finchley Road, N.W.11. (MEAdway 2415/1273.)

For carpets to close cover at contract prices; any quantity supplied; hire purchase or credit terms; expert planning and laying service.—Sass Ltd., Cinema Furnishers, 145, Wardour St., W.1. (GER. 7238.)

Personal (Trade)—(*continued*)

French painted dressing and bedside tables; headboards, stools, gold console tables, and frames.—Gladstone Individual Furniture Co., Ltd., 45, Scrutton St., E.C.2. (SHO. 4539/SUN. 3639.)

Home service. See our value in mink, ermine, Persian lamb, etc., in the comfort of your own home. We call at your convenience; no obligation; valuations given.—'Phone BIS. 6189 or 6314 for appointment with Mr. Alan Hillel, of Hillel & Sons Ltd., 41, Middlesex Street, E.1.

Mothers-to-be call at Roberta, 94, Golders Green Road, N.W.11 (SPE. 9556), and see the latest separates and autumn suits designed in Italy and America. Courtesy and prompt attention is our motto!

Parquet, rubber, and lino floors laid, resurfacing and polishing; suppliers of Dunlopillo and seating and cushionings of every description.—Conrad Lewis, 87, High Road, East Finchley, N.2. ('Phone TUDor 7450.)

Persian carpets and rugs of distinction, super Chinese carpets. Aubusson designs, best quality Wiltons and Axminsters for close fittings can be obtained at London's lowest prices from Westbourne Galleries, 220, Westbourne Grove, W.11. BAY. 4118. (Minute from Portobello Market.)

Sale. Sale. Sale. Josef Shoes, of 235, Cricklewood Broadway, N.W.2, now have their winter sale; wonderful day and evening fashion shoes at bargain prices.

To be let. Attractive new houses in Hampstead; ideal for companies wishing to have accommodation available for executives, directors, visitors, etc; no premium or other expenditure of capital.—West London Investment Co., 124, Finchley Road, London, N.W.3. (HAMpstead 0077.)

Unwanted hair permanently and safely removed by advance electrolysis; positively will not harm the skin.—Mrs. H. Kaye, 15 years' West End experience (lic. H.B.C.), attends at Raeburn Clinic, 57, Greenfield Gardens, N.W.2 (MEA. 1970). Buses 645, 660, 113 (10 minutes Golders Green Station).

Wedding, engagement, or Barmitzvah invitations chosen at leisure in your home; for quantities of 100 and over just 'phone PAD. 2969, or at night HEN. 6387, and our representative will gladly call at your convenience. —The Hanbury Press Ltd., 12, Edgware Road, Marble Arch, and 98, Brick Lane, E.1.

3-piece suites cleaned at home, 25/-; also carpets; London's most highly recommended service.—'Phone, after 7, please, MAI. 1221.

5% tax paid. Put your money into bricks and mortar, it is safe.—Write or telephone for free Guide to Investment, Eagle Building Society, 153, Eagle House, Craven Road, London, W.2. (AMB. 0055.)

COMMUNAL NOTICES

ק״ק כנסת ישראל

UNITED SYNAGOGUE

BAYSWATER SYNAGOGUE
Chichester Place, Harrow Road, W.2

A SPECIAL Chanucah Service, conducted by the children of the Hebrew and Religion Classes, will be held on Sunday next, December 7, 1958, at 3.15 p.m. All members, parents, and friends are welcome.

BRIXTON SYNAGOGUE HEBREW AND RELIGION CLASSES
49, Effra Road, S.W.2
CHANUCAH SERVICE AND ANNUAL PRIZE DISTRIBUTION

THE Annual Chanucah Service and Prize Distribution will take place at the synagogue on Sunday, December 7, 1958, at 2.45 p.m. The service will be conducted entirely by the children. Mr. S. S. Levin, LL.B., Chairman of the London Board of Jewish Religious Education, will be the Guest of honour. Mrs. Levin will present the prizes. All are welcome.

BRONDESBURY SYNAGOGUE
Chevening Road, N.W.6

A CHANUCAH Service, conducted by the children, and Prize Distribution will take place on Sunday, December 7, 1958, at 3 p.m. Guest: Dr. I. Fishman, M.A., and the prizes will be distributed by Mrs. Fishman. All are welcome.

DOLLIS HILL SYNAGOGUE RELIGION CLASSES

THE annual prize distribution will be held at the Synagogue, Parkside, N.W.2, on Sunday, December 7, at 3 p.m. Mr. Henry Shaw will be guest of honour and Mrs. Shaw will distribute the awards. Refreshments will be served.

HACKNEY SYNAGOGUE
Brenthouse Road, E.9

A SPECIAL Chanucah service, conducted by the pupils of the synagogue classes will be held on Sunday, December 7, at 3.30 p.m. The Rev. Dr. B. Joseph, B.A., will address the children. All parents and young people are cordially invited.

SOUTH TOTTENHAM SYNAGOGUE HEBREW CLASSES
111, Crowland Road, N.15

PARENTS, members, and friends are cordially invited to come to celebrate the Festival of Chanucah at our synagogue on Sunday, December 7, 1958, at 3 p.m. Mincha service, the kindling of the lights, by the pupils of our classes, who will also give a concert.—E. Jakar and S. Finegold, Chairman and Vice-Chairman of the Education Committee.

AS GIFTS...

Israel's 'Silver Medal' Wines

For friends and business associates who appreciate good wine, *Chateau Rishon Burgundy* and *Carmel Cream Sherry* will make splendid gifts. These are the Palwin Wines that won Silver Medals at the International Wine Fair held in Yugoslavia this year. Friends who already know these great wines will be flattered by your choice while to others they will come as a delightful discovery.

In case of difficulty in obtaining supplies locally, please write for the address of your nearest stockist to:
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U.S.A.	23 Cents

Communal Notices—(*continued*)

HAMPSTEAD SYNAGOGUE
Dennington Park Road, N.W.6

THE Children's Choral Chanukah Service will take place on Sunday next, December 7, at 3 p.m.

WEST CENTRAL TALMUD TORAH
(Under the auspices of the Central Synagogue, Gt. Portland St., W.1, and West End Great Synagogue, Dean Street, W.1)
CHANUCAH SERVICE 5719

The annual Chanucah service, conducted by the pupils of the classes, will be held on Sunday, December 7, at 3.30 p.m., at the Central Synagogue, Gt. Portland Street, W.1.
Address by the Rev. Cyril Shine, B.A.

WILLESDEN SYNAGOGUE HEBREW AND RELIGION CLASSES
Brondesbury Park-Heathfield Park, N.W.2

THE annual prize distribution will take place on Sunday, December 7, 1958, at 3 p.m., at the Anson Hall, Chichele Road, N.W.2. Mr. Asher Wingate will be the guest of honour and Mrs. Wingate will distribute the awards. Refreshments will be provided.

חברת בני ישראל

FEDERATION OF SYNAGOGUES

הרבנות של ק״ק חברת בני ישראל

THE RABBINATE OF THE FEDERATION OF SYNAGOGUES
64, Leman Street, London, E.1
Telephone ROYal 7425

OUR community is hereby informed that the Rabbinate of the Federation of Synagogues is in daily session at the above address from Sundays to Thursdays, inclusive, for שאלות, דיני תורה and all religious matters.

M. GOLDMAN,
Secretary to the Rabbinate.

FEDERATION OF SYNAGOGUES TALMUD TORAH COMMITTEE

PUBLIC MEETINGS are to be held at the Commercial Road Great Synagogue Hall, 262, Commercial Road, E.1, on Monday, December 8, and Thursday, December 11, at 7.30 p.m., in connection with the Federation of Synagogues "Chinuch Week."

SPEAKERS:

Monday:
Rabbi J. H. CYMERMAN.
Dr. I. FISHMAN, M.A., Ph.D., Director of Jewish Education, London Board of Jewish Education.
The Rev. J. K. GOLDBLOOM.
Chairman: Mr. M. LEDERMAN, President of the Federation of Synagogues.

Thursday:
Rabbi M. FISHER.
Mr. M. LEDERMAN.
Dr. S. FUNDAMINSKY, B.A., Ph.D., Education Officer, London Board of Jewish Education.
Chairman: Rabbi M. FRYDMAN.

All parents and everyone interested in the furtherance of religious education are cordially invited to attend.
The meetings will commence with a kindling of the Chanucah lights.

DALSTON (FEDERATION) SYNAGOGUE & TALMUD TORAH

PRIZE Distribution and Chanucah Celebrations at the Dalston County Secondary School, Shacklewell Lane, E.8, 7 p.m., Wednesday, December 10, 1958. The Guest of Honour will be Rabbi H. Rashbass, and Mrs. Rashbass will distribute the prizes. Mr. H. Kafetz, Chairman, Dalston Talmud Torah, will preside. The Mayor and Mayoress of Hackney, Dr. S. Fundaminsky, Education Officer, London Board of Jewish Religious Education, and Mr. M. Lederman, President, Federation of Synagogues, will be present.

GREAT GARDEN STREET SYNAGOGUE
7-9, Greatorex Street, E.1

A CHILDREN'S Chanucah service will be held on Sunday, December 7, at 3 p.m. prompt. Following the service, a special Chanucah treat for children will take place.

OHEL SHEM SYNAGOGUE
263, Chamberlayne Road, N.W.10.

THE Honorary Officers cordially invite members and friends to a siyum at 7 p.m. on Sabbath, December 6, 1958. Hadran by Rabbi B. Lapian. Discourses by Rabbi J. H. Cymerman, Rabbi B. Finkelstein, Rabbi M. Fisher, and Rabbi L. Gurwitz. The President of the Federation of Synagogue (Mr. M. Lederman) will address the gathering. Seudas mitzvah provided by the Ohel Shem Synagogue Ladies' Guild.

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TWO SHOPS

with showroom and four flats over, also three garages.

VACANT POSSESSION OF Shop No. 217 and Flats Nos. 219a, 219b, and 219c.

Remainder at present producing

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VALUABLE REVERSION IN RESPECT OF SHOP No. 215 IN 1981.

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comprising

TWO SHOPS

WITH THREE FLOORS OVER

together with

three-storey office building fronting Parliament Street.

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The whole at present producing

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SHOP PREMISES

with basement & three floors over.

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BASEMENT AT JUNE 24, 1959

FREEHOLD SHOP PROPERTY INVESTMENT

secured on

28, Park Street Bristol

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SHOP PREMISES

with basement and three floors over let to

Morrison's Associated Companies Ltd.

(subsidiary of Great Universal Stores Ltd.)

at the very low exclusive rental of

PER £450 ANNUM

WITH VALUABLE REVERSION IN 1970.

By Direction of Mrs. Florence Ashingdon.

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THE TREATMENT ROOMS and MEDICAL BATHS and the EXCEEDINGLY VALUABLE GOODWILL, FIXTURES, FITTINGS, & EQUIPMENT.

Auction Sale, January 15, 1959

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By Messrs. TALBOT & WHITE

Chartered Surveyors, 34, CLARENCE STREET, SOUTHEND-ON-SEA, from whom illustrated particulars and copy audited accounts may be obtained.

KNIGHT, FRANK & RUTLEY'S

SEASONAL SALE OF SECOND-HAND FURS

will be held at 20, HANOVER SQUARE, W.1 at 11 a.m. on THURSDAY, DECEMBER 11, 1958

(View: two preceding days)

Included are about 400 coats, jackets, and stoles, in wild, ranch, and mutation mink, ermine, squirrel, ocelot, Persian lamb, musquash, etc., covering a wide range of prices.

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COLLECTION AND DELIVERY SERVICE FROM YOUR HOME OR OFFICE

HOUSES, FLATS, ROOMS WANTED FURNISHED OR UNFURNISHED

ADVERTISER requires well-blt. 4 to 5-bedrm house; 2 bathrooms; garage or space for 2 cars; Henlys Corner area; no agents.—Box H3, J.C.

APPLICANTS urgently seek unfurn flats; no com req.—Greenwood & Co., HEN. 7888.

DENTAL surgeon urgently requires unfurn flat; maximum £450 p a.—TRA. 5680.

FLATS req urgently; f & f purchased; waiting tenants.—Norman Townley, TUDor 5665.

FOR speedy letting of your furn house/flat consult Greenwood & Co., HEN. 7888.

HOUSES urgently required N.W. area; £3,500-£10,000; speedy sales effected.—Details, please, to Daniel, HENdon 6226/7.

YOUNG business lady, own piano, req bed/sitter; ckg facs, h & c; London.—Box H24, J.C.

2-FLAT house required; N.W. London; det; one flat vacant; private sale; no mortgage wanted.—Box G6, J.C.

SHARE HOUSE OR FLAT

ELDERLY widow, professional family, offers share Hampstead flat with non-Orth, elderly lady; own room; reasonable.—Box H28, J.C.

MIDDLE-aged lady wishes share new, mod home with another lady.—'Phone BAR. 3076, or write Box H36, J.C.

BUSINESS PREMISES, SHOPS, PROPERTY, ETC., LET OR SALE

AT Hendon. Excellent position; shop premises with living accom; fully fitted and used as ladies' hairdressing saloon over 30 years, but suitable other trades; vacant possession of whole offered at £2,700, freehold, or near offer. —Key with P. G. Waple & Co., 8, Station Road, N.3. (FIN. 1063.)

KILBURN HIGH ROAD. Shop and upper part; full vac pos; 14-yr lease; rent £400 p a; premium £4,000.—Apply Dutch, MAI. 7788.

LEIGH-ON-SEA. Offers invited for lease of two shops and house in main shopping thoroughfare.—Box H6, J.C.

OFFICES, Golders Green, London, to let; 20,000-40,000 sq ft, with large car park.—Apply Donaldson & Sons, Chartered Surveyors, 94, Jermyn Street, London, S.W.1.

UNSOLD auction lot. Plaistow, E.13; mod, well-lighted factory, premises; mainly single floor; with good headroom; zoned industrial; attractive office block; central heating; covered floor area 53,450 sq ft, plus extensive open yards; freehold for sale; immediate possession.—Chamberlain & Willows, 23, Moorgate, E.C.2. (MET. 8001.)

BUSINESS PREMISES REQUIRED

A HIGH premium will be paid by a special applicant for suitable shop premises in any multiple trading centre.—Please communicate with Philip Fisher & Co., 111, Burnt Oak Broadway, Edgware, Middx. (EDG. 5538/9.)

BUSINESSES FOR SALE OR TO LET

FULLY furnished & equipped kosher private hotel, very close to sea at Cliftonville, to let. 11 bedrooms; bathroom; 3 reception-rooms; kitchen, etc; available with immediate possession at a rental of 12 guineas per week. —Apply Cyril Hoser, 131, Northdown Road, Cliftonville. (Thanet 22791.)

KOSHER butcher shop for sale. Fully equipped; large Jewish community.—Box H55, J.C.

KOSHER butcher shop for sale, main road, North London area; 2 refrigerators.—Box E17, J.C.

KOSHER butcher shop for sale, due to bereavement; fully equipped.—Further details, Mrs. P. Freedman, 146, King Lane, Leeds, 17.

10-rm, furn guest hse; 68-yr lse; g r, £18 p a; earnings, £1,000; price, £7,500.—26, Blenheim Gdns, N.W.2 (1 min Willesden Grn tube).

£8,500 freehold. Hotel, few doors Hove seafront; 10 rooms (h & c); attractive lounge; 4 bathrooms; 2 well-fitted kitchens; central heating throughout; really first-class condition.—B. Jackson & Co., Imperial Arcade, Western Road, Brighton. ('Phone 26039.)

BUSINESSES WANTED

WANTED. Grocery provision business, with living accommodation.—'Phone STA. 2431, write Rolinson, 26, Rostrevor Avenue, N.15.

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FIRST-class salesmen at your service for short periods anywhere in British Isles. Available in groups or singly for routine or special assignments; agencies welcomed.—Market Activation Ltd., 48, Dover Street, W.1. (HYD. 0781.)

HOUSES in Hampstead to let. For occupation by companies; see advert in Personal (Trade) column today.—West London Inv. Co.

PROPERTY, ETC., IN ISRAEL

PROPERTY OWNERS IN ISRAEL

We have buyers for building plots in

TEL AVIV, RAMAT GAN, JERUSALEM, HERZLIA, AND HAIFA,

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Please submit block and parcel numbers, particulars of registration, and price to:

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Inquiries will be strictly confidential.

PROPERTY INVESTMENTS

BLOCK 5 modern shops with upper parts (Southgate); let f r l, producing over £1,400 p a; substantial reversion in about 5 years; offers to £25,000, freehold, considered.—Box H40, J.C.

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SECURE freehold investment. Arising from single-storey factory and office block of 14,400 sq ft, in Middlesex, let on f r & i lease to internationally known concern at £3,000 p a excl; price £37,000.—Chamberlain & Willows, 23, Moorgate, E.C.2. (MET. 8001.)

SUBSTANTIAL property (N.16 district), as 3 flats; with own bathroom; 2 bedrms; lounge, etc; net income £700 per annum; subject to repairs only; offer of £3,750, freehold, considered.—Box H42, J.C.

7% RETURN required on high-quality property investments for charity; London area or Home Counties.—Details, please, to Chamberlain & Willows, 23, Moorgate, E.C.2. (MET. 8001.)

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£50,000 to invest family trust; shops, blocks of pre-war flats, shops with upper parts or better-type estate of houses; good price paid.—Particulars, please, Box H43, J.C

INVESTMENTS, PARTNERSHIPS, Etc.

50% EXPERIENCED partner wanted to work markets.—Box H45, J.C.

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Freehold, 6-storey Corner Building.

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COMMUNAL APPOINTMENTS

UNITED SYNAGOGUE

PINNER & DISTRICT AFFILIATED SYNAGOGUE, 1, Cecil Park, Pinner, Middlesex. Applications are invited for the office of Minister (whole-time); salary £800 p a; contributory superannuation and pensions scheme; a residence will be avaiable on the usual United Synagogue terms; applicants must be under 45 (unless already in the service of the United Synagogue), must have or be able to obtain Chief Rabbi's Certificate, and must pass medical examination; applicants will be required to undertake the duties associated with a Minister of Religion taking a full part in the congregational life and the traditional reading of the Sacred Scrolls read at Synagogue Services. Duties as defined by the laws, byelaws, and regulations applicable to Affiliated Synagogues together with such other duties as the Board of Management may from time to time assign, including, if required, supervising and/or teaching in Hebrew and Religion Classes; election and engagement subject to the laws and byelaws as aforesaid.—Applications, in writing, stating age, qualifications, experience, etc., accompanied by copies of testimonials, must reach the Chairman, Mr. L. Finesilver, 149, The Ridgeway, North Harrow, Middlesex, within 21 days of the appearance of this advertisement.

UNITED HEBREW CONGREGATION, LEEDS

98, Chapeltown Road, Leeds, 7.

An important vacancy has occurred with the above congregation for the position of

MINISTER

Salary scale, £950-£1,250 per annum

Commencing salary according to age, experience, and qualifications House available.

Applicants may write in strict confidence to the President.

MISCELLANEOUS

GOWN van for hire, daily/weekly/monthly; any distance; owner-driver; moderate charges.—Box H7, J.C.

PUBLIC NOTICES

HARRY GOLDBERG DECEASED

NOTICE is hereby given to the children or other remoter issue of the late Mrs. Chipella Rosenberg the sister of Harry Goldberg deceased of 8a Store Street, London W.C.1., to send written particulars of their relationship to the undersigned when they may hear something to their advantage.

DATED this 5th day of December, 1958.

SYLVESTER AMIEL & CO.,
111, Gloucester Place,
London, W.1.
Solicitors for the Administrator.

ARTICLES FOR SALE

ASCOT Multipoint gas water heater to supply bath, basin, and sink; unused since reconditioned; £16; guaranteed.—Crane, 77, Streatham Hill, S.W.2. (TUL. 9911/2224.)

BLACK Persian lamb coat. Quite new; 42in, full cut; £80—GLAdstone 9279.

BLUTHNER grand piano for sale, beautiful instrument, £135.—Box H2, J.C.

ARTICLES WANTED

DISCARDED CLOTHING

All ladies' and gentlemen's clothing, Underwear, Shoes, etc. Wardrobes purchased.

Buyer calls by appointment.

MITCHELL

97, PARKWAY, N.W.1.

('Phone SPE. 7176.)

GRAND piano required, Steinway, Bechstein preferred.—Particulars Box H1, J.C.

BOOKS FOR SALE OR WANTED

JEWISH periodicals, 1750-1950, odd volumes, parts, or complete sets; German, English, Hebrew, or French; wanted by research scholar; fund available to pay really tempting prices for numbers needed.—Box E14, J.C.

Houses, etc., will be found on page 40, col. 1

WHY ISRAEL WILL STAY DEMOCRATIC

Mr. Sharett Gives Four Guarantees

BY A JEWISH CHRONICLE REPORTER

Four guarantees against any possible drift away from democracy in Israel were put forward to a packed audience at Friends House, Euston, on Wednesday by Mr. Moshe Sharett, a former Prime Minister of the State. Mr. Sharett was giving the third Hillel Foundation Lecture on the subject "Problems of Israel's Democracy." The Israeli Ambassador, Mr. E. Elath, presided. Over 1,000 people were present.

It took Mr. Sharett some time to produce any up-to-date facts about democratic problems in Israel. The former Premier first outlined the gradual building up of the democratic system both prior to and immediately following the establishment of the State.

He named several basic problems now facing Israel in this connection and then dealt fully with perhaps the most interesting part to the audience —the reasons why he felt there could not be any danger of subversion in the State.

Independent Spirit

The first reason—his term was "guarantee"—was the independent spirit of the average Jew, who would not accept authority blindly. The second was that the large settlement of immigrants into Israel in itself entailed a régime of freedom. This settlement of immigrants was something which could not be done by force.

The third guarantee was something peculiar to Israel. Immigration was of various kinds. Immigrants had come to Israel for reasons of sheer misery, out of fear, or because of sheer Messianic enthusiasm. Others came in flight from spiritual bondage. They came to Israel because it was a Jewish country, but primarily because it was a land of freedom. It was once said that Israel was a land where one eats little but where one sleeps much better. "Today you eat better in Israel than in Rumania," Mr. Sharett said.

As long as the objective destiny of Israel was to serve as a home for all Jews, any trend towards greater authority and constriction of freedom was bound to defeat Israel's own purpose.

The fourth guarantee was the good standing enjoyed by Israel both among Jewish people and in the international sphere. "I believe that this standing is a very powerful deterrent to any anti-democratic action that any hot-head in Israel may take."

At Friends House

Outlining some of the problems facing the democratic system in Israel, Mr. Sharett said one was the creation of leadership and responsibility among those who entered the country as immigrants and who were automatically granted citizenship and a vote. At the last general election, it had been found that there was a prevalence of sound instincts on the part of new settlers, but he thought that much greater emphasis must be placed upon their civic and political education. Part of this problem was the fact that the country could not afford to spend long periods training settlers in agriculture and civic duties.

Israel's electoral system of voting by proportional representation was the problem dealt with at greatest length by Mr. Sharett.

A feeling among Israelis that this was a fair and just electoral system was deeply ingrained. It was felt earlier that the system guaranteed the advance of all groups and would not rob them of their due weight. It was also felt that the system would ensure national unity.

Political Health

But now such unity was inevitable and inescapable. The political health of the country called for a greater measure of responsible government than Israel had today. Proportional representation was now superfluous and a system was needed which would identify and establish responsibility.

A further problem was the lack of a "swing of the pendulum" in government. He could not see how to prevent the present trend whereby the same Government remained constantly in power. To change this trend would mean the scrapping of the present constitution. Mr. Sharett did point out, however, that although there was the problem of the voters sending back the same government time and again, the Israeli Government had, unlike that in France, remained stable.

The relationship between the international situation in the Middle East and Israeli internal affairs was another problem. Yet another was the question of State and religion.

But on the latter problem he would not comment. "I only mention it in case I be accused of forgetfulness," he said. This was a problem for statesmanlike treatment whenever difficulties arose.

The speaker and the Ambassador were thanked by the Chairman of the Hillel Foundation, Mr. J. C. Gilbert. Mrs. Sharett was also present.

COLONIAL OFFICE PLEDGE

Safeguards for Aden Jews

By a Jewish Chronicle *Reporter*

An assurance that the Jewish community in Aden would not go unprotected in any future eventuality has been given by the Colonial Office to the Anglo-Jewish Association. This was reported to the Council of the Association by its President, Mr. R. N. Carvalho, at Woburn House on Tuesday.

Mr. Carvalho said that representatives of the Council had last week had "a long and friendly discussion" with representatives of the Colonial Office on the recent Aden riots and the damage sustained by a number of individual Jews, as well as the Selim School. [This school was reopened in 1951 with the assistance of the A.J.A., which continues to help and advise it.]

Rioting

"The damage," the President stated, "was slight and there is no evidence that the rioting was in any way directed against the Jewish community. The disturbance, which is, of course, closely connected with nationalism in the Protectorate and the influence of the Yemeni and Egyptian Governments, was caused by a conflict between the members of the Trades Union Congress in the colony and the Government. The rioting itself appears to have been perpetrated by unemployed Yemenis, of whom there are some thousands in Aden. The damage was quite indiscriminately directed."

Mr. Carvalho added that Jews in Aden, like other non-Moslem minorities, were, unfortunately, a ready target for the extreme nationalists. After the unhappy experience of 1947 all were naturally anxious lest at any time in the future these elements should get out of hand. The British Government, he said, had given every assurance of its determination to remain in Aden and to protect all minorities, but one must be aware of the various elements in the situation and the fear that nationalism would grow and possibly become hysterical.

"The Association will certainly continue its educational work in Aden as long as there are Jewish children who need our help, and do all it can for the community there. I should add that the Colonial Office has shown every courtesy and sympathy in its discussions with us, and we are assured that the Jewish community in Aden will not go unprotected in any future eventuality."

Mr. Carvalho made special reference to the Association's educational work in Europe. "I know of nothing the A.J.A. is doing which is more practical and more desirable; at last a means has been devised of making a real contribution to the survival of Jewish life in Western Europe.

"The work we are doing is designed first of all to make some kind of link with this section of European Jewry, so that at least they can be persuaded to give their children some kind of Jewish education and identity. Equally important is practical guidance for local rabbis and teachers. We also are trying to provide positive material to enable small communities to hold regular and attractive cultural programmes," said the President.

Tape Recordings

Mr. Carvalho gave as a typical example of their work the supplying of tape recordings of Jewish ceremonies and home services, such as the Seder. This work was now ending its first year's operation and he hoped that the funds would be available to continue it for many years, although it was also intended that the work should be subsidised in the future by contributions from the communities themselves.

Referring to the trial of Israeli soldiers charged with murdering Arab villagers at Kafr Kassem, Mr. Carvalho said it must surely be unique in judicial history for a country to try its own soldiers in such circumstances. Mr. Ben-Gurion and his colleagues were to be admired and praised for their courage in doing so.

The President said he was delighted to have read Mr. Eban's statement on Palestinian refugees. "This, I am sure, is not another routine gesture, but the genuine wish of Israel to see this shameful problem finally solved.

Turning his attention to West Germany, Mr. Carvalho said that he had been angered by statements alleged to have been made by a Hamburg lawyer. These reported him as saying: "The Third Reich was a legal State provoked into war by foreign conspiracy . . . that the gas ovens were constructed by Americans to be photographed . . . and that the heaps of corpses were German victims of murder by the Russians."

While not wishing to exaggerate the importance of a single statement of this kind, Mr. Carvalho said he wondered what could be done to establish normal relations with a nation where such ideas were still acceptable. Over 60 per cent of the Germans were either definitely or conditionally antisemitic.

"Whatever the needs in our own country to encourage liberal elements in Germany, we Jews still have a great deal to be cautious about," Mr. Carvalho warned.

Earlier the President expressed the regret of the Association that Mr. Maurice Edelman, M.P., due to pressure of political duties, had relinquished the office of Chairman of the Foreign Affairs Committee. Mr. Edelman, he added, was remaining a member of the General Purposes and Foreign Affairs Committees and of the Council. Mr. Carvalho expressed the Association's gratitude to Mr. Hyman Stone for accepting the chairmanship in place of Mr. Edelman.

The President congratulated Lord Samuel on being awarded the Order of Merit. "Once again, and how often has it been so, all members of the Anglo-Jewish community take pride that one of our number has made so marked a contribution to national life and has been so worthily recompensed."

"WE HAVE DUTIES, NOT RIGHTS"

The Declaration of Human Rights was the subject of an address given to the Council of the A.J.A. by the Hon. Mrs. Evelyn Emmet, M.P.

Mrs. Emmet, who was formerly a member of the British delegation to the U.N. General Assembly, said that in her view no one was born with any rights at all. People had only the rights conceded to them by society. But they had duties.

"If you believe in human beings as being something other than material bodies governed by material laws and that there are eternal values and standards, I suggest that these could be translated into duties. Rights may evolve from such duties." Rights, said Mrs. Emmet, were acquired through association with other people.

She added: "I think that your Association would be very conscious of this, because throughout history your rights have from time to time vanished, and your race has been persecuted. It was not your rights, but your sense of duty as human beings that allowed you to survive."

For example, the right to return to Israel was now in violent dispute. This problem, said Mrs. Emmet, would only be solved when Israel's neighbour nations became convinced that it was something in their interest to concede and not because they thought that a nation had a right to be in Israel.

Where the nations had gone wrong concerning the Declaration was, she felt, in placing too much emphasis on "rights" and not enough upon "duties."

Personal Opinion

THE season for talking about talking about doing something for the small provincial communities has come round once again. Just over twelve months ago the subject aroused keen interest at one of the periodical conferences of provincial representative councils convened by the Board of Deputies. The delegates went home with the well-worn platitudes about the important points raised being borne in mind ringing in their ears —and then nothing. After twelve months gestation an Idea illumines the darkness, a great, grand, original idea: call another conference. So the notion is getting abroad that at last something is being done to keep alive the flame of Judaism among these languishing isolated groups, and that the Board of Deputies, the representative body of Anglo-Jewry, is pledged to do it.

The problem is not peculiar to this country. It exists, for example, in France and Holland, and in those countries circuit rabbis and teachers have been appointed, each to take charge of a number of places, and correspondence lessons organised for isolated children. In the United States the seminaries send their students to serve the small communities as "week-end rabbis." It is no use calling further conferences unless plans on these lines have been drawn up; and of that there is not the least sign so far.

A serious obstacle is the absence of missionary zeal at the headquarters of Anglo-Jewry. When an officer of one of the organisations which should have tackled the job long ago was confronted with the suggestion that Jews' College students might go to the small communities, the reply came pat, "How could they be expected to spend Shabbat in a non-Jewish atmosphere?" Heaven forbid that the young shepherds leave the green pastures and go after the stray sheep on the stonier ground! This is a case where a little initiative should come from London.

* * *

With unabated zest Mr. Ben-Gurion has returned to his old game of heaving bricks through Zionist windows. Still wrestling with the rabbanim over "Who is a Jew?" this happy warrior has given public notice that he is itching to open a second front over "Who is a Zionist?" If there is no mass immigration from the free countries, he says, then it is the Zionist leaders' fault; aliya cannot be achieved by preaching, and the leaders have failed to set a personal example.

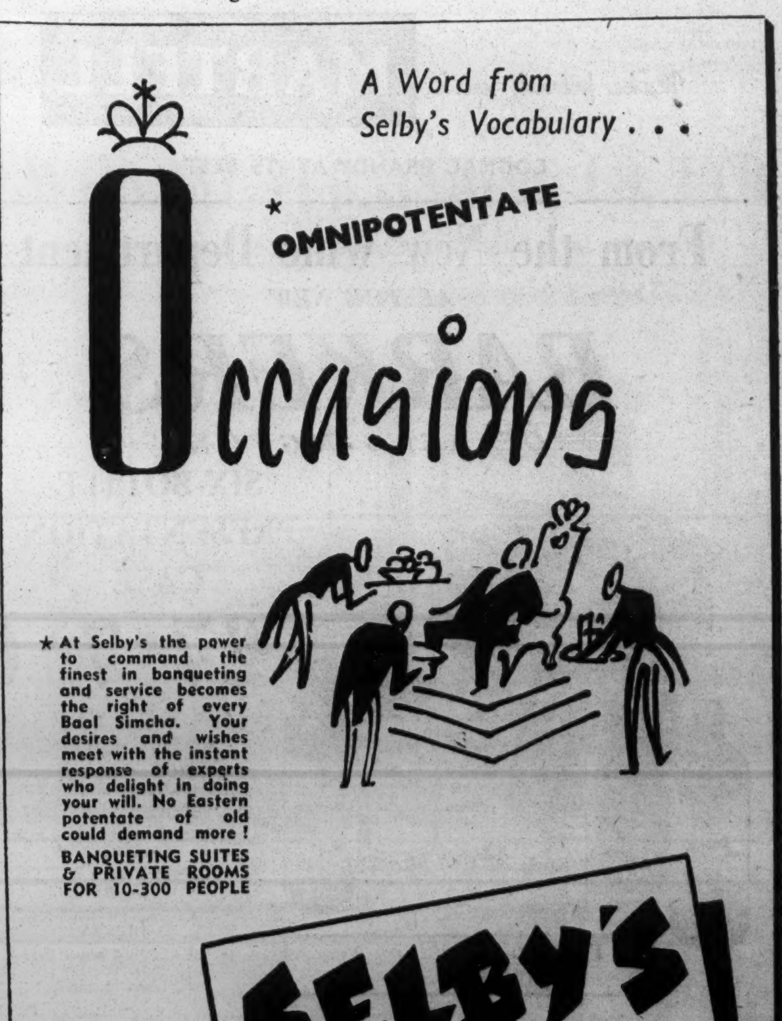
By implication B.G. makes a distinction between a Zionist and a Friend of Israel. To count as a Zionist involves in his estimation a personal commitment to settle in Israel; giving money or setting up day schools for other people's children is not enough. The clarity of his ideas stands in refreshing contrast to the laboured attempts to manufacture a new Zionism to fit an organisation that has achieved its primary object.

Still, one should spare a thought for the Diaspora Zionist leaders who at their present time of life are simply unable to uproot themselves. A mass exodus from Great Russell Street is too much to expect. But what about a deputation of officers of the Zionist Federation trooping down to Eder Farm to hand over the keys of the safe to Hechalutz b'Anglia? Someone sometime will have to make it clear that only those who are prepared to settle in Israel are entitled to distinguish themselves from the great mass of Jews who support Israel from outside, and that expensive party organisations really belong to an age that is past.

* * *

The idea that the difficulties which arise from mixed marriages can usefully be dumped on to Reform and Liberal doorsteps is not new. Through the mouth of Mr. S. S. Levin—see his address reported on page 35—it now peeps to the surface: where the mother is non-Jewish let the children go to the Reformers and Liberals "where they belong." Well, it is always easier to be *froom* if there is a *shabbos goy* at hand to do the forbidden work. The problem does not lend itself to satisfactory solutions; but one does not like to think of innocent children treated as untouchables, least of all in the name of religion.

BEN-AZAI



Incidentally . . . by Chronicler

Fire Station Officer

JEWISH firemen are few and far between, but I hope no burning indignation will be aroused if I claim that Mr. Sidney Hartz is the only Jew in Britain to be in command of a fire station—at Tilbury, Essex. Station Officer Hartz first joined the Auxiliary Fire Service in March, 1939, and was mobilised when war broke out. He was attached to Bishopsgate Fire Station and saw a lot of action during the blitz. On the night of January 11, 1941, he was badly injured when Liverpool Street Station was bombed and many people killed. He was actually picked up from between two dead people. When he was transferred in 1942 he went to Cardiff and later to Bangor, Colwyn Bay, Rhyl, and Connagh's Quay. In 1948 he passed the examination for the Graduate Institution of Fire Engineers and in 1950 he became an Associate of the Institution of Fire Engineers. In the communal sphere, he was for ten years Secretary of the Colwyn Bay Hebrew Congregation and, before the war, a Warrant Officer in the Jewish Lads' Brigade.

Mr. Sidney Hartz

First Occasion

TWENTY-TWO-YEAR-OLD Naomi Bramson, of Cricklewood, was making history last night. She was the first woman to preside at the annual dinner of the Solicitors' Articled Clerks' Society. Miss Bramson recently succeeded Mr. Anthony Cowan, also a Jew, as Chairman of the Society. One of her duties last night was to reply to the toast to the Society proposed by the Master of the Rolls, Lord Evershed.

Reunited After 61 Years

THROUGH the instrumentality of the Salvation Army two brothers—Mr. Myer Schless and Mr. Paul Schless—who had not seen each other for 61 years, had a reunion recently at the Home for Aged Jews, Nightingale Lane, Wandsworth. The Schless family, of Latvian origin, were scattered long before the First World War. Mr. Paul Schless, the younger brother, who lives in the little Norwegian seaside resort of Lillesand, made many fruitless inquiries to the authorities and institutions about the whereabouts of his only brother, who he was convinced was still alive. At last he got in touch with the Salvation Army, and they succeeded. They found that one of the grandchildren of Mr. Schless's brother was living in London, and wrote to Norway giving the news that Mr. Myer Schless, now in his 78th year, was a resident of the Home for Aged Jews. On receiving the information Mr. Paul Schless immediately set out from Norway for Wandsworth, where the reunion took place.

Cohen's Chinese Bridge

WHERE world statesmen have failed can General Morris Abraham ("Two-Gun") Cohen succeed—in bringing about a *rapprochement* between the Chinese People's Republic and the Nationalists on Formosa? The General, back in London after a visit to China, is in the unique position of being friendly both with Mao Tse-Tung, the Communist ruler, and Chiang Kai-Shek, his Nationalist adversary. Both sides trust him after his 50 years' outstanding service to China, and he considers that he can do much to span the bridge dividing the two contestants. He was recently the honoured guest of the Chinese People's Republic at a dinner, after visiting the Nationalist authorities on Formosa. While in Peking General Cohen quoted Mao Tse-Tung's famous saying, "Let a hundred flowers blossom." It is profoundly to be hoped that the enterprise of this Stepney-born Jew will blossom for the betterment of world relations.

On to a Snip

MY story last week of the tzitzit kanfot lost in the wash, which turned up marked by the laundry "sailor's front," has prompted a reader to recall an experience of her son when he was evacuated during the war and stayed with a non-Jewish family in the Midlands. At first, the lady of the house, seeing the boy wearing his tzitzit kanfot daily, as he was used to do, made no comment. Later, however, she sent his mother a letter saying that she did not feel it was wise for him to leave his "chest protector" off all at once and was, therefore, "cutting off a piece at a time, gradually, so that he would not miss it."

Music You Can Stomach

DO you hunger after records? Here is one to tempt the most jaded palate, which I saw advertised in the current issue of the National Jewish Monthly, the magazine published by the Canadian B'nai B'rith. The advertisement is headed: "It is a Mechiyeh for Chanukah giving," and the record is described as "a Cadence Platter filled with goodies. Tzvai singing Meidelech with songs as Hamish as Halvah. The whole Meshpocha will eat it up."

Chanucah "Budgie"

MY Ottawa correspondent has just been introduced to a "sweet singer in Israel"—of the feathered variety. Visiting the home of friends of his—Mr. and Mrs. Ben Rocklin, of Montreal—he was amused to learn that they had named their budgerigar "Chanucah" in honour of the Festival. "He sings like a bird," they said proudly, and "Chanucah" put on a special show for the benefit of his guest. Was Maos Tsur included in "Chanucah's" repertoire? My correspondent left while he was rehearsing it.

Festive Card Advice

SHOULD Christmas cards be sent to Jewish friends? asks the DAILY EXPRESS in an article on the festive season. And the paper gives this advice: "Not ordinarily to deeply Orthodox Jews. But it is perfectly all right to send them to your Jewish friends who consider Christmas a national gift-giving holiday. Avoid sending them cards, though, that illustrate the Nativity. Today many Jews send non-religious Christmas cards, have Christmas trees, and give and receive gifts themselves." I make no comment, but would only ask, should Jews give Chanucah cards to Christians—*froom* or otherwise?

SERMON FOR THE WEEK

DREAMER OR INTERPRETER?

JOSEPH was a dreamer. It was a faculty that he had inherited from his ancestors. The Patriarchs were all dreamers whose dreams shaped their own lives and helped to mould the life of their children through countless ages. Joseph continued and developed this tradition, which still flows in the spiritual arteries of our people.

The significance of dreams has always fascinated mankind. Contemporary civilisation has raised the study of the subject to the status of a *science*: the subconscious mind, the mechanism of the complex, Œdipus and the rest of the Freudian apparatus are familiar concepts to modern man. The Bible, on the other hand, presents dreaming as an *art*. It makes the seeing of visions a dimension of the soul, imbues it with prophetic poesy, weaves it into the tapestry of individual and national destiny.

Joseph dreamt two dreams. They are strikingly divergent; in truth, they are polaric opposites. The first was a vision of sheaves; of human dominion over the earth and its increase; of the worldly domination of one brother by another. The second dream broke its earthly shackles and soared to the very heavens. The human spirit ruled the eternal stars; held the luminaries of God in thrall. Yet, despite their fundamental diversity, the two visions are not in conflict. They blend, under the magic spell of the Hebrew genius, into a great human unity.

HAD Joseph's dreaming not ventured beyond the sheaves it would have ended on a melancholy note of doom. It was the embalming dream of Egypt, the pyramidal pattern of living, which turns free men into slaves, and slaves into despots. Had Joseph thought only of the earth's harvests Israel would have been still-born.

The stars saved the future Viceroy of Egypt. Heaven's light redeemed Judaism from the mortality of history. We never despised the earth; we never became a nation of hermits or ascetics; we built neither monasteries nor nunneries. The Essenes were solitary exceptions who proved the rule. But neither did we deify the world. Jacob bridged the gulf between the material and the spiritual with a ladder that men may never cease to climb.

But Joseph was not only a dreamer. In Egypt he became an interpreter of other men's visions. The gift of interpretation is a quality of the Jewish genius in exile. By the waters of Babylon, the springs of the Lord's song dry up within us. We become brilliant executants of other people's music; the melody of our own soul becomes muted, then silent. Joseph saved Egypt; he enriched Pharaoh; for his brethren he forged the bonds of their ultimate serfdom.

A FAMILIAR rabbinic adage tells us: מעשי אבות סימן לבנים—the story of the Fathers foreshadows the destiny of the children. At the heart of our long and chequered history glows a dream that we dreamt in our national childhood. Its radiance pervades all the ages. It was a holy vision on the altar of which all our martyrs sanctified their lives. It was the sublime lodestar of all our tortured wanderings; the unquenchable hope of all our sacrificial striving. It is the dream of heaven united with earth in a sacred, inseparable embrace.

But all too often the Galut spirit has befogged the Vision. The dream was forgotten, the ideal was obscured. We found meaning and delight only in other men's dreams, significance only in their *Weltanschauung*, truth only in their philosophies. We forgot the melody of our own soul.

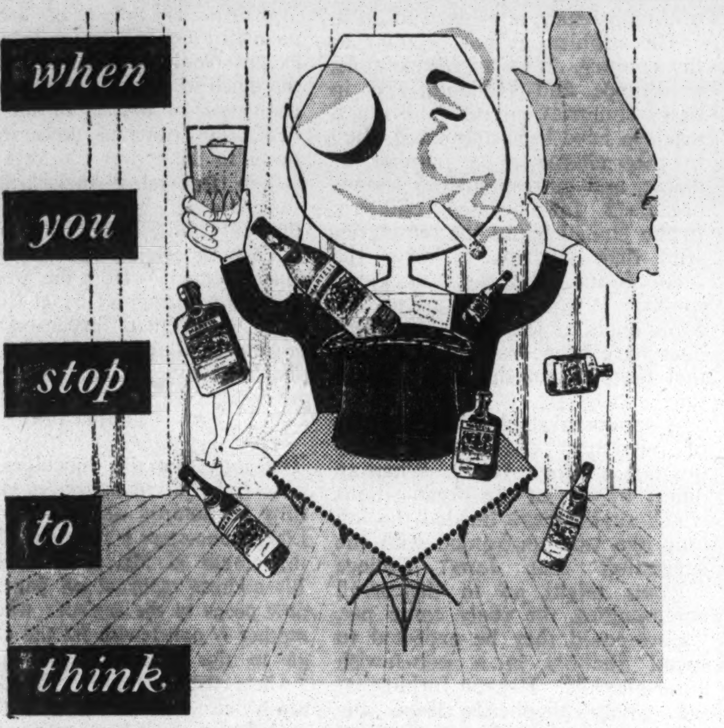
Yet the mists of the Gola-night are lifting. The menorah light of our new Chanucah is dispersing the clouds of the dreamless, darkness of exile. The dawn breaks brightly on the horizon of reborn Israel. Can we recapture the Vision? Are we taking the bones of Joseph with us into the freedom of Geulah? The heavenly luminaries would make obeisance. But is the Dreamer there?

INVALIDS

Professor NORMAN BENTWICH, O.B.E., underwent an operation at the London Clinic on Monday and is making satisfactory progress.

Miss HARRIET COHEN, C.B.E., is stated to be "as well as can be expected."

Rabbi Dr. JOSEPH LITVIN continues to improve.



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Social and Personal

The ISRAELI AMBASSADOR was the guest of the evening at a dinner given by the Eighty Club at the Criterion Restaurant, W., yesterday week.

Sir Edgar COHEN, K.C.M.G., is 50 today. Mr. Isaac BEN-ZVI will be 74 tomorrow; Mr. Julius SILVERMAN, M.P., 53 on Monday; Mr. M. A. B. KING-HAMILTON, Q.C., 53 on Tuesday; Sir Archibald HARRIS 75 on Wednesday; and Professor Max BORN, F.R.S., 76, and Colonel Robert D. Q. HENRIQUES, M.B.E., 53 on Thursday.

BIRTHS

A son was born on December 2, 1958, at the University College Hospital, to Lilian (née Summer), wife of Leonard COHEN, of 39 Manor Road, London, N.16.

A daughter (Simone Davina) was born on November 27, 1958, in the Lindo Wing, St. Mary's Hospital, Paddington, W.2, to Helen (née Pomson) and Victor S. CONWAY, of "Ashcroft," Cedars Close, Hendon, N.W.4.

A daughter (Maxine Yvett) was born on December 1, 1958, at University College Hospital, London, to Brigitta (née Peach), wife of Emanuel Wolfe DAVIDSON, of 4 Kerry Avenue, Stanmore, Middlesex.

A daughter (רחל רבקה) was born on Tuesday, November 25, 1958, at Withington Hospital, Manchester, to Junis (née Wiseberg) and Harvey DAVIES, of 24 Brooklawn Drive, Withington, Manchester.

A daughter (their second child) was born on November 26, 1958, at Claremont Nursing Home, Sheffield, to Marcia (née Morris) and Donald Mostol DAVISON, of 8 Hoober Road, Sheffield, 11.

A son, Simon Leigh (their second), was born on Tuesday, November 25, 1958, in the Claremont Nursing Home, Glasgow, to Vera (née Ilsberg) and Harold GOLD, of 12 Newlands Road, Glasgow, S.3.

A daughter, Alexis (their second), was born on Sunday, November 30, 1958, at Old Court Clinic, Montpelier Road, Ealing, W.5, to Pamela and Sidney NYMAN, of "Milverton," 62 Sudbury Court Drive, Harrow, Middlesex.

A daughter (Carole Ann) was born on Monday, November 24, 1958, at the Leeds Maternity Hospital, to Elissa (née King) and Derek SACKS, of 1 Church Crescent, Leeds, 17.

A son, Neil Jack (their second), was born on Thursday, November 27, 1958, at University College Hospital, to Arabella and Charles SHAMASH, of 26 Linden Lea, N.2.

A son, Brian Paul (their first child), was born on Saturday, November 22, 1958, at St. Mary Abbots Hospital, Kensington, W.8, to Betty (née Edelman), wife of Monty SOLOMONS, of 23 Southbourne Crescent, Hendon, N.W.4.

A daughter (Sharon Flora) was born on Thursday, November 27, 1958, to Doreen (née Samuels) and Bernard SPIERS, of 48 Parkside Drive, Edgware.

CALENDAR AND DIARY

Kislev 29 days

Friday, Dec. 5 to Friday, Dec. 12 (Kislev 23 to Tebet 1)

Friday, (Kislev 23), December 5, Sabbath begins at 3.30.

Saturday (Kislev 24), December 6. Portion of the Law (Torah) וישב Genesis xxxvii. 1 to end of xl. Portion of Prophets (Haftara) Amos ii. 6 to iii. 8.

Sabbath ends (in London) at 4.39.

The **Festival of Chanucah** will begin tomorrow evening.

Friday (Tebet 1), December 12, Rosh Chodesh Tebet, Sabbath begins at 3.30.

BIBLE READERS' UNION

Saturday, December 6, . . . II Chronicles 20.

Week ending Saturday, December 13, II Chronicles 21-27.

Particulars can be obtained from the Bible Readers' Union, Immanuel, 15, St. Andrews Road, London, N.W.11,

NOTABLE DAYS IN 5719 (1958-59)

5719			1958		
Tishri	1	New Year, 1st day	Mon.	Sept.	15
"	2	" 2nd day	Tues.	"	16
"	3	Fast of Gedaliah	Wed.	"	17
"	10	Day of Atonement	Wed.	"	24
"	15	Tabernacles, 1st day	Mon.	"	29
"	16	" 2nd day	Tues.	"	30
"	21	Hashana Rabba	Sun.	Oct.	5
"	22	Shemini Atseret	Mon.	"	6
"	23	Simchat Torah	Tues.	"	7
Kislev	25	Chanucah	Sun.	Dec.	7
Tebet	10	Fast of Tebet	Sun.	"	21
			1959		
Shebat	15	New Year for Trees	Sat.	Jan.	24
II Adar	13	Fast of Esther	Mon.	Mar.	23
"	14	Purim	Tues.	"	24
Nisan	14	1st Seder Evening	Wed.	April	22
"	15	Passover, 1st day	Thurs.	"	23
"	16	" 2nd day	Fri.	"	24
"	21	" 7th day	Wed.	"	29
"	22	" 8th day	Thurs.	"	30
Iyar	18	33rd day of Omer	Tues.	May	26
Sivan	6	Pentecost, 1st day	Fri.	June	12
"	7	" 2nd day	Sat.	"	13
Tammuz	17	Fast of Tammuz	Thurs.	July	23
Ab	9	Fast of Ab	Thurs.	Aug.	13

Rashe Chodashim. *Marcheshvan, Wednesday, October 15. Kislev, Thursday, November 13. Tebet, Friday, December 12. Shebat, Saturday, January 10. *I Adar, Monday, February 9. *II Adar, Wednesday, March 11. Nisan, Thursday, April 9. *Iyar, Saturday, May 9. Sivan, Sunday, June 7. *Tammuz, Tuesday, July 7. Ab, Wednesday, August 5. *Ellul, Friday, September 4.

*The previous day also is observed as Rosh Chodesh.

BARMITZVAH

Stephen Roger, younger son of Mr. and Mrs. Nathaniel HIPPS, of Troutbeck, Cardale, Harrogate, will read Maftir and Haftara at the Synagogue, St. Mary's Walk, Harrogate, on Saturday, December 13, 1958.

FORTHCOMING MARRIAGES

MR. L. BAKER AND MISS S. HARRIS

The engagement is announced of Leonard, son of Mrs. Anne Baker and the late Mr. Jack Baker, of 37 Argyle Place, Edinburgh, to Stephanie, daughter of Mr and Mrs. Harry L. Harris, of 18 Talbot Crescent, N.W.4.

MR. RONALD L. COPPEL AND MISS VALERIE K. BENTLEY

The engagement is announced of Ronald Lewis Coppel, A.C.A., A.T.I.I., younger son of Mr. and Mrs. Marcus Coppel, of "Tanagra," 33 North Circular Road, Belfast, to Valerie Kay Bentley, daughter of Mr. and Mrs. Sydney Bentley, of 96 Chaworth Road, West Bridgford, Nottingham.

MR. LEONARD CRAMER AND MISS SHIRLEY BLACK

The engagement is announced of Leonard, only son of Mr. and Mrs. Reuben (Ruff) Cramer, of 733 Scott Hall Road, Leeds, 17, to Shirley, only daughter of Mr. and Mrs. Morris Black, of 6 Primley Park Crescent, Leeds, 17.

DR. A. H. ERDBERG AND MISS G. V. RENTON

The engagement is announced of Dr. Alan Hugh Erdberg, M.B., B.Ch., B.A.O., M.A., L.M., elder son of Mr. and Mrs. I. H. Erdberg, of 110 Merrion Road, Ballsbridge, Dublin, to Gillian Valerie, elder daughter of Mr. and Mrs. R. L. Renton, of 24 Melville Road, Edgbaston, Birmingham, 16.

MR. N. FIDLER AND MISS S. DIAMONDSTEIN

The engagement is announced of Norman Fidler, LL.B., youngest son of Mr. and Mrs. J. M. Fidler, of 30 Gunton Road, Clapton, E.5, to Sheila, younger daughter of Mr. and Mrs. I. Diamondstein, of 7 Ferry House, Springfield, E.5.

MR. NEVILLE HARRIS AND MISS LILA GOLDRING

The engagement is announced of Neville, elder son of Mr. Joseph Harris, of Kings Road, Chelsea, and Mrs. Ray Harris, of 13 Cambridge Gardens, W.10, to Lila, only daughter of Mr. and Mrs. Woolf (Mac) Goldring, of 18 Gladstone Court, Anson Road, N.W.2.

MR. IVOR M. HART AND MISS LILIAN J. COHEN

The engagement is announced of Ivor Malcolm Hart, A.C.A., only son of Mr. and Mrs. Albert Hart, of 5 Mapleleafe Gardens, Ilford, Essex, to Lilian Joyce, only daughter of Mr. and Mrs. Jack Cohen, of 26a Springfield, Clapton, E.5.

MR. BRIAN HYMANSON AND MISS REGINA KLYNE

The engagement is announced of Brian, only son of Mr. and Mrs. Harry Hymanson, of 33 Symons Street, Salford, 7, to Regina, elder daughter of Mr. and Mrs. Michael Klyne, of "Thornhill," 10 Park Road, Crumpsall, Manchester, 8.

MR. AUBREY ISAACS AND MISS MARILYN PARNES

The engagement is announced of Aubrey, elder son of Mr. and Mrs. David Isaacs, of 37 Wick Hall, Hove, Sussex, to Marilyn Parnes, only daughter of Mr. and Mrs. Nat Parnes, of 162 Wick Hall, Hove, Sussex.

DR. ALBERT JACOB AND MISS RENÉE GILLESPIE

The engagement is announced of Albert, elder son of Dr. and Mrs. David Jacob, of 7 Wellington Street, Dundee, to Renée, only child of Mr. and Mrs. Salo Gillespie, of 42 Stewart Drive, Clarkston, Glasgow.

MR. STUART M. JACOBS AND MISS ISABEL ADLEMAN

The engagement is announced of Stuart Maurice, eldest son of Mr. and Mrs. I. Jacobs, of 306 London Road, Westcliff-on-Sea, to Isabel, youngest daughter of Mrs. R. Adleman and the late Mr. I. Adelman, of 43 Albion Road, Westcliff-on-Sea, Essex.

MR. IAN JAY AND MISS RAYMONDE STEINBERG

The engagement is announced of Ian Jay, A.C.A., younger son of Mrs. Jay and the late Dr. Maurice B. Jay, of 28 Bickenhall Mansions, W.1, to Raymonde Joan, elder daughter of Mr. and Mrs. Jack Steinberg, of 74 Portland Place, W.1.

MR. M. J. LANCASTER AND MISS B. L. KEYES

The engagement is announced of John, only son of Mrs. Rose Lancaster, of 6 Tithe Close, Mill Hill, N.W.7, and the late Henry Lancaster, to Barbara, elder daughter of Mr. and Mrs. Albert Keyes, of 33 Arden Road, Finchley, N.3.

DR. HARALD M. LIPMAN AND MISS NAHID SAHIM

The engagement is announced of Harald Martin Lipman, M.B., B.S., D.C.H., son of Dr. Rachel Lipman and the late Dr. Isaac Lipman, of 14 St. James's Close, N.W.8, to Nahid, daughter of Mr. and Mrs. J. Sahim, of Teheran, Iran.

MR. A. LURIE AND MISS H. WILLIAMS

The engagement is announced of Aaron Lurie, of 16 College Crescent, Swiss Cottage, N.W.3, son of Mrs. F. Lurie and the late Mr. David Lurie, of Hollyhead, North Wales, to Hilda, daughter of Mr. and Mrs. T. A. Williams, of 3 Lansdowne Road, Seven Kings, Ilford.

MR. J. M. S. PEARCE AND MISS J. A. BROSTOFF

The engagement is announced of John Michael Schofield, elder son of Dr. and Mrs. Wilfred Pearce, of "The Spinney," Harrogate Road, Alwoodley, Leeds, 17, to Judith Ann, only daughter of Mr. and Mrs. Harold Brostoff, of 2 Falkland Grove, Harrogate Road, Leeds, 17.

THE REV. A. M. ROSE AND MISS C. R. CORMAN

The engagement is announced of Abraham Maurice Rose, M.A., son of Mrs. M. Rose and the late Mr. S. Rose, of 5 Worcester Gardens, Sutton, Surrey (formerly of Birmingham), to Cynthia Ruby, daughter of Mr. and Mrs. Jack Corman, of 25 Raleigh Close, Hendon, N.W.4.

MARRIAGES

MR. SAUL ABARBANEL AND MISS SYLVIA M. CHASES

The marriage was solemnised on November 15, 1958, at Beverly Hills, California, of Saul Abarbanel, youngest son of the late Mr. and Mrs. Samuel Abarbanel, of Jersey City, U.S.A., to Sylvia Marcia Chases, second daughter of Mr. and Mrs. W. Chases, of 128 Osbaldeston Road, London, N.16.

MR. G. A. SMITH AND MLLE N. E. SULEMA

The marriage of Gerald A. Smith, of 36 Russell Gardens, N.W.11, to Mlle Nicole Esta Sulema, of Rua Felipe Folgue 5, Lisbon, Portugal, was solemnised at Golders Green Synagogue, Dunstan Road, N.W.11, on November 30, 1958.

SILVER WEDDINGS

Rose and Sam BERKSON (Rose Remorvitz), of 2 Uphill Drive, Mill Hill, announce the 25th anniversary of their marriage, which was solemnised at the East London Synagogue on December 3, 1933.

Mr. and Mrs. Sidney BROOKES (Ann Phillips), of 3 Canons Drive, Edgware, Middlesex, announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Duke's Place, E.C.3, on December 10, 1933.

Mr. and Mrs. Michael FINE (Idel Weisbaum), of 48 Tudor Close, Belsize Avenue, N.W.3, announce the 25th anniversary of their marriage, which was solemnised at Egerton Road Synagogue, Stamford Hill, N.16, on December 10, 1933.

Mr. and Mrs. Joseph WHITE, of "White House," 18 Lytton Close, Hampstead Garden Suburb, London, N.2, announce the 25th anniversary of their marriage, which was solemnised at the Western Synagogue, Alfred Place, London, W.1, on December 3, 1933.

PEARL WEDDINGS

Mr. and Mrs. Nathan MENDELL (Rene Kosky), of 2 Wasdale Park, Terenure, Dublin, announce the 30th anniversary of their marriage, which was solemnised at the North London Synagogue, Lofting Road, on December 9, 1928.

RUBY WEDDINGS

Mr. and Mrs. I. SOLLASH, of 53 Hove Manor, Hove, Sussex, announce the 40th anniversary of their marriage, which was solemnised at the Great Synagogue, Duke's Place, E.C.3, on December 10, 1918.

Mr. and Mrs. Leonard VERBY (Sarah Kemlet), of 172 Stoke Newington Road, N.16, announce the 40th anniversary of their marriage, which was solemnised at the Philpot Street Synagogue on December 9, 1918.

TOMBSTONE CONSECRATIONS

The memorial stone in memory of the late Jeremiah (Jerry) SUSSMAN will be consecrated at Willesden Cemetery on Sunday, December 7, 1958, at 12 noon.—Flat 32, 15 Portman Square, W.1.

SERVICES AND PREACHERS

LONDON

THIS (FRIDAY) EVENING

New London, Caxton Hall. Dr. H. F. Reinhart. Subject: "One Light." 6.30 p.m.

TOMORROW (SABBATH)

Liberal Jewish, 28, St. John's Wood, N.W.8. Rabbi Dr. Leslie I. Edgar. Subject: "The Jewish Basis of the Universal Declaration of Human Rights." 11 a.m.

New London, Caxton Hall. Dr. H. F. Reinhart. Subject: "Roaring." 11 a.m.

West London, Upper Berkeley Street, W.1. Chanucah Service. 6.30 p.m.

FORTHCOMING EVENTS

LONDON

SATURDAY, DECEMBER 6

Aid Blind Children in Jerusalem Committee, Junior Section. Gala Dance. La Fiesta, Hendon Central, N.W.4. Miguelita and her Cha-Cha Tropicale. Cabaret, etc. 7.30 p.m. 6/6.

Are you still one degree under? If so, come to the Kinneret Society's (Wembley Y.Z.S.) Grand Chanucah Party at 57, Eton Avenue, Swiss Cottage. Begins 8 p.m. Admission 5/-. We apologise for overcrowding at our last function.

Children's Service at Vine Court Synagogue, Whitechapel Road, E.1. A Chanucah Party at 6 p.m. and Prize Distribution. Guest speakers: Rabbi S. Szpetman, Rabbi A. Tarsis, the Rev. L. Shaposnick, and Mr. P. Weiser (President). Mr. Berkovitch (violin). Songs by the Rev. Mr. Dubiner. All are welcome.

Finchley Synagogue Hall at 8 p.m. Joint Chanucah Neshef. Finchley Literary Society and Finchley Zionist Society. The Rev. S. Hass will sing; the Rev. L. Bryll, accompanist; Miss Joan Cohen, pianist; Mr. Wolfgang Kellerman, violinist; Jacqaline Rappaport will sing. Compered by Mr. B. Rappaport. Refreshments. 5/-. All welcome.

Ilford Mizrachi Society. M'lava Malka at Ilford Synagogue New Hall, Beehive Lane, Ilford, at 7.30 p.m. Guest speakers: The Rev. L. H. Hardman, M.A., H.C.F. (Hendon Synagogue), and Mr. M. Adler, M.A. (Jerusalem). Musical items: Bnei Akivah Choir. In the chair: The Rev. S. Black, B.A. All welcome. No appeal.

J.N.F. Youth and Education Department. Oneg Shabbat, West End Great Synagogue Hall, 21, Dean Street, W.1. 7.30 p.m. Guest speaker: Mr. Moshe Ofer, First Secretary, Israel Embassy; Gerry Goldenberg (Israeli pianist); Zehava Simon (Israeli singer); Moira Stead (at the piano). Recitations; community singing; refreshments.

London Jewish Graduates are holding their Chanucah Dance at the Queensway Hall, Queensway, W.2. 7.30 p.m. Members 6/6, guests 7/6.

The Centre-Builders present their Chanucah dance at the Grosvenor Rooms, Willesden. 7.30 to 11.30 p.m. Admission 8/6. See announcement under dances, page 34.

SUNDAY, DECEMBER 7

A Chanucah Party in aid of the Norwood Special Fund, at 20, Russell Square, W.C.1. 8 p.m. Donation 7/6d.

Ben Uri Art Gallery, 14, Portman Street, W.1. Folk Song Recital by Marianne Mislap-Kapper (mezzo-soprano). At the piano: Peter Cowderoy. 8 p.m. Visitors 2/6.

Jewish Institute Concerts, Adler Street, E.1. The London Jewish Male Choir. Emanuel Fisher, B.A., Musical Director; Sylvia Cohen (accompanist). 3.30 p.m.

"Living Newspaper" in Yiddish. Arranged by the Cultural Committee of the World Jewish Congress (British Section) and the East London Branch. Under the editorship of E. Chanan (Editorial, "The History of the Maccabeans"). Participants: Shloime Auerbach ("The Late Professor Joseph Klausner"), Professor D. Diringer ("The Story of the Aleph-Beth"), A. Meisels will read "Chanúcah Gelt," by Sholem Aleichem, and the Rev. A. Gotloib will light the Chanucah candles. Adler House, Adler Street, Whitechapel, E.1. 7.30 p.m. Admission free.

L.J.S.A. are holding an opera evening which will include many rare recordings. Presented by Monty Gardner and John Lehman. Hillel House. 8 p.m.

New West End Synagogue Communal Centre, St. Petersburgh Place, W.2. Concert of Jewish Music by the Halevi Choral Society. Conductor: Mr. Sidney Fixman. 8.30 p.m.

Please see Maccabi advt. block.

Y.P.C. of J.N.F. Hidden Persuaders! Four experts discuss different aspects of advertising, including Television. 175, Chatsworth Road, N.W.2 (buses 660, 664; station Willesden Green). 8 p.m. Refreshments. Members 2/6, visitors 4/-.

MONDAY, DECEMBER 8

Barcai Z.S. Anson Hall, Anson Road, N.W.2. Chanucah Neshef. Rabbi B. Lapian will deliver a Chanucah monologue. Guest artist: Margaret Kane. Ann Lecker at the piano. Israeli films. In the chair: Mr. I. H. Solomons. Admission 3/6. 7.45 p.m.

General Zionist Organisation of Gt. Britain. M. Alexandre Reiter, Jewish Agency, Paris, on "De Gaulle and Israel." M. G. Egal, Press Attaché, French Embassy, London, in the chair. 8 p.m. prompt at the Dorrice, 109a, Finchley Road, N.W.3 (near John Barnes). Admission free. Refreshments. Hon. Secretary, Mrs. H. H. Allen. (SPE. 3328.)

Hampstead Council of Christians and Jews. A talk by Mr. D. Wallace Bell on "Impressions of the Middle East." Hampstead Synagogue Hall at 8.15 p.m.

Hampstead Garden Suburb Mizrachi Society. Ninth in series of shiurim on "Mishle" at 8.15 p.m. at 78, Brim Hill, N.2. Lecturer: Mr. E. Cashdan, M.A. In the chair: Mr. M. W. Sefton.

TUESDAY, DECEMBER 9

A.J.A. Younger Members' Branch. Rabbi Dr. S. M. Lehrman on "The Future for Jewry." Board of Guardians, 74a, Charlotte Street, W.1. 8.15 p.m.

Chanucah celebration for all students of Hebrew; members of Hebrew Seminars, Study Groups, and those participating in "Operation 500 Words." Chanucah function. Adolph Tuck Hall, Woburn House, Upper Woburn Place, W.C.1. 8 p.m. Programme: (1) Kindling of the candles, (2) Communal singing, (3) Israeli artists and Israeli films (newsreels). Arranged by the Jewish Agency Department for Education and Culture.

Nomads, 36, Hallam Street, W.1. "A Question of Adultery." Dr. Macfarlane will talk on A.I.D. 8 p.m.

WEDNESDAY, DECEMBER 10

A Brains Trust in Reverse—in which the team asks the questions, the audience provides the answers, and you provide the audience. The New Jewish Society, 36, Hallam St., W.1. 8 p.m. precisely.

Continued in next column

Arrivals & Departures

The CHIEF RABBI and Mrs. Brodie are embarking today on the Dominion Monarch, which is due to sail from Southampton for Cape Town tomorrow.

Sir Roy WELENSKY left London last Friday to return to Salisbury, Southern Rhodesia.

Mr. Moshe SHARETT was in London this week to deliver the Hillel Foundation Lecture.

Continued from previous column

WEDNESDAY, DECEMBER 10

Ben Uri Drama Group. Come along to open auditions for a Pirandello comedy. 14, Portman Street, W.1. 8 p.m.

Golders Green Z.S. Barclay House, 783, Finchley Road, N.W.11. Chanucah Neshef. Israeli artists and films. Kindling of lights by the Rev. M. Taschlicky. 8.15 p.m.

Hillel Foundation and L.J.S.A. "The Jew in a Non-Jewish Environment." The seventh lecture in the series. Dr. Vivian D. Lipman on "Old and New Trends in the Occupational Structure of Anglo-Jewry." Hillel House, 1, Endsleigh Street, W.C.1. 8 p.m.

Jewish Agency Torah Dept. Lecture by Rabbi Dr. S. M. Lehrman, "Practical Judaism," No. 3. Highgate Synagogue, 200a, Archway Road, N.6. 8.15 p.m.

New West End Synagogue Communal Centre. "The Big Store." Miss P. Howells, B.A., of Harrods, gives a view of life behind the counter. 8.30 p.m.

The Forum (Social and Discussion Group). Speaker: Miss Annette Kerner on "Private Detective." Anson Hall, Anson Road, Cricklewood, N.W.2. 8.15 p.m.

The Marguerite Society (in aid of the Anti-T.B. League of Israel). Meeting at Selby's Restaurant, Hanover Street, W.1, at 8.30 p.m. Members and visitors welcomed.

Zionist Federation Autumn Campaign. East and North London Area Meeting. Abraham Leifer Hall, Clapton Synagogue, Lea Bridge Road, E.5. Guest speaker: Mr. S. J. Kreutner (Jewish Agency, Jerusalem). In the chair: Mr. I. E. Gilbey. Representatives of all local societies cordially invited. Questions and discussion. 8.15 p.m.

THURSDAY, DECEMBER 11

A.B.C. (Aid Blind Children in Jerusalem) Committee. General Meeting. Clifton Ford Hotel, 47a, Welbeck Street (off Wigmore Street), W.1. Refreshments. 8.30 p.m.

Y.P.C., Hendon and Golders Green. Mr. Gerald Bleatman will be presenting an evening of Jewish traditional and cantorial music, also a number of modern Israeli songs, on gramophone records at 2, Hall Lane, Hendon, N.W.4 (tube Hendon Central Station; bus 113 to Maccabi Stadium). 8.15 p.m. Refreshments. Members 2/6, visitors 4/-.

SATURDAY, DECEMBER 13

S. Klausner Synagogue, Hampstead Adath Yisroel, 31, Broadhurst Gardens, N.W.6. M'lava Malka. Guest of honour speaker: Rabbi K. Kahana, M.Litt. At the Synagogue at 7.30 p.m.

SUNDAY, DECEMBER 14

Chelsea Aid Society invites you to its Annual Ball, at the Kensington Palace Hotel, de Vere Gardens, W.8. 7.30 to 12 midnight. Tickets, inclusive buffet, 21/-. 'Phone FLA. 7484, or at door.

PROVINCIAL

SUNDAY, DECEMBER 7

CARDIFF

B'nai B'rith. Inauguration of Men's Lodge and installation of Officers by Grand President Jack Morrison, J.P. Royal Hotel. 3 p.m. Former brethren and those interested are welcome.

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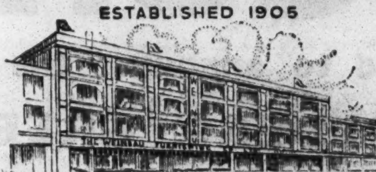
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HOME NEWS

DAY SCHOOL PIONEER HONOURED

Rabbi Schonfeld's Silver Jubilee

BY A JEWISH CHRONICLE REPORTER

Many gifts and tributes were showered upon Rabbi Dr. S. Schonfeld on Tuesday at a dinner at the Central Hall, Westminster, where 650 admirers celebrated the silver jubilee of his public work. Among the tokens of esteem he received were a new car; a gold watch and a gold pen; a specially bound copy of his essays ("Message to Jewry"), which has just been published; and a gift of over £10,000 subscribed at the dinner to the Schonfeld Testimonial Fund. He gave this sum to the Jewish Secondary School Movement (whose Principal he became 25 years ago, when he was appointed Presiding Rabbi of the Union of Orthodox Hebrew Congregations).

It was said by several speakers at the dinner that most of those present owed their lives, which he had saved before, during, and after the last war, to Rabbi Schonfeld, and also their souls, which he had redeemed for true Judaism. Speaking as one who owed Rabbi Schonfeld this double debt, the Chief Rabbi of Ireland, Dr. I. Jakobovits, said that "rarely in the history of Anglo-Jewry have so many owed so much to one man." Whatever the verdict of history may be, there was no doubt that this was the verdict of the gathering, who gave their guest of honour a tremendous ovation.

The guests were welcomed on arrival by Rabbi and Mrs. Schonfeld, and by Mr. F. Ashe Lincoln, Q.C., who is Chairman of the Silver Jubilee Committee. Among the guests were Lord Burden, one of the sponsors of the committee; the Haham, Dr. S. Gaon, who is a Patron; Dayan Dr. I. Grunfeld, the President; and several Members of Parliament, including Lady Gammans, who later described Dr. Schonfeld as her "most distinguished constituent."

High Esteem

Mr. Lincoln, who presided, said that the size and composition of the company who had assembled to pay tribute to their guest of honour were in themselves testimony to the esteem and respect in which he was held.

The toast of the guest of honour was proposed by the Haham. He said that Dr. Schonfeld was a great man who had not only established his own Jewish day school movement but had created a new psychological climate for Jewish education within Anglo-Jewry. When he had started that movement, Dr. Gaon stated, there had been great opposition on the ground that he would drive the younger Jewish generation away from the community. But Dr. Schonfeld had known that the only way in which the Jew could make an effective contribution to the community and its culture was in the spirit of the Torah.

Dr. Schonfeld's greatest work, however, lay in the field of *hatzala* (rescue), for which the Jewish community here, the whole of Jewry, and, indeed, mankind, should be for ever grateful to him. He was a saviour of the body and the soul of thousands of Jewish people, the Haham said.

Hampered

The toast was seconded by Mr. H. A. Goodman, J.P., who admitted that the lack of alcohol as much hampered his oratorical style as did the advice of the Chairman to avoid criticising the Board of Deputies or saying anything that might upset its President, Mr. Janner. (As the Central Hall is owned by the Methodists no alcoholic drinks can be served there.) Mr. Goodman read a message from the Council of Agudist Sages in Israel praising the blessed activities of Dr. Schonfeld, and he added his own tribute by saying that those manifold activities covered the whole of Klal Yisrael.

In reply Rabbi Schonfeld summed up his life work in one word—"link." He had tried to link various areas into one Kehilla, various synagogues into one Union; to link the Orthodox forces of different countries, to link the money in Hatton Garden with the schools in North London, and to link different parts of the community for collective action.

There were some, Dr. Schonfeld concluded, who looked upon him with undeserved admiration, and others who looked upon him with equally undeserved criticism. He could only promise to remain active and to go on causing trouble "if it has to be." In spite of all the trouble in the past he had very much enjoyed his work, he said.

The appeal for the Testimonial Fund was made by Mr. Alexander Gordon, Treasurer of the Jubilee Committee. Most of the other gifts that had been made to Dr. Schonfeld were announced by Mr. S. Sternberg, one of the Governors of the schools movement. The Governors presented him with the car and the other gifts came from teachers and pupils of the various schools.

The Rev. E. Fischer presented Dr. Schonfeld with a watch as a token of thankfulness on behalf of the 250 youngsters whom he had rescued from Vienna in 1939.

A Rebel

Rabbi Jakobovits, who with his immediate family had also been saved by Dr. Schonfeld, and who had later been a pupil at one of his schools, said that it was perhaps right that an Irishman should pay tribute to an Anglo-Jewish rebel. Dr. Schonfeld wrestled and had been bruised in the fight; he had created many friends and perhaps some enemies as well. But he had prevailed, and even his enemies had become his admirers.

The toast of the Secondary Schools, which Rabbi Jakobovits proposed, was seconded by another ex-pupil of the schools, Flight-Lt. David Dattner, O.B.E.

Replying for the Governors, Dr. J. Braude made the only political remark of the evening. He said that if the Israeli Government would not refrain from introducing "certain new regulations," it would be difficult for religious educators here to maintain in their pupils an unqualified devotion to the State of Israel.

A JOINT leadership seminar, held recently by the Federation of Zionist Youth and Hanoar Hatzioni at Hurst Grange Farm, Twyford, was attended by over thirty members.

MR. GOODMAN HITS OUT

"Changes I Would Like to See"

By a Jewish Chronicle Reporter

Jewish ministers who criticise Jewish law, the Board of Deputies, and the Zionists were all strongly attacked by Mr. H. A. Goodman, J.P., the Vice-President of the Union of Orthodox Hebrew Congregations, when he spoke on the changes he would like to see in the community, at the New West End Synagogue Communal Centre, London, W., last Sunday. Mr. F. H. Levine presided.

This was the second in the series of lectures on this subject. The first was given recently by the Rev. Ephraim Levine, who commented that some Jewish laws were "outmoded."

Mr. Goodman "greatly deprecated" that a minister of the United Synagogue should express any views on Jewish law at such a meeting. There was, he said, a "right place" to make such statements. Jewish ministers, he added, owed allegiance to the Torah. "Any minister of the Orthodox community who expresses views in public that are contrary to Jewish law should resign on the spot," he declared.

Most of Mr. Goodman's arrows were fired at the Zionists. But before fitting them to his bow he referred briefly to the subject of the talk. "I was surprised at the title. I thought that everyone was happy in the community and that it was one enormous admiration society!"

"Zionised" Community

Every section of the community had become "Zionised," said Mr. Goodman. "If you speak against Zionism you are called anti-Zionist. I would like to see the influence of the Zionist organisations limited to the particular tasks with which they are concerned.

"Nowadays a rabbi cannot talk about Yiddishkeit. He must talk about the battles of the Gaza Strip. You do not know if you are listening to a paid servant of the J.P.A. or to a rabbi," he stated.

He did not agree with the "patriotism" towards Israel found among Jews in such places as St. John's Wood and Golders Green. The place for such patriotism was in Israel, he said, stating that more attention should be paid to the Anglo-Jewish community's problems.

A member of the Board of Deputies himself, Mr. Goodman did not spare this organisation in his attacks. He said it was surely the task of the Board to represent Anglo-Jewry, not Zionism. The community, he felt, was losing confidence in the Board. "Everyone knows there is not the remotest possibility of anyone bringing forward a point of view of any kind at the Board, unless it is in line with the Zionist cause."

Mr. Goodman then produced the list of Deputies. He said that "our so-called Jewish Parliament" was constantly growing in size. Soon it would have more members than had the British Parliament. He criticised the system of representation on the Board and also attacked the Deputies who, although representing synagogues, did not attend them.

"One change I would like to see is the complete reorganisation of the religious life in the community. I would like to see established a consultative committee comprised of rabbinates of the organisations representing Orthodox communities in this country—the United Synagogue, the Union of Orthodox Hebrew Congregations, the Federation of Synagogues, and the Spanish and Portuguese Congregation.

"You might think this is fantastic and impossible. But already there exists such an organisation working happily together on the issue of shechita licences.

"It may well be that such a committee could come together from time to time and discuss how to strengthen Orthodoxy in this country."

DISTINCTION FOR J.P.

Mrs. Barnett Janner, J.P., has been co-opted to the Council of the Magistrates' Association, the only Jewish member among the ten co-options throughout the whole country.

There are Jewish members of the Council, but they have been elected by the local branches of the Association.

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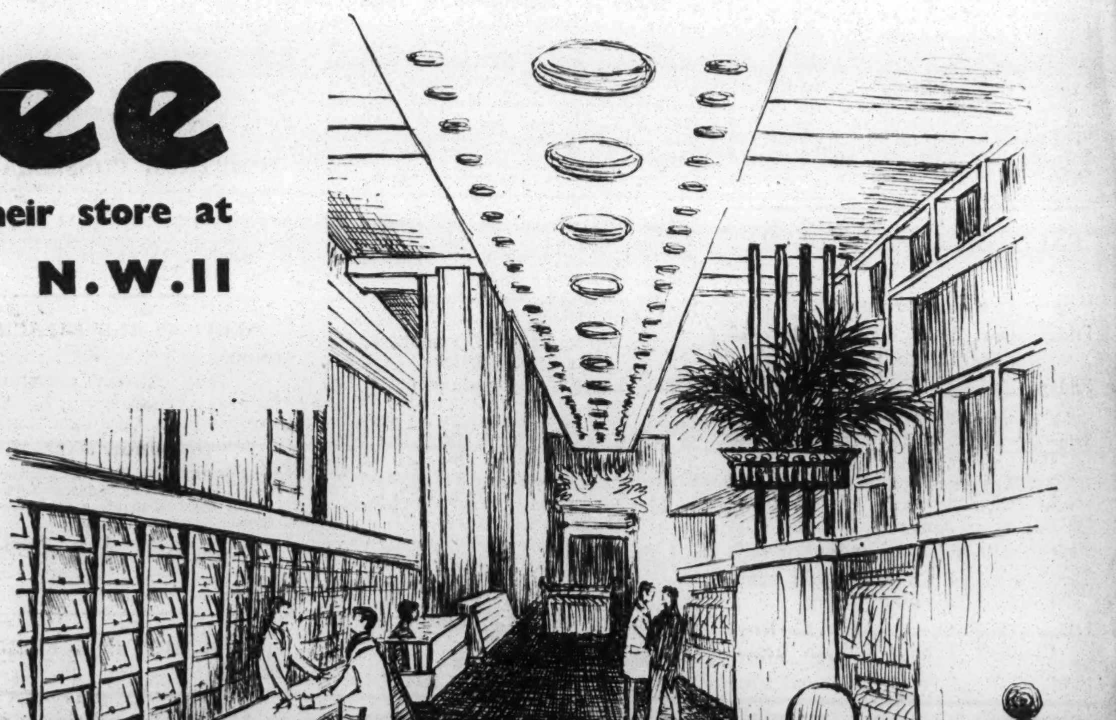

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Obituary

MR. PHILIP WILLIAMS

Only a few months after leaving these shores with his wife to settle in Israel, Mr. Philip Williams, the life-long Zionist worker, died there on Sunday at the age of 61.

British settlers and visitors came from all parts of the country to attend the funeral in Jerusalem on Monday, reports our correspondent. Among those present were Mr. Maurice Rosetté, Clerk to the Knesset, Mrs. Rebecca Sieff, President of Wizo, Mr. Shlomo Temkin, representing the British Zionist Federation, and representatives of the British Embassy.

Mr. Williams was born in Manchester. He was educated at Manchester University, where he gained the degree of B.Sc. Before leaving for Israel, he was, for two years, Treasurer of the Zionist Federation and had been a member of the Executive Committee since 1949. He was also Chairman of the Farm Management Committee of the Chalutz and Aliya Committee.

Mr. Williams, who was merchandise manager of Marks and Spencer Ltd., is survived by his widow, a son, and a daughter.

Mr. WOOLF PERRY, Chairman of the Zionist Federation of Great Britain, writes: "The tragic death of Phil Williams has deprived the Zionist Movement of one of its most devoted sons, and the British Zionist Federation of a loyal colleague and personal friend.

"From his earliest years Mr. Williams was a firm believer in practical Zionism. He applied himself wherever the need was felt for assistance to any effort, especially on behalf of youth. He was known and loved by all the settlers from this country who went to continue their Zionist lives in the many kibbutzim, moshavim, and other centres in Israel, and was one of those primarily responsible for the establishment of the Zionist Federation office in Tel Aviv.

"Phil Williams never sought the limelight and was content for many years to serve the movement as a member of the Executive Council of our Federation, but in later years succumbed to the pleadings of his friends to take office as Treasurer, in which capacity he applied his business-like and logical mind in a manner which has redounded to the credit of our movement.

"His death leaves a gap in our ranks which can never be adequately filled, but he has left behind him many monuments to his lifetime's work."

MOISHE OYSHER

Moishe Oysher, the well-known cantor and Yiddish film and stage actor, died last week at New Rochelle, New York, at the age of 51, reports the J.T.A.

Mr. Oysher was born in Bessarabia, the son of a chazan. He emigrated to Canada in 1922. While aboard the ship taking him to Montreal he conducted the Shabbat service, and an American present told him, "You ought to become a cantor." The young man retorted: "I am a cantor!"

It was while taking part in a New York Jewish club entertainment at age of 16 that an impresario from the Jewish Theatre offered him his first professional part. Later he became one of the highest-paid cantors in America, and also made many cantoral recordings.

In 1949 Moishe Oysher came to England and gave a series of concerts in aid of the Mizrachi Appeal and the United Jewish Relief Appeal.

Among the Yiddish films he made are "The Cantor's Son," "Overture to Glory," and "The Singing Blacksmith."

MR. PHILIP FREEDMAN

Mr. DAVID LANDAU, Warden of the Penylan Synagogue, Cardiff, writes: "With the recent death of Mr. Philip Freedman, Cardiff has lost a citizen of whom it can indeed be proud. Mr. Freedman was born in Leeds 66 years ago, the son of the Rev. David Freedman, beloved *Maggid* of the Chevra Tehillim Synagogue for about 40 years. Mr. Freedman spent over 10 years acquiring his extensive Jewish knowledge first under the guidance of the renowned Rabbi Dushinsky at Galanta Yeshiva, Czechoslovakia, and subsequently at the Yeshivah Etz Chaim, in London. He also studied at Sunderland and Birmingham.

"It was his pride and pleasure to impart this knowledge with infinite patience and kindliness to three generations of pupils, who now mourn his passing with great sorrow. He served the Penylan Synagogue with devotion in the capacity of Gabbai. He was modest and dignified, and his piety and demeanour were a fine example to all who knew him."

THE LATE MR. ELIAS M. EPSTEIN

Mr. SAMUEL LANDMAN writes: "Elias Epstein and his elder brother, Alex, were two of a small group of Zionists from Britain and Allied countries whom it was my duty to select on behalf of the World Zionist Organisation in 1919 to become the nucleus of the Zionist Civil Service in Palestine. In those early days the British Government gave every facility for laying the foundations of the future Jewish Commonwealth.

"Elias Epstein was shy and retiring by nature. He was always fully absorbed in his work for Zion. He had a very cultured mind and preferred writing to speaking because he liked to think things out quietly for himself. He was responsible for much of the great success of the Jewish National Fund in the English-speaking countries. He will long be remembered by his many friends in many lands."

Sir SAMUEL GLUCKSTEIN, who died in August, left £69,708 (net, £69,215; duty paid, £27,753).

MR. ABRAHAM DORFMAN

A man of innate piety and one of a rapidly dwindling type, Mr. Abraham Dorfman died last Friday at the age of 84, writes our Liverpool correspondent. Mr. Dorfman settled in England in 1904, and never abandoned that intense love and practice of his faith which he had imbibed in his native Russia and which he transmitted to his children.

Mr. Dorfman was a man of charitable disposition. In a funeral oration, Rabbi Plitnick revealed that the deceased had practised the old Jewish ideal of *matan beseter*, having from time to time brought to him sums of money for allocation, without publicity, to deserving causes.

Mr. Dorfman was a member of the Nusach Ari Congregation, in which he had held executive office and from whom he received a presentation on his golden wedding in 1952. He was a widower, and leaves a daughter and two sons.

ALDERMAN G. de VAHL DAVIS

The death has occurred in Sydney of Alderman Gerald de Vahl Davis, aged 61, a well-known public figure, writes our Sydney correspondent.

Mr. Davis, who until recently was the Deputy Mayor of the Municipality of Woollahra, was a Past-President of the New South Wales Jewish Board of Deputies; he was also for many years Senior Vice-President of the Executive Council of Australian Jewry. He was one of the promoters of the Liberal movement in Australia, and was a foundation member and President of Temple Emanuel in Sydney.

Through the Mutual Farms Pty., Ltd., Mr. de Vahl Davis was connected with projects to settle Jewish immigrants on farms in Australia. He is survived by his widow and his son, Dr. Graham de Vahl Davis, who worked as a physicist at Harwell and recently came to Sydney with his wife (daughter of Mr. M. Ashkanasy, President of the Executive Council of Australian Jewry) to work on nuclear research.

TRIBUTE TO U.S.A. JEWISH WAR DEAD

By a JEWISH CHRONICLE *Reporter*

Under the dome of St. Paul's Cathedral, amid the black and gold solemnity of the Memorial Chapel to the United States war dead, which was unveiled by the Queen last week, there is a lasting tribute to the 8,000 or so Jews who died while serving in the American Armed Forces during the Second World War.

Among the emblems that decorate the elaborately patterned wrought iron altar rails are two panels, each about eighteen inches high, which are dedicated to the Jewish war dead.

One of them depicts the Burning Bush which first summoned Moses to the service of Israel. The other shows an outstretched hand holding one of the tablets of stone, on which the Second Commandment, "Thou shalt have no other gods before me," is inscribed in Hebrew letters.

The names of the Jewish dead are inscribed, along with 20,000 others, in the Roll of Honour, a red-covered vellum book.

IN MEMORY OF PROF. KLAUSNER

By a Jewish Chronicle Reporter

"If Professor Klausner had given us nothing else except his outstanding contribution to the revival and resuscitation of the Hebrew language, it would have been sufficient," said Dr. M. Wallenstein, Lecturer in Medieval and Modern Hebrew at Manchester University, at the memorial meeting, held by the Department for Education and Culture of the Jewish Agency, for Professor Joseph Klausner at Woburn House on Tuesday.

Mr. Levi Gertner presided.

Dr. Wallenstein said that in fighting the battle of the Hebrew language revival against those who thought it was not possible, Professor Klausner had given many examples in his writings to show that it was possible. He had made use of linguistic material in the T'nach, Talmud, the Piutim, and other works, including those of the Middle Ages and the Haskalah. Many of his suggestions had been accepted and had become public property.

"Professor Klausner was not merely the editor of HASHILOACH, which was founded by Achad Ha'am, but of Hebrew literature in general," said Mr. Shlomo Auerbach. To Professor Klausner, Judaism and Humanity were synonymous terms, he added.

The El Molé Rachamim was recited by the Rev. Abraham Rosenfeld.

THE LATE MR. A. GLASSMAN

A memorial service was held at the Jubilee Street Zionist Great Synagogue recently for Mr. Abraham Glassman, who was for many years President and Life President of the Synagogue, and was closely connected with the activities of many other synagogues and religious organisations.

Rabbi J. H. Cymerman, of the Federation of Synagogues, delivered the memorial address in which he drew attention to the efforts of the late Mr. Glassman in trying to weld together synagogues in the East End into an efficient and worth-while unit.

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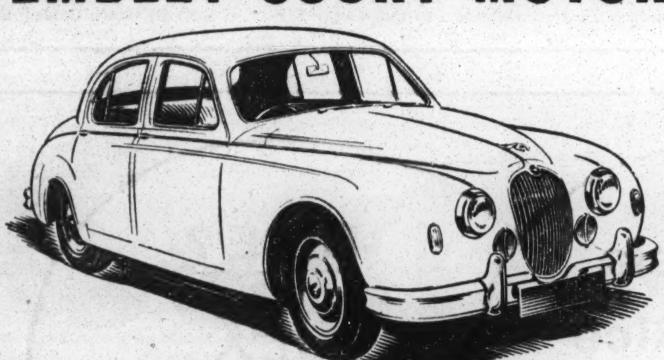

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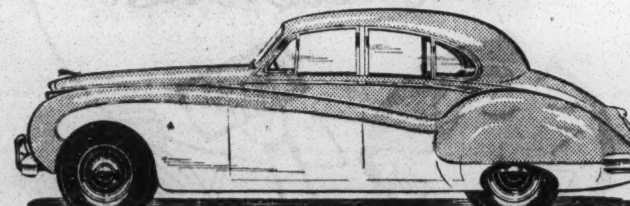

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Why is Hanukkah a specially joyous festival?

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A useful prize book

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JEWISH CHRONICLE PUBLICATIONS

UNIVERSITY NEWS

Liverpool Winter School

"The Age of Emancipation" was the theme of the winter school held last week-end by the Liverpool Jewish Students' Society. Among the participants were 20 visitors from other centres. The lecturers were Rabbi A. Unsdorfer, of Manchester, and Dr. M. Friedlander, of Sheffield.

Professor Norman Bentwich, O.B.E., spoke to the Oxford University Israel group on "40 years of the Hebrew University" on Sunday.

Recent speakers to the Cambridge University Jewish Society have included Professor S. Tolansky, on "The Evolution of Chazanut," and Mr. J. C. Gilbert, the Chairman of the Hillel Foundation.

The following officers have been elected by the Cardiff Jewish Students' Society: Elaine Cammerman, President; Ian Silverman, Vice-President; Mervyn Joseph, Treasurer; and Brenda Samuel, Secretary. Rosalind Jacobs, Derek Koffman, and Shirley Lewis have been elected to the committee.

David G. Hilton, B.A.(Hons.), of Gray's Inn was among those called to the Bar last week.

LACK OF SANHEDRIN "A SCANDAL"

Rabbi Dr. S. M. Lehrman said last week at a m'lava malka held by the Jews' College Union Society that it was a scandal that there was no universally appointed, authoritative body to consider the problems raised by life in a technological age and to decide where Jewish law stood on those issues.

"I am a rabbi who thinks," declared Dr. Lehrman, "and I don't want to be manacled. These things are problems and a *laisser-faire* attitude to them isn't good enough. I advocate a Sanhedrin in order to strengthen the law, not to make it lenient. I yield to nobody in my Judaism and if a Sanhedrin told us to keep three days Yomtov I'd do it—but at least let these problems be considered and the voice of Judaism heard."

CELEBRATING "CHRISNUCAH"

By a JEWISH CHRONICLE *Reporter*

Asked what they thought about Jewish children being encouraged by their parents to celebrate Christmas as well as, or instead of, Chanucah, the panel at a brains trust meeting last Sunday were unanimous in the opinion that when Jews celebrated at Christmas time it was not as a religious festival but as a secularised national holiday.

The children came out of the problem best in that they had two holidays instead of one and the panel therefore saw no real harm in it.

The brains trust was arranged by the Anglo-Jewish Association for the Bayswater Society and held at the Shaftesbury Hotel, W. The panel consisted of Mrs. Alma Birk, J.P., Councillor Mrs. J. L. Freedman, Councillor Alan D. Cohen, and Mr. Neville Sandelson, and the question-master was Mr. M. J. Hart-Leverton.

A rather confused question to which the panel appeared to be a bit shy of giving a complete answer was: "Would the panel prefer that people born in the Jewish faith should make it a religion of convenience to hold Jews together or would they prefer that those people should conform with the religious principles as laid down in the past?"

Mrs. Birk disliked what she called the "hypocrisy" of those who called themselves Orthodox and who expected their children to carry out observances which they did not really believe in themselves.

Saying that she would prefer people to conform with religious principles, Mrs. Freedman observed, however, that religion was an intensely personal matter.

Mr. Cohen, said that though he regarded himself as Orthodox, he believed in tolerance between all shades of Jewish religious opinion.

JEWISH AGENCY

Department for TORAH Education & Culture

345, Gray's Inn Road, King's Cross, London, W.C.1

MR. DAVID BEIT-ARIEH

(Member, Executive, Jewish Agency, Head of Torah Dept.)

'Jewish Education Today'

Thursday, December 11, at 8 p.m.

The Very Rev. the Haham Dr. S. GAON will be in the Chair.

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SYNAGOGUE BUILDING POLICY "MONSTROUS"

No Provision for Youth Facilities

By a Jewish Chronicle Reporter

It is monstrous that hundreds of thousands of pounds can be spent on synagogue buildings without making any provisions in them for youngsters, except in respect of accommodation for Hebrew classes, stated Mr. Greville Janner, Chairman of the Brady Boys' Club and Joint Hon. Secretary of the Association for Jewish Youth, on Monday. He was addressing the London Jewish Graduates' Association at the Horse Shoe Hotel, London.

Criticising Orthodox and Zionist sections of the community for "ignoring" the general youth club movement, Mr. Janner said that the leadership of the clubs tended to come from non-Orthodox and non-Zionist sections.

Mr. Janner did not spare university graduates from his criticisms, and he also attacked many of the synagogue authorities.

Graduates, he said, did not take an interest in youth clubs. He felt that those who had been privileged to attend the universities should become leaders and workers in the clubs to pass on the knowledge they had gained.

He criticised the synagogues for not giving enough consideration to the needs of Jewish youth. It was necessary that children should come to expect an orderly pattern of activities in their clubs and that the accommodation provided should be theirs to use on given nights. But the general rule at synagogues was that the children could use a room for, say, two weeks in succession, and then find that the accommodation was needed for a simcha or for a ladies' guild meeting.

The speaker said he felt that the synagogue authorities were concerned only with finance and trying to recoup money spent on expensive new buildings.

The title of Mr. Janner's talk was "Keeping Them Off the Streets." He said that this was the old idea of youth club administration. Today, however, the task of the clubs was to encourage and to lead and to train youngsters to take responsibility. One test of a good club was how much a youngster believed he was running it. It was also necessary in Jewish clubs to inculcate a spirit of Yiddishkeit. In some cases this was missing at the homes of the club members.

On this aspect Mr. Janner said that it was wrong to believe that the traditional Friday night atmosphere prevailed in all Jewish homes in the community. Many young people who attended the Brady Club generally spent Friday evening with their family—at the cinema!

£7,500 TO EQUIP SYNAGOGUE

Edgware Effort for Kibbutz

By a JEWISH CHRONICLE *Reporter*

Children of kibbutz Chofetz Chaim, one of Israel's most strictly religious settlements, which is now celebrating its 25th anniversary, frolicked across a cinema screen set up in the home of Mr. and Mrs. J. W. Rose (42 Canon's Drive, Edgware) on Sunday. They laughed down at the guests who had assembled there to meet Captain Issachar Greisman, a representative of the kibbutz.

During his visit to this country Captain Greisman hopes to raise £7,500 to furnish and equip its recently built synagogue.

The synagogue was required not only as a house of worship but also as a place of study for the younger settlers, said Captain Greisman. Their elders were content to live in crowded homes for the common good, but the children must not be denied educational facilities.

Rabbi Dr. S. M. Lehrman, minister of the New Synagogue, said that no cause had stirred him so deeply as this appeal on behalf of the kibbutz synagogue.

Dayan M. Swift, who presided, deplored the fact that several members of the Edgware community had ignored invitations to attend. He was, however, glad to see that the Edgware Rabbinate, consisting of the Rev. Saul Amias, Rabbi J. Heshel, and Rabbi G. Ellinson, were present to welcome Captain Greisman.

As the result of an appeal a thousand guineas was raised, bringing the total amount so far collected by Captain Greisman during his visit to this country to approximately £2,500.

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CHANUCAH 1958—5719

Services and Celebrations during Chanucah will be held at the following Constituent Synagogues (details from local Secretaries):

LONDON

WEST LONDON SYNAGOGUE, Upper Berkeley Street, W.1. (PAD. 4404.)
ST. GEORGE'S SETTLEMENT SYNAGOGUE, Berner Street, E.1. (ROY. 5526.)
NORTH-WESTERN REFORM SYNAGOGUE, Alyth Gardens, Finchley Road, N.W.11. (SPE. 1676.)
EDGWARE AND DISTRICT REFORM SYNAGOGUE, Sidbury Lodge, Stone Grove, Edgware. (STO. 9782.)
WIMBLEDON AND DISTRICT SYNAGOGUE, 44, Worple Rd., S.W.19. (WIM. 4836.)
HENDON REFORM SYNAGOGUE, Danescroft Ave., Hendon, N.W.4. (SUN. 0133.)
SOUTH-WEST ESSEX SYNAGOGUE, 112, Balfour Road, Ilford, Essex. (ILF. 6479 and VAL. 4214.)

PROVINCES

MANCHESTER CONGREGATION OF BRITISH JEWS, Jackson's Row, Albert Square, Manchester, 2. (Blackfriars 0514.)
THE BRADFORD SYNAGOGUE, Bowland Street, Bradford. (Bradford 42820.)
GLASGOW NEW SYNAGOGUE, 306, Albert Drive, Glasgow, S.1. (South 3725.)
SINAI SYNAGOGUE, LEEDS, 21, Leopold St., Leeds, 7. (Leeds 4-8693 or 3-4002.)
BOURNEMOUTH NEW SYNAGOGUE, Trinity Hall, Old Christchurch Road, Bournemouth. (Bournemouth 6557.)
CARDIFF NEW SYNAGOGUE, Moira Terrace, Cardiff. (Whitchurch 1420.)
SOUTHPORT NEW SYNAGOGUE, Portland Street, Southport. (Southport 56820.)
THE MAIDENHEAD SYNAGOGUE, 9, Boyn Hill Avenue, Maidenhead. (Maidenhead 3853.)
BRIGHTON AND HOVE NEW SYNAGOGUE, 65, Holland Road, Hove, 3. (Brighton 35343.)

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HUMAN RIGHTS DEBATED

Declaration Not Binding

By a Jewish Chronicle Reporter

"Has the Human Rights Declaration any Value?" Differing views on this question, discussed on the eve of the tenth anniversary of the Declaration, were expressed at a meeting held by the World Jewish Congress (British Section) at 33 Seymour Place, W.1, on Monday.

The meeting was one in the W.J.C. Jewish Forum series.

The panel consisted of Dr. F. R. Bienenfeld, Legal Adviser to the W.J.C.; Mr. Frederick Honig, Rapporteur to the Charter Relations Committee of the United Nations Association; Mr. L. C. Green, Lecturer in International Law, University of London; and Mr. Gordon Evans, Secretary for Economic and Social Affairs to the U.N.A. Mr. Mordecai Levine presided.

Mr. Bienenfeld said that the fact that the Declaration was in effect a proclamation meant that it was not binding on any government, but was a recommendation to the members of the United Nations that they should follow the advice of the Declaration. Since it was not binding nothing could happen if any government neglected its duties.

The consent of the governments to the Human Rights Declaration, he added, had been instrumental in the drafting of some conventions which were in pursuance of some of the ideas of the Declaration, for example, the Convention on the Status of Refugees, in which, for the first time, the right of asylum had, at least in theory, been recognised in any international official document.

Lack of Interest

Mr. Evans said that there had been a surprising lack of interest in the subject of Human Rights. The whole question was based fundamentally on a religious view of life and the nature of man, and went to the very roots of any kind of spiritual interpretation of history. The great voluntary organisations had the responsibility of getting in touch with their opposite numbers in overseas countries to focus world attention on that vital issue.

Mr. Honig confessed to "being a cynic" towards the Declaration. What was the use, he asked, of a Declaration containing up to 50 or 60 rights when no single nation which voted in its favour had the least wish to enforce it in its own country? Would it not have been better to have confined it to a few fundamental rights which, at least, the majority of States would have been prepared to accept?

Mr. Green said that they should get away from all talk about abstract documents which had no binding significance and apply themselves to the practical task of teaching their children, not to believe that they had rights which in fact they did not have, but the value of themselves and their playmates as human beings. They should teach them love and understanding, and when they had done that they would find that they did not need such a Declaration. They must start, at the roots, by education, example, and precept, not by the creation of a bald ideology which had no meaning.

The Chairman said it was important that they should celebrate the tenth anniversary of the Declaration not because it had achieved anything practical, but in order to bring it to the attention of the people, pointing out its deficiencies and limitations.

TRIBUTE TO RABBI

By a JEWISH CHRONICLE *Reporter*

The Rev. Dr. David de Sola Pool, Rabbi Emeritus of Congregation Shearith Israel, New York, with which he has been associated since 1907, is in London with his wife *en route* to Israel, where an area of land near Safad is to be consecrated as "David and Tamar Pool Nachlah."

The designation of this Nachlah is a joint tribute to Dr. Pool and his wife from the Jewish National Fund of America and the Sephardi Community. Mrs. Pool was, throughout the last war, National President of Hadassah, the American Women's Zionist organisation, while her husband was head of the Jewish Chaplains in the American Armed Forces.

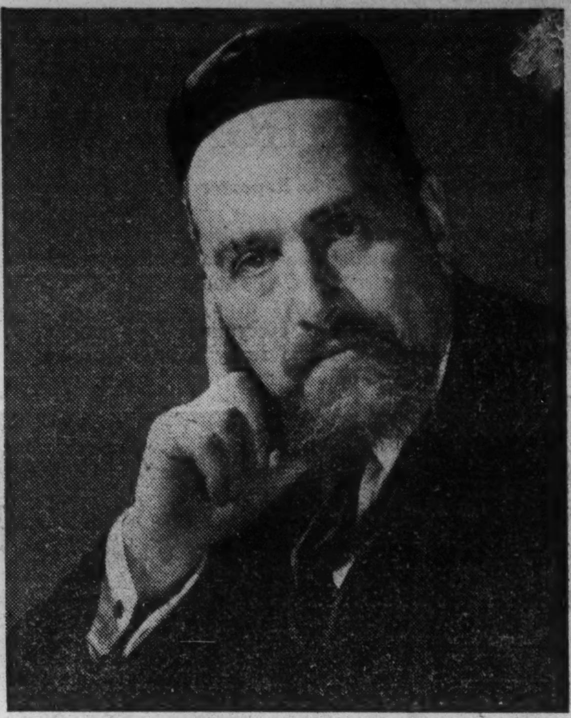
AGENCY LEADER'S VISIT

Mr. David Beit-Arieh, Executive Member of the Jewish Agency and Head of the Torah Department of the Agency, will be arriving in this country for a short visit next week.

He will visit the Montefiore Rabbinical College in Ramsgate, and the Teachers' Training Institute at Jews' College.

SILHOUETTE

SOLOMON SCHONFELD



"The impression I have formed of Dr. Schonfeld, based partly on the history and written record of this case and partly on his address to the Court, is that he possesses a forceful personality and character and a somewhat overbearing egotism. His general view would appear to be that if he thinks a thing is right, it is right, and that is the end of it."—per Lord Justice Romer, in the Court of Appeal, February 28, 1956.

AVIGDOR SCHONFELD was a Hungarian rabbi who became the much-loved leader of the Adath Yisroel Synagogue, a congregation of Jewish "Wee Frees" in North London, whose abiding principle seems to be that the rest of Jewry is untouchable except when it profits them to touch it. He founded a Jewish secondary school and the Union of Orthodox Hebrew Congregations, bore six sons and a daughter, and died in 1930 at the early age of 49. It was his dying wish that his congregation should take his second son as his successor, so young Solomon, a bright boy of 17, who had matriculated two years earlier, vacated his stool in a solicitor's office and was dispatched to those founts of Continental Jewish learning at which it was proper for the nursling of English Orthodoxy to drink.

Little over three years sufficed for the budding solicitor to take in all that Slobodka Yeshiva and the Universities of Vienna and Koenigsberg could teach him. By 1933 he had acquired a doctorate of philosophy and a rabbinical diploma. In September of that year he was launched into Anglo-Jewry as Rabbi of the Adath and Principal of the secondary school, and thus, well ahead of his fiftieth birthday, he celebrates the silver jubilee of his incumbency.

* * *

Now in one respect the position which Dr. Schonfeld inherited was an easy one. In Frankfort the Israelitische Religionsgesellschaft had worshipped Samson Raphael Hirsch, so in London the Adath Yisroel was ready to place its own Rav on a pedestal.

But Solomon Schonfeld was not one to rest on his father's laurels. Avigdor's kingdom was the stepping-stone to Solomon's empire, with numerous colonies, dependencies and self-governing dominions. Synagogues and schools multiplied, appeal-funds and confederations waxed and waned. Schonfeld projected them all and kept them moving much as a juggler keeps a dozen balls in the air at once.

In 1939 he wedded the daughter of the Chief Rabbi, whose ecclesiastical authority the Adath still steadfastly refused to recognise, and at about the same time he became Director of the Chief Rabbi's Religious Emergency Council. War and refugee problems brought pretty well every phase of Jewish life within the scope of the term "emergency." The Chief Rabbi was a sick man, so the Director of his Religious Emergency Council became Shogun to an almost invisible Mikado. To this phase of Schonfeld's career belong his dramatic and beneficent visits to the Continent to rescue Jewish child victims of the Nazis.

Against Schonfeld's highly individualistic methods communal magnates who bore famous names and ruled great industrial empires could only bang their desks in impotent rage. A single stubborn schoolmaster resisted; he actually refused to be dismissed, and the ensuing litigation called forth from Lord Justice Romer the characterisation quoted above.

* * *

Dr. Schonfeld has a striking appearance, an engaging personality, and inexhaustible energy. His addresses in the pulpit or on the platform are vigorous, sometimes vehement and often marked by some verbal infelicity. He is strong enough to be indifferent to appearances, and critics forgave him a lot when they saw him desert the top table at a secondary school's dinner and help to serve the soup, or when he was found putting up a school extension by direct labour. Truly the English rabbinate does not know his like.

Against the future there are obviously many question marks, the biggest one being whether he will stick to his present rabbinate. If he does, his fiftieth year in office will more or less coincide with his seventieth birthday; and he will disappoint us if by that time he has not planted a Jewish secondary school on the moon.

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NEWS FROM THE LONDON DISTRICTS

MIZRACHI WOMEN HONOUR SOUTHGATE MAYOR

By a Jewish Chronicle Reporter

"If I were to paint a portrait of Ruth Winston, it would have to be a Picasso-like piece of work. I should have to give it three pairs of eyes with which to observe everything, five pairs of hands always ready to help those in need, and four pairs of feet eager to set out in all directions at once."

This intriguing picture was conjured up by Mrs. H. Landy, Chairman of the Mizrachi Women's Organisation of Britain and Ireland, when she spoke at a reception held by that organisation at Selby's, W., on Monday, in honour of the Chairman of its London Council, Alderman Mrs. Ruth Winston, J.P., who is also the first woman ever to be appointed Mayor of Southgate. Mrs. Isaac Wolfson, President of the organisation, was in the chair.

Mrs. Landy said that Mizrachi took pride in Mrs. Winston's honours, and owed her a debt of gratitude for all she had done in the service of the organisation. She had encouraged others to take an active interest in Mizrachi's work, and most of the important events organised by the movement owed their fulfilment to her initiative.

Mrs. Edith Simpson, J.P., the Mayoress of Southgate, must have struck a chord in the hearts of the hundreds of women present (who included members of Wizo and the League of Jewish Women) when she paid tribute to the Mayor, not only for her drive and energy, her clarity of mind, and her tolerance of weakness in others, but also for the variety and number of her hats. "She has at least twenty," Mrs. Simpson informed the delighted audience, "and I have only two."

Tribute to the first citizen of Southgate was also paid by Sir Beverley Baxter, M.P. for Southgate.

Responding, Mrs. Winston declared that the Mizrachi Women's Organisation occupied a special place in her heart. Nothing, she said, had given her so much pleasure as this occasion.

A certificate recording the inscription of her name in the Book of Honour of the Mizrachi Women's Crèche and Kindergarten in Jerusalem was presented to Mrs. Winston by Mrs. Landy.

Grace was recited by the Rev. S. Lipson, Chaplain to the Mayor of Southgate.

Among those present were Mrs. Israel Brodie, Hon. President of the organisation, and Mrs. Solomon Gaon and Mrs. Isidore Epstein, Hon. Vice-Presidents.

Guests at the Mizrachi Women's reception to Alderman Mrs. R. Winston applaud a speaker

NORTH-WEST WIZO RAISE £5,000

By a Jewish Chronicle Reporter

Opening the North-West London Women's Zionist Society's annual bazaar at the Empire Rooms, Tottenham Court Road, W.1, recently, Lady Karminski said that she had been impressed by the work of Wizo in Israel. She called for even more support for Wizo in this country.

The bazaar raised over £5,000.

Among those present was Miss Olia Har-El, "Miss International Air Hostess 1958," who was responsible for running the El Al stall.

RECEPTION TO DR. I. FELDMAN

In celebration of the 70th birthday of Dr. Israel Feldman, Senior Warden of the Great Synagogue, presentations were made to him and Mrs. Feldman last week by the members of the Board of Management of the synagogue and the representatives of the Council of the United Synagogue, at a reception at New Court, St. Swithin's Lane, E.C.

Mr. Cyril J. Ross, O.B.E. (Financial Representative), who painted a portrait in oils of Dr. Feldman, presented it to him; and Mr. H. Wilson presented to Dr. and Mrs. Feldman a set of hand-made Gothic-style silver wine cups for Passover, consisting of six small cups and a larger one, each set with semi-precious stones. A silver salver was presented with the cups. Both speakers paid tributes to Dr. Feldman for his work for the synagogue.

Others who also paid tribute were Mr. Edmund de Rothschild (Warden), Mr. Israel M. Sieff, and Mr. S. Klein.

GERMAN KIDDUSH CUP

An eighteenth-century kiddush cup which was sold at Christie's on Wednesday. It stands on a shaped circular foot and has a hexagonal baluster stem. The bowl is chased with detached flowers and scrolls. It is five inches high and was made in Augsburg, 1763-65

GRANTED ROYAL WARRANT

By a JEWISH CHRONICLE *Reporter*

The granting of the Royal Warrant to Mrs. Charles Topper, widow of the well-known Bond Street hairdresser, who died in October, has made history, for she is the only woman to receive this honour at the hands of the Duke of Edinburgh.

Numbered among Mr. Topper's many distinguished clients were the Duke of Edinburgh, the Duke of Kent, and the Prime Minister, Mr. Harold Macmillan.

"It was a charming gesture on the part of the Duke to grant me this honour," Mrs. Topper told me. She has taken over the supervision of her husband's business.

YOUTH'S APATHY TO JUDAISM

[COMMUNICATED]

The Kinneret Society (formerly called Wembley Young Zionist Society) held a meeting with the Wembley Liberal Jewish Youth Group last week. The subject discussed was "Are the Younger Generation Losing Interest in Judaism?"

Both groups agreed that they had a common purpose—to get young people interested in Judaism. Apathy and loss of interest in religion was put down to, among other things, the war, lack of parental control, and religious tolerance in Britain.

After the discussion, Mr. W. Ingram, Vice-Chairman of the Kinneret Society, gave an explanation of a Zionist and Zionism, and the Chairman of the Wembley Liberal Jewish Youth Group, Mr. W. Goldsmith, explained the aims and ideals of Liberal Judaism. Mr. S. Simmons, Chairman of the Kinneret Society, pointed out that a member of a Liberal Synagogue could also be a Zionist.

BNEI AKIVAH GROUP FORMED

A new Bnei Akivah group has been formed at Kenton. There are two sections, one for those aged eight to eleven, and the other for those aged eleven to thirteen. The group meets on Shabbat afternoons at the Kenton Synagogue.

STOKE NEWINGTON HABONIM

Two Habonim groups have been formed at Stoke Newington. They will meet on Tuesdays in the Hall of Remembrance, Clissold Road, N.16. The junior group, the under-13's, will meet from 6 to 7.30 p.m. and the 13 to 16 age group from 6.30 to 10 p.m.

MAYOR'S TREAT FOR THE BLIND

By a JEWISH CHRONICLE *Reporter*

The Mayor and Mayoress of Holborn, Councillor S. Jaque, J.P., and Mrs. Jaque, gave a tea last week to the East End Club of the Jewish Blind Society, at the Old Boys' Club, Mile End Road, E.1.

In his address Councillor Jaque said that although he would probably not be able to come again as Mayor he hoped that it was just the first of many visits.

Councillor Jaque paid tribute to Miss P. Meyer, the Society's Welfare Officer for the East End, and presented her and the entertainers at the tea, Miss E. Wayne, soprano, and Mrs. B. Gore, piano, with a box of chocolates each.

. . . AND VISIT TO WEST CENTRAL CLUB

Although the West Central Jewish Friendship Club (Hand Court, High Holborn) has been in existence since 1947, it became affiliated to the Friendship Clubs' Central Council only in September of this year.

At the suggestion of Mrs. M. W. Domb, Chairman of the Central Council, the Mayor and Mayoress of Holborn, Councillor S. Jaque, J.P., and Mrs. Jaque, marked the affiliation by visiting the club last week.

The Hon. Lily Montagu, O.B.E., J.P., gave the address of welcome.

Miss O. Lazarus, Organiser of the club, said that any old or lonely people living in Holborn who would like to join the club, would receive a warm welcome.

LINKING ISRAEL AND DIASPORA

Israel and the Diaspora will gradually drift apart unless there is a link between them—the link of the Hebrew language, said Dr. Ezra Hadad, the Deputy-Mayor of Ramle, addressing a meeting held by the Southgate Jewish Society and the Marylebone Jewish Society recently.

In Israel, Dr. Hadad said, Jews from all over the world were attending evening classes to study the same language that their children were learning in the schools, and soldiers were learning Hebrew as part of their training.

The Zionist day schools in Britain taught Hebrew as a living language, as it could be heard spoken in Israel. That was the right sort of education, which would enable future generations of Israel and of the Diaspora to understand and converse with one another, Dr. Hadad said.

REVELATION IN BIBLE

By a JEWISH CHRONICLE *Reporter*

A dialogue on such important episodes of Revelation in the Bible as that of Moses and the Burning Bush, the crossing of the Red Sea, and the giving of the Ten Commandments on Mount Sinai, took place in the Liberal Jewish Synagogue Hall last Sunday. It was presented by the West London Junior Membership.

Those who took part in the dialogue were Gillian Woolf, Brian Humphreys, Andrée Fredericks, David Cohen, Valerie Belkin, and Eveline Philip. Rabbi Dr. Leslie Edgar presided.

STATE'S NEED OF TECHNOLOGY

Three reasons why technology is so important to Israel were given by Mr. Arthur Blok, O.B.E., a member of the Board of Governors of the Technion, at a meeting of the North-East London Technion Society, held at the home of Dr. and Mrs. M. N. Oster (Lordship Park, N. 16) recently.

First, Israel was ringed by enemies sworn to exterminate her, and she was therefore compelled to be militarily prepared, Mr. Blok said. Secondly, though Israel was trying to build up her manufacturing and agricultural work, she had no coal or iron and only a little oil. Thirdly, Israel was absorbing and maintaining an immigrant population.

THE London Jewish Male Choir gave a concert for the members of the Cultural and Social Club of the Jewish Blind Society at the Montefiore Hall, Maida Vale, last week.

PHYSIOTHERAPY ROOM FOR AGED

By a JEWISH CHRONICLE *Reporter*

The newly built annexe to the Home for Aged Jews, Nightingale Lane, S.W.12, contains a special room for physiotheraphy treatment. At a dedication service last Sunday at the Home, conducted by the Rev. L. H. Hardman, of the Hendon Synagogue, this room was named in memory of Mr. and Mrs. Elijah Kominsky.

Mrs. A. Lewis, of Hendon, and her husband gave the room to perpetuate her parents' memory and at the same time to provide benefit to those in need.

The Treasurer of the Home, Mr. J. Kleiner, in thanking Mr. and Mrs. Lewis, said that it must give them great satisfaction to know that residents of the Home would receive medical treatment in the room.

Mr. Kleiner emphasised that the maintenance of the Home this year was expected to cost some £60,000 and next year probably £75,000.

NORTH-WEST GROUP WILL AID SETTLERS

To promote the welfare of British settlers in Israel a group called the North-West (London) Guild was formed at a meeting last week at the home of Mr. and Mrs. P. Davis (Langland Mansions, N.W.3).

The Rev. A. Rosenfeld, speaking about his recent visit to Israel, said that, unlike settlers from Europe, British settlers there had no centre of their own.

The following were elected: Mrs. M. Rosenfeld, Hon President; Mrs. B. Cope and Mrs. K. Freeman, Chairmen; Mrs. J. Bloom and Mrs. J. Coren, Treasurers; and Mrs. R. Grossman and Mrs. R. Ivan, Hon. Secretaries.

IN A FEW LINES . . .

A meeting was held in honour of Mr. Myer Silverstone, Legal Adviser to the Israeli Ministry of the Interior, by the **Golders Green** Mizrachi Society recently.

Almost £300 was raised at a bazaar held recently by the **Finchley/Hendon** Society for Mentally Handicapped Children.

Mr. Percy Cohen, C.B.E., addressed the **Hounslow** Congregation recently on his visit to Israel this year as a member of the Anglo - Jewish delegation.

At a meeting recently the **Hampstead** Synagogue Ladies' Guild elected Mrs. S. Glazer, Chairman, and Mrs. B. Cousin, Vice-Chairman.

At the annual meeting of the **Kingston, Surbiton,** and District Jewish Ladies' Guild last week the following were elected: Mrs. C. M. Lichtenfeld, President; Mrs. S. Freedman, Chairman; Mrs. C. Moss, Vice-Chairman; Mrs. L. A. Bloch, Treasurer; and Mrs. J. Blisson, Hon. Secretary.

Mr. Frank Austin, J.P., was recently elected a Deputy Chairman of the Juvenile Court and also a member of the Probation Committee at the **Stratford** Magistrates' Court.

At a jumble sale held last week by the **Neasden** Wizo Group £85 was raised.

The **Willesden** Synagogue Ladies' Guild has elected: Mrs. M. D. Lehrer and Mrs. E. Morris, Chairmen; Mrs. I. Kleinman, Treasurer; and Mrs. A. Lipman, Hon. Secretary.

A bazaar held last week by the 19th **Wembley** Boy Scout Group and the 5th and 6th Wembley Park Girl Guide Companies raised £150.

A reception to celebrate the second birthday of the **Catford** Friendship Club was held recently. Mrs. L. Kleeman, of the Friendship Clubs Central Council, presided.

PIANIST PLAYS NEW ROLE

Miss Menuhin's Plea For Tolerance

By a JEWISH CHRONICLE *Reporter*

Hephzibah Menuhin, the pianist, played another rôle when she spoke on "Social Work—Including Racial Problems" at a joint meeting of the First Men's and Women's Lodges of B'nai B'rith at the Western Synagogue, W.1, on Monday.

A great part of her inspiration, she said, both as musician and social worker, came from her father, who was a Talmudic scholar. She mentioned the close bond between herself and her brother, Yehudi, the violinist. This deep family spirit she also experienced when she met fellow-Jews in many different lands. But she felt that this same family spirit needed extending so as to include all persons without any distinction in its embrace of affection and understanding.

Miss Menuhin

"Be Mindful of Others"

After the war, Miss Menuhin said, she and her brother had gone to play in Germany to cheer and befriend not only the survivors of the Nazi concentration camps but also German orphans and other sufferers. The miracle of the State of Israel had raised the morale of Jews everywhere. At the same time, Jews should be mindful of the sufferings of other misunderstood minorities or victims of discrimination, who were too often made the scapegoat and whipping-boys of the world just as the Jews had been. Jews could only be safe in a world that was safe for all, she declared.

Miss Menuhin moved her large audience with an account of her social work in London and elsewhere for different groups of people who needed friendship and understanding—including coloured people, mental patients, ex-prisoners, and Teddy boys. She described how she engaged in this work in conjunction with her husband, Mr. Richard Hauser, a sociologist who was formerly Chief of Welfare under Unrra in Italy.

Mrs. B. I. Toeman, the President of the First Women's Lodge, was in the chair.

DROP IN LODGE MEMBERSHIP

A small decrease in membership during the year was reported by Bro. A. Carr, Noble Master, at the half-yearly meeting of the Morris Jessel Lodge of the Grand Order of Israel and Shield of David Friendly Society, held recently at the Amwell Court Communal Hall, Green Lanes, N.4.

It was the first time, he went on, that no new members had been enrolled, and he appealed for young members, on whom the future of the Lodge depended.

HEBREW COLUMN

Each week, by arrangement with Brith Ivrith Olamith, we print a passage in easy Modern Hebrew as below.

קוֹל יְרוּשָׁלַיִם

חֲנִיתָה בַּת עֶשְׂרִים

לִפְנֵי שָׁבוּעוֹת אֲחָדִים קָרָאתִי בָּעִתּוֹן כִּי בַּחֲנִיתָה, אֲשֶׁר בַּגָּלִיל הַמַּעֲרָבִי, עוֹמְדוֹת לְהִתְקַיֵּם חֲגִיגוֹת לִכְבוֹד שְׁנַת הָעֶשְׂרִים לִיסוּדָהּ. הִרְגַּשְׁתִּי לְפֶתַע, כִּי זָקַנְתִּי.

זוֹכֵר אֲנִי הֵיטֵב אוֹתוֹ לַיְלָה לִפְנֵי עֶשְׂרִים שָׁנָה, שֶׁבּוֹ עָלוּ אֲלָפִים מִתְנַדְּבִים, אֲנָשִׁים מִיִּשּׁוּבִים וְתִיקִים בִּצְפוֹן הָאָרֶץ וְחַבְרֵי הַ״הֲגָנָה״, כְּדֵי לְהָקִים יִשּׁוּב יְהוּדִי בִּגְבוּל לְבָנוֹן, בְּמָקוֹם שֶׁשָּׁם לֹא הִגִּיעָה רֶגֶל יְהוּדִית בְּמֶשֶׁךְ מֵאוֹת שָׁנִים.

חֲנִיתָה הוּקְמָה בְּיָמִים קָשִׁים מְאֹד, כַּאֲשֶׁר כְּנוּפְיוֹת שֶׁל עֲרָבִים הִתְנַפְּלוּ עַל יְהוּדִים בָּעִיר וּבַכְּפָר. קָרוֹב לְתִשְׁעָה חֳדָשִׁים עָמְדָה חֲנִיתָה בְּהַתְקָפוֹת שֶׁל כְּנוּפְיוֹת, שֶׁבָּאוּ מִלְּבָנוֹן וּמִסּוּרְיָה, וַעֲשָׂרָה מִן הַמִּתְיַשְּׁבִים הָרִאשׁוֹנִים נָפְלוּ בְּהַתְקָפוֹת אֵלֶּה. אַךְ הַמָּקוֹם לֹא נֶעֱזַב, אַף־עַל־פִּי שֶׁהָיָה מְרֻחָק וּמְנֻתָּק, וְאַחֲרֵי חֲנִיתָה בָּאוּ יִשּׁוּבִים יְהוּדִיִּים נוֹסָפִים בַּגָּלִיל הַמַּעֲרָבִי.

הֶחְלַטְתִּי לְבַקֵּר בַּחֲנִיתָה בִּמְלֹאת לָהּ עֶשְׂרִים שָׁנָה. בָּאתִי וּמָצָאתִי יִשּׁוּב גָּדוֹל וּפוֹרֵחַ, שָׂדוֹת יְרֻקִּים וְחֻרְשׁוֹת שֶׁל עֲצֵי אֹרֶן גְּבֹהִים. מִלְּבַד עַנְפֵי הַחַקְלָאוּת הַשּׁוֹנִים יֵשׁ כַּיּוֹם בַּחֲנִיתָה מַחְצְבוֹת שַׁיִשׁ, מַסְגֵּרִיָּה גְּדוֹלָה, נַגָּרִיָּה וּבֵית־הַבְרָאָה.

וְיֵשׁ עַכְשָׁו גַּם דּוֹר צָעִיר שֶׁל יַלְדֵי חֲנִיתָה, בַּחוּרִים וּבַחוּרוֹת, אֲשֶׁר גָּדְלוּ עַל אַדְמָתָהּ וּמַמְשִׁיכִים אֶת הַמָּסֹרֶת שֶׁל אֲבוֹתֵיהֶם.

(בְּהוֹצָאַת בְּרִית עִבְרִית עוֹלָמִית)

JERUSALEM CALLING

Hanita Twenty Years Old

Some weeks ago I read in the newspaper that in Hanita, in Western Galilee, celebrations in honour of its twentieth anniversary are to be held. Suddenly I felt that I had grown old.

I remember well that night twenty years ago, when thousands of volunteers, men from the veteran settlements in the north of the country and members of Hagana, went up to establish a Jewish settlement on the Lebanese border, in a place where no Jewish foot had trodden for hundreds of years.

Hanita was established in very difficult days, when bands of Arabs were attacking Jews in town and in village. For almost nine months Hanita withstood the attacks of the gangs who came from Lebanon and Syria, and ten of the first settlers fell in these attacks. But the place was not evacuated even though it was far away and isolated. And after Hanita came other Jewish villages in Western Galilee.

I decided to visit Hanita on its twentieth anniversary. I came and found a large thriving settlement, green fields and woods of lofty pine trees. In addition to (besides) the various branches of agriculture there are today in Hanita marble quarries, a large metal workshop, a carpentry shop, and a rest home.

And today there is also a young generation of children born in Hanita; boys and girls who have grown up on its soil and are continuing the tradition of their parents.

(Published by Brith Ivrith Olamith.)

GIFTS PROVISION IN WILL

Marriage Clause Uncertainty

Our legal correspondent writes:

The difficulties which face a testator when making a Will to see that his issue only marry a particular class of person or forfeit their legacy is again brought out in the case of Re Tarnpolsk deceased (1958) 3 All E.R. 479.

In that case the testator by his Will made gifts to his grandchildren on their respective marriages. He declared that for the purposes of his Will the expression "marry" shall mean marry, according to the rites of the Jewish faith, a person of Jewish race and religion and the word "marriage" in the will was to have a corresponding meaning.

The question which the Court had to decide was whether the gifts to the testator's grandchildren were valid and effective. Mr. Justice Danckwerts in the course of his judgment stated that the word "religion" was interchangeable with the word "faith" but the words which caused him difficulty were the words "a person of the Jewish race."

The expression "a person of the Jewish faith" had caused Lord Romer, the father of the present Lord Justice Romer, equal difficulty in the case of Clayton *v.* Ramsden (1943) 1 All E.R. 16. Lord Romer in the course of his judgment in that case in the House of Lords said:

Testator's Stipulation

"What then did the testator mean by the stipulation that the daughter's husband was to be of Jewish race or descent? It cannot reasonably be supposed that the husband was to show an unbroken line of descent from the patriach Jacob. If the daughter were compelled to wait for such a husband, she would remain a spinster all her life and the condition would be void as amounting to a total restraint on marriage. It seems far more probable that the testator meant no more than that the husband should be of Hebraic blood. But what degree of Hebraic blood would a permissible husband have to possess? Would it be sufficient if one only of his parents were of Hebraic blood? If not, would it be sufficient if both were? If not, would it be sufficient if in addition it were shown that one parent was of Hebraic blood or must it be shown that this was true of all his grandparents? Or must the husband trace his Hebraic blood still further back? These are questions to which no answer has been furnished by the testator. It is, therefore, impossible for the court to see from the beginning precisely or distinctly upon the happening of what event it is that Mrs. Clayton's vested interests under the Will were to determine, and the condition is void for uncertainty."

Accordingly, Mr. Justice Danckwerts held that he could not give sufficient meaning to the words used by Mr. Tarnpolsk to say that there was a qualification which in any given case had been fulfilled. In the result the qualification was void and nobody could satisfy the terms of the gift which, therefore, was invalid.

It is suggested that a gift to a son would be good to become operative when he marries someone qualified to receive a certificate from the Chief Rabbi authorising that marriage to take place in a synagogue under his jurisdiction, but with a gift over to a third party should the marriage take place without that authorisation. Provision should of course be made in the Will for the payment of the income on the legacy, pending the vesting of the gift. Although this suggestion has not as yet been judicially determined, it is believed that a clause in these terms would achieve a testator's object because it would not be void on the grounds of uncertainty.

JORDAN LEFT BANK AS BUFFER-LINE

By a Jewish Chronicle *Reporter*

The left bank of the River Jordan should be made into a buffer-line between Israel and the Arab countries with an international guarantee, stated Lord Lambton, M.P., when he addressed a meeting held by the General Zionist Organisation at 109A Finchley Road, N.W., on Monday.

Speaking on "My Travels in the Middle and Far East," Lord Lambton seemed not to have any doubts that "Jordan cannot exist." In case of a revolution in Jordan, he said, Israel would be in an impossible situation, as she would have to march in to secure her frontiers, but "any move by Israel towards Jordan would be detrimental to Israel's interests."

By providing a buffer-line with an international guarantee the Western Powers would prevent a war "which would be economically fatal to us and sentimentally damaging to you," Lord Lambton said.

Parliament

BILL TO AID LIBERAL JEWS

Synagogue Marriages Measure

From our Parliamentary Correspondent

The Marriage (Secretaries of Synagogues) Bill, introduced as a Private Members' measure by Sir Keith Joseph (Con., Leeds, N.E.), received an unopposed second reading in the Commons last week.

This Bill seeks to give Liberal Jews the same right as the Reform community in nominating marriage secretaries to the Registrar-General. Under the existing law the Reform Synagogue may authenticate its marriage secretaries direct to the Registrar-General without going through the office of the Board of Deputies.

The Bill is due to be discussed in Committee on December 12.

ALIENS' HARDSHIPS

During the recent debate in the Commons on the relaxation in the Aliens restrictions, announced by Mr. R. A. Butler, the Home Secretary, Mr. David Weitzman (Lab., Stoke Newington and Hackney, N.) spoke of a case with which he had dealt some time ago, where there had been a refusal to admit an alien.

A refugee mother in this country had a son who was mentally ill and who, as a result of that illness, had certain lapses from time to time. He was sent out of the country and was now in Austria. The mother had to go back and forth from Britain to Austria to see her son. He had been refused admission to this country, although she was perfectly able to look after the boy, and he could not possibly be a burden on the country in any way.

MORE AIRCRAFT FOR JORDAN

Mr. Ormsby-Gore, Minister of State for Foreign Affairs, in a Parliamentary reply to Mr. Philip Noel-Baker (Lab., Derby, S.), last week, stated that the U.S.A. were giving the Jordan Government 12 Hawker Hunter aircraft, purchased in this country under the offshore procurement procedure. [The delivery of these aircraft has now been completed.]

To help to train the Jordanians in the flying and maintenance of these aircraft a small R.A.F. mission, consisting of eight officers and 21 men, was to be stationed at Amman.

The Minister also stated that at the request of the Jordan Government a British Brigadier had been attached to the Jordan Army for six months as adviser on technical and training matters and a Wing Commander had been made available for one year for similar purposes with the Royal Jordan Air Force.

AWARD FOR ISRAELI JOURNALIST

Unesco Fellowship Study Tour

Mr. Sraya Shapiro, chief of the Tel Aviv Bureau of the Jerusalem Post, Israel's English-language daily, has been awarded a two-month Unesco Fellowship to study new techniques in newspaper production.

He is at present in this country, where he will spend a week at the Daily Telegraph, as well as several days with Reuters and other agencies. He will also spend some time with the Birmingham Post and Yorkshire Post.

Mr. Shapiro will also be visiting France, the United States, and Russia.

The Technion Aid Group (incorporating Stanmore and Edgware Technion Society) raised £1,300 from their social held at the Society Restaurant, London, W., on Sunday. Lord and Lady Morris of Kenwood were the guests of honour.

The King size vogue is just beginning!
CM/11

MOBILE STAGE FOR WINGATE VILLAGE

Lady Low Honoured

By a Correspondent

To commemorate the 80th birthday of Lady Low, for many years Hon. Secretary of the British Committee for Children and Youth Aliyah, a cheque for £450 was handed to Mrs. Isaac Wolfson, Joint Chairman of the Wingate Village Committee, at the annual meeting of the Youth Aliyah Aid Society, held last week at 55 Porchester Gate, W.2, the home of Mr. and Mrs. Sam Goldstein, founder of the Society.

In making the presentation, Mrs. S. Martyn, the Chairman, stated that they were proud that a woman of Lady Low's calibre and influence was so closely associated with the movement. To honour her birthday it was decided that what she would like best would be a mobile stage erected in the Wingate Village, to give an outlet to the children's dramatic and artistic ability.

For that effort, she (Mrs. Martyn) had agreed to raise the money among her friends. So that there might be no delay in the erection of the stage she was handing that cheque over immediately so that the work could begin, stated Mrs. Martyn, who welcomed Lady Low to the gathering.

Mrs. Wolfson, who presided, paid tribute to Mr. and Mrs. Goldstein, and thanked the Chairman, Executive, and Committee for their splendid efforts during the year under review.

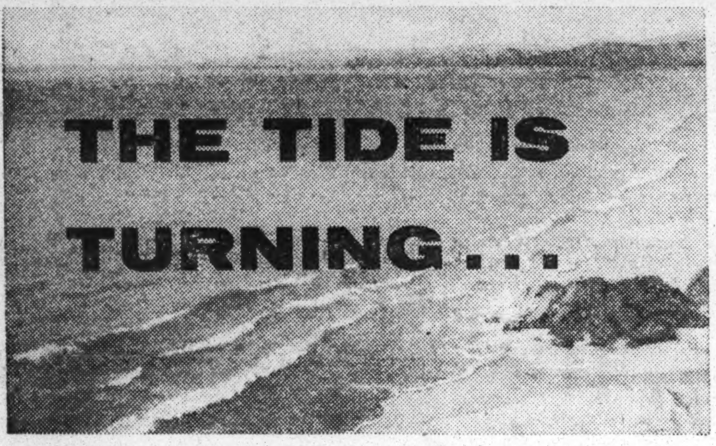
The Treasurers' report, presented by Mrs. M. Williams, showed that over £5,000 had been raised from the successful effort held last March.

A presentation from the Aid Society of a portable radio was made to Dr. Israel Feldman, in honour of his 70th birthday, by Mrs. Wolfson.

Mrs. de Sola Pool, a leading member of the Hadassah Organisation of America, compared Youth Aliyah to a golden thread linking Jewish women throughout the world and spoke of the early days of the movement.

The following were elected: Mrs. Isaac Wolfson, President; Mrs. Sam Goldstein, Vice-President; Mrs. Sam Martyn, Chairman; Mrs. A. Esdaile and Mrs. I. E. Kornberg, Vice-Chairmen; Mrs. W. Cole and Mrs. Max Williams, Treasurers; Mrs. B. Price and Mrs. S. Weinfeld, Functions Chairmen; Messrs. Sharpe, Fairbrother & Co., Hon. Auditors; and Mr. Frank Baker, Hon. Secretary.

THE Jerusalem Baby Home will benefit by £1,000 as the result of a luncheon held at the Dorchester Hotel recently by the Mayfair Group, with a fashion show by Rahvis and a cabaret act given by Roy Castle.



...in the battle against Cancer

Intensive research and the employment of new techniques and equipment in the diagnosis and treatment of Cancer is beginning to yield encouraging results. That definite progress has been made is evidenced by the increasing number of Cancer cases that are being successfully treated each year.

This is heartening news but a great deal more research will be necessary before the battle is finally won. The work of the Imperial Cancer Research Fund, which is carried out in its own laboratories under the highest medical and scientific supervision, is directed to this end.

The Fund, which is without State aid, is dependent on voluntary contributions. Money is urgently needed now to meet the cost of equipping and staffing new laboratories at Lincoln's Inn Fields. Will you please help?

IMPERIAL CANCER RESEARCH FUND

PATRON: HER MAJESTY THE QUEEN

Gifts in the form of legacies, cheques, postal orders—large or small—will be welcomed. Please send to the Hon. Treasurer, A. Dickson Wright, Esq., F.R.C.S., at the Royal College of Surgeons, Lincoln's Inn Fields, London, W.C.2.

A Modern Electron Microscope

ANNUAL CHANUKAH BAZAAR

ORGANISED BY PIONEER WOMEN OF GREAT BRITAIN

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at the

ADOLPH TUCK HALL, Woburn House, Upper Woburn Place, W.C.1

OPENING CEREMONY, Saturday evening, 6.30 p.m., by

MARJORIE PROOPS

YOUR FAVOURITE JOURNALIST AND TELEVISION PERSONALITY

Chanukah Candles will be kindled by Mr. Sydney Kisilevsky.

SUNDAY, 3-10 p.m. STALLS BUFFET

Bargain Sales will be conducted by MAURICE ORBACH, Esq., M.P.; FELIX GORDON, Esq.

(Refreshments will be served throughout the day)

ENTERTAINMENT. SPECIAL CHILDREN'S PARTY ON SUNDAY, 4-5 p.m.

BARGAINS FOR ALL. ALL WELCOME.

In aid of under-privileged children in Israel maintained in our Homes.

PRIDE IN JEWISH ORIGIN

Sir Roy Welensky's Declaration

By a Jewish Chronicle Reporter

"I am one of those people who never deny their Jewish origin; it has certainly not prevented me from becoming Prime Minister of the Federation of Rhodesia and Nyasaland."

Thus Sir Roy Welensky replied at a press conference in London, last week, when he was asked whether in the multi-racial situation in the Federation it was a handicap or an advantage to be of Jewish origin.

Sir Roy was also asked whether the Jewish community within the Federation had special problems arising out of the fact that while they were white they yet differed in many ways from the general European community.

The Jews in Rhodesia, he stated, were not singled out at all as a community. And nothing could be further from the truth than to suggest that racial trouble was rampant within the Federation. "We have in our multi-racial society less racial trouble than almost any other part of the world."

Earlier, Sir Roy said that if partnership between the various races was not possible, the human race as a whole might as well make up its mind "to get right out of this world."

In reply to a question about commercial relations between the Federation and Israel, the Prime Minister pointed to the recent trade agreement between those two countries, but stressed that the main endeavour of the Federation would be directed to the expansion of economic relations within the Commonwealth.

After spending ten days in London in consultations with the Colonial Office and with political leaders about constitutional developments in the Federation, Sir Roy left last Friday for Salisbury, *via* Lisbon.

WHY SETTLERS LEAVE ISRAEL

General Zionists' Answer

By a JEWISH CHRONICLE Reporter

The allegation that the number of people who have left Israel in the past ten years "must be higher than 100,000" was made by Mr. Landman, Chairman of the General Zionist Organisation, at a meeting of the group. Dr. J. Jackson presided.

A special committee set up recently by the Israeli Minister of the Interior is to provide both the exact statistics about the *yordim*—the Hebrew antonym for settlers—as well as the reasons for their departure. But the General Zionist circle, meeting in the Montmartre Café, Finchley Road, provided their own answers last week.

Mr. S. Landman quoted statements made in the Knesset, according to which only 2,000 of the 5,000 Israelis who were studying abroad maintained contact with Israel, while the other 3,000 severed all connection and would presumably not return.

He also stated that 100,000 Israelis had indicated in their applications for exit permits that they would not return, and that since some of the Israelis who ostensibly left for temporary visits also never came back, the total number of people who had left Israel within the last ten years must be higher than 100,000.

NEW JEWISH M.P.

Alderman Michael Cliffe was elected Labour M.P. for Shoreditch and Finsbury last week.

The result of the by-election gave him a 6,995 majority over his Conservative opponent.

There are now 21 Jewish M.P.s in the House of Commons—19 Labour and two Conservative Members.

ISRAELIS' INVITATION TO BRITISH FARMERS

British farmers and experts in various fields of agriculture who are to attend the International Farmers Convention in Israel next April are being invited by Israeli farmers to spend a week with them as their guests.

The convention will be opened by President Ben-Zvi. The official languages at the convention will be English, French, Spanish, and Hebrew.

The Agricultural Engineering Department at the Technion is one of the chief sponsors of the convention. Special sessions will be held at the Technion for those interested in the engineering aspects of agriculture.

YESHIVA STUDENT WEDS

The bearded bridegroom is 22-year-old Mr. Joseph Stern, who for the last 13 years has been a student at the Mesifta Yeshiva in Stamford Hill. His wedding to Miss Beilah Baumgarten took place at the Adath Yisroel Synagogue, N.16, last week. Some of the most excited guests were the small pupils of the bride, who teaches at the Yesodey Hatorah School. The father of the bride, Rabbi S. Baumgarten, officiated

BURIAL DISPUTE

Defence of Chief Rabbi's Ruling

By a JEWISH CHRONICLE Reporter

Although cemeteries are by tradition places of rest, an as yet non-existent cemetery has developed into a verbal battleground and a strident source of controversy in the Jewish community of Melbourne, Australia.

Details of the controversy (which has previously been referred to by our Sydney correspondent) were given to me in an interview by Mr. Leonard Miller, founder and President of the 20-year-old Victorian Jewish Burial Society.

At present, Mr. Miller stated, there are no specifically Jewish cemeteries in Victoria. The Jewish dead are buried in sections specially set aside in the State's general cemeteries. Although he himself had been actively striving for some years to establish an all-Jewish cemetery, he said, his efforts had so far met with little success, and, indeed, with much active disapproval.

Mr. Miller strongly condemned a recent statement by the then President of the Victorian Jewish Board of Deputies, Mr. Trevor Rapke (now Judge Rapke), criticising the Chief Rabbi's proposal for a partitioned cemetery. The Chief Rabbi's suggestion, he stated, had been a perfectly feasible and proper one.

He himself, Mr. Miller said, had mentioned the matter of the proposed new cemetery to Dr. Brodie during his previous trip to England in 1957. "I informed Mr. Rapke of my intentions before I left Australia," he stated, "and he forbade me to say anything to the Chief Rabbi. But I told him to mind his own business, and went right ahead."

PROVIDING FOR AGED

By a JEWISH CHRONICLE Reporter

On a private visit to London is Mr. M. Noy (Neuberger), the Assistant to the Director-General of the Israeli Ministry of Social Welfare, and Hon. Secretary of the Association of Senior Government Officers in Israel.

Since 1957 Mr. Noy has been in charge of the department dealing with assistance to old people—about seven thousand in number—who, because of their age, found themselves outside the provisions of the National Insurance scheme. They were being provided for, he stated, from a fund set up by the Ministry, the Jewish Agency, the Malben, and the Centre of Local Authorities.

RECEIVED

Mr. Max Steiner, of Santa Monica, California, in celebration of his birthday, £100, distributed among the following: the Home for Aged Jews, London, Birmingham, Leeds, Liverpool, Manchester, South Wales, and Scotland; the SOS Society; Hearth and Home; and the Embarkment Fellowship.

MR. RICHARD HAUSER gave the fourth in the series of lectures on "The Jew in a Non-Jewish Environment" at Hillel House, W.C., recently.

"MINISTER'S JOB EASIER IN ARMY"

By a JEWISH CHRONICLE Reporter

The job of the minister is easier when he is a Chaplain in the Army, said the Rev. L. H. Hardman, addressing a luncheon lecture meeting of the Jews' College Union Society at the College recently.

There were few administration problems for the Army chaplain, and he was regarded by the military authorities as being in complete charge of the men's spiritual well-being, Mr. Hardman said.

In peace-time, he said, it was difficult for a minister to work independently of the laymen.

More Home News on pages 35, 38, 41, and 43

NEW SOCIETY FOR YOUNG ADULTS

The inaugural meeting of the South of the Thames Dimona Society was held recently in the Brixton Synagogue Hall.

Mr. Philip Crego, the Chairman, said that the society would cater for young adult and young married couples, and that programmes would be both of a social and a cultural nature.

Mr. S. Clyne, Warden of the synagogue, offered full support from the Board of Management and Brixton Youth Committees.

RAVENSWOOD SCHOOLS LIMITED

In order to assist parents who desire advice, arrangements have been made by the Jewish Association to Aid Backward Children for regular consultations with Mr. and Mrs. F. Geuter, Principal and Matron of Ravenswood School, who will attend for this purpose at the office of the Association, 18, Seymour Place, London, W.1. ('Phone: PAD. 9497.) This service is free, and parents or friends interested are asked to communicate with the Secretary at this address.

COUNCIL OF CHRISTIANS AND JEWS

The Fifth ROBERT WALEY COHEN MEMORIAL LECTURE

will be delivered by

The Rev. Dr. CHARLES E. RAVEN, F.B.A.

on

TOLERANCE AND WORLD RELIGIONS

on THURSDAY, DEC. 11, at 5 p.m. in the Conference Hall, The County Hall, Westminster Bridge, S.E.1.

Chairman: **Professor DAVID DAUBE, F.B.A., D.C.L.**

NEWS FROM ABROAD

ANTISEMITES ACTIVE IN ALGERIA

Local Newspaper Reports

From our Own Correspondent

PARIS

Antisemitic incidents in Algeria in recent months, particularly in Constantine, provoked local Jewish leaders to make strong representations to the French authorities, according to an article in INFORMATION JUIVE, the only Jewish monthly published in Algeria.

The paper expressed the hope that the incidents did not reflect official policy and were isolated acts on the part of individuals—civilians as well as military personnel.

One of the incidents reported by the paper took place in the Jewish quarter of Constantine a few days before the de Gaulle referendum. A group of young Jews remonstrated with a drunken Moslem for misbehaving in front of a group of young women. Thereupon the Moslem informed a local French paratrooper unit that the Jews had insulted de Gaulle. The paratroopers stormed into the Jewish quarter and ordered Jewish women to clean the streets. The women refused to obey the order. The paratroopers also searched houses in the Jewish quarter, in some cases showing brutality to the occupants. They arrested a young Jew.

A few days later, according to the paper, "racist circles" in the same neighbourhood spread rumours that the Jews were going to abstain from voting for the new French constitution. The voting booth was on a site where many attempts had been made on the lives of Jews. Following an assurance by the authorities that the strictest precautions would be taken to protect voters, the Jews of Constantine cast their votes *en masse*.

Another incident reported by the paper was stated to have occurred last October. Four Jewish teachers were stopped by a group of paratroopers who remarked to them: "You are walking peacefully while we are fighting for you dirty Jews!" One of the paratroopers was drunk and attempted to molest one of the teachers. No blows were struck, and the teachers managed to get into a taxi and out of the neighbourhood.

According to INFORMATION JUIVE, antisemites distributed a pamphlet alleging that the Chief Rabbi of France, Dr. Jacob Kaplan, was against de Gaulle and in favour of the Algerian terrorists. The paper also alleged that a Jewish soldier had been maltreated by his sergeant.

NEO-NAZI SETBACK

Heavy Election Defeat

From our Correspondent

FRANKFURT

Radicalist splinter parties, including the neo-Nazi German Reich party and the German Society, were heavily defeated in last week's elections to the State Parliaments of Hesse and Bavaria.

In both States the German Reich party received only 0.6 per cent of the votes and achieved no representation in the two Parliaments.

The Social Democrats won the Hesse election and the Christian Democrats that in Bavaria.

NAUTICAL COLLEGE IN GHANA

ACCRA

Mr. Kwame Nkrumah, the Prime Minister of Ghana, is to declare open the Ghanaian nautical college here next week. The college was planned by Israeli naval experts. Its principal, Commander Y. Ben-Ron, is an Israeli, and some of the tutors are to be recruited from Israel.

Initially, 40 students at the college will take a three-year course in seamanship and signalling.—(J.T.A.)

ILLEGAL ENTRY INTO CANADA

Forged Documents Investigation

OTTAWA

Some twenty forged immigration documents issued to persons assumed to be Israeli citizens are being investigated by the Canadian Mounted Police.

Unconfirmed reports say that unknown persons attempted to help the Jews to gain illegal entry or to extend their stay in Canada.

According to a Montreal report the Israeli residents entered Canada as students, but were given passports illegally stamped to indicate that they were regular immigrants.

Israeli citizens are admitted to Canada under the immigration laws only if they are close relatives of Canadians or Canadian residents. Students are permitted to study here, but must return when their studies are completed.

A police spokesman said that investigations were not complete, but arrests might be made.—(J.C. Correspondent and Reuter)

ISRAELI ENVOY TO ARGENTINA

From our Own Correspondnt

BUENOS AIRES

Dr. Arieh Levavi, the new Israeli Ambassador to Argentina, is expected to arrive here tomorrow (Saturday) night to take up his duties.

Dr. Arieh Levavi

Dr. Levavi, who succeeds Dr. A. Kubovy, has served as First Secretary to the Israeli Embassy in Moscow and as an Envoy in Belgrade. Before his present appointment he was a principal assistant at the Israeli Foreign Ministry in Jerusalem.

For the first time, Argentina has appointed a professional diplomat to be her Ambassador to Israel. He is Dr. Rodolfo Garcia Arias, a former Director-General of the Argentine Foreign Ministry.

DEPORTATION ORDERS QUASHED

TORONTO

Deportation orders against three immigrants from Israel have been quashed here by Justice Ferguson of the Ontario Supreme Court.

All three defendants entered Canada as students and applied for permanent immigration status, having entered the country initially on a temporary basis.

The judge ruled that "once on our soil he (the immigrant) is entitled to the protection of our laws. He is then entitled to invoke any provision of the Immigration Act in his favour." He characterised as a "farce" the procedure of ordering the immigrant to be deported "because he did not have that which he was applying so earnestly to get from the persons empowered to give it to him."—(J.T.A.)

NO CONCESSIONS FOR JEWISH MIGRANTS

Canadian Attitude Defined

MONTREAL

The Minister of Citizenship and Immigration, Mrs. Ellen Fairclough, has turned down requests for broader consideration of applications for the admission to Canada of Jewish refugees from Egypt and Hungary and emigrants from Poland, Iraq, and Lebanon, it is stated here by the Canadian Jewish Congress.

Mrs. Fairclough said that Canada lacked facilities in the countries from which the immigrants would be coming to make complete examinations. As a result, certain classes of relatives of Canadian residents could not be dealt with at the present time, nor was it possible to deal with applications of unsponsored immigrants from those countries.—(J.T.A.)

SABBATH EMPLOYMENT CONTROVERSY

Post Office Staffs' Difficulties

From our Own Correspondent

NEW YORK

The Rabbinical Council of America, representing about 1,000,000 Orthodox congregants, has accused Post Office officials here of going back on their undertaking to exempt staff from Saturday working on the grounds of religious scruples.

The Council's charge that the Post Office deliberately refrained from announcing its decision on this issue until after the recent elections has been denied by the New York State Regional Director of the Post Office Department, who has stated that the matter is still under consideration.

Last year, in the Bronx and Manhattan, which are under the direction of a single area Postmaster, prospective postal employees who had passed their civil service examination were required to sign a form agreeing to work on Saturdays, Sundays, and holidays.

Following the intervention of the Rabbinical Council's Director of Public Relations, Rabbi B. Twersky, it was agreed that "tentative arrangements" would be made to eliminate Sabbath work. The Postmaster-General in Washington, however, wrote to inform the Council that such arrangements could not be put into practice because New York mail distribution was heaviest on Fridays, and other religious groups and employees' organisations were seeking to get Saturdays and Sundays off. It would therefore be unfair, the Postmaster-General claimed, to give this privilege to new employees.

Recently, a Seventh Day Adventist was dismissed from employment for refusing to work on Saturday.

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A NAZI "FEAST" AT SACHSENHAUSEN

Camp Guards' Recipes for Murder

From our Correspondent

BONN

A description of a macabre Nazi "feast" organised by the camp guards at Sachsenhausen was given by witnesses during the trial here of Gustav Sorge and Wilhelm Schubert, accused of murdering 10,800 Russian prisoners of war and hundreds of other inmates at the camp.

After Crystal Night, a witness stated, Sachsenhausen was, for the Jews, "a living hell." One day the S.S. officers had declared that there would be a "feast." A transport of Jews had arrived and its occupants were driven into camp barracks "like cattle" with sticks and whips. The maltreatment continued for hours on end, even during the night. Twelve Jews were killed immediately on arrival at the camp; others died of injuries received; and some went mad through torture.

At Block 36 "special treatment" had been meted out to Jews who had "violated racial laws" by marrying or by becoming engaged to Christian women. According to one witness, of the 130 Jews in the block only 30 remained alive after six weeks.

Testimony was also heard of the action of Schubert in forcing prisoners to freeze to death by standing naked for hours in the extreme cold and pouring water over them till they became mere blocks of ice.

On another occasion, it was stated in court, Schubert and other S.S. guards entered a block where there were 120 Jews and started to massacre them. As the Jews were driven out of the barracks with sticks and broken chairs Schubert, it was alleged, stood at the door with a heavy weapon in his hand and smashed the skulls of people trying to escape. He had also broken the spines of at least eight persons writhing on the floor by kicking them brutally with his hobnailed boots.

After the massacre Schubert, it was stated, ordered gipsy prisoners to play some light Romany airs to calm his nerves.

A witness who had come from Israel to give evidence said that he had been deported to Sachsenhausen at the age of 15. Schubert, he stated, had been particularly vicious to Jewish prisoners and had once set the beard of a 75-year-old sick Jew on fire. As a result of this and constant beatings the old man had died after a few days.

Another Israeli witness declared that even Auschwitz had not been as bad as Sachsenhausen for the maltreatment of inmates.

THEATRE TO BECOME MEMORIAL CENTRE

From our Correspondent

AMSTERDAM

The local Municipal Council last week decided by a majority vote to convert the disused Hollandse Schouwburg theatre, used as a wartime deportation centre, into a Jewish memorial.

The Council's decision to accept this recommendation by its Executive Committee was taken in the face of strong and repeated Jewish opposition over a number of years.

Part of the building is to be demolished and a memorial garden laid out on the razed site. The front part of the building is to house a mourning chamber where an eternal flame will be kept burning.

The cost of reconditioning will be defrayed by the municipality.

Opponents of the scheme stated that many local Jews could not bring it upon themselves to set foot again in a building which had such horrible associations.

YOUTH SHOULD DISCUSS RACIAL ISSUES

From our Correspondent

KASSEL

Discussion of racial issues should play a greater part than hitherto in education, it was agreed at a recent meeting here of German and foreign educationists, held under the auspices of Fraternité Mondiale and Unesco.

Racial questions, it was stated, should be discussed in schools during the teaching of aspects of biology, geography, history, and social sciences.

OFFER TO RESTORE CEMETERIES

From our Correspondent

KARLSRUHE

The burgomaster of this city, Herr Klotz, has suggested that the municipality should finance the restoration of two cemeteries in France in which are buried Jews who either emigrated or were deported from South-West Germany during the Hitler régime.

Gengenbach, a small town near here, has expressed its readiness to help to finance the project because a number of local Jews are among the victims buried in these cemeteries.

PARIS—The insignia of Chevalier of the Legion of Honour (Order of Arts and Letters) has been bestowed on Mané-Katz, the French-Jewish artist.—(J.C. Correspondent)

AVOID CHANUCAH DISCUSSION

American School Board's Ruling

From our Own Correspondent

NEW YORK

Six Jewish organisations have issued a statement here protesting against a ruling by the School Board of New Hyde Park, Long Island, that Chanucah should not be discussed in the local schools if there was a possibility of it detracting pupils' minds from the significance of the Christmas festival.

The Board's ruling was described as an "outrageous and discriminatory" policy and declared to be "the latest of a series of decisions which have created community division and dissension."

The protest statement was signed on behalf of Temple Emanuel of New Hyde Park, the New Hyde Park Jewish Centre, B'nai B'rith, Hadassah, the National Council of Jewish Women, and Ort.

It was announced that a meeting would be called to discuss the ruling with representatives of other faiths.

TORONTO—Mr. Percy Gardiner, a Christian industrialist, has bought $75,000 worth of Israel bonds as a mark of esteem for Rabbi Abraham Feinberg, the minister of the Holy Blossom synagogue here.—(J.C. Correspondent)

NEW YORK—The Polish State Jewish Theatre has been granted permission by the State Department to perform in the United States next March.—(J.C. Correspondent)

DIAMOND JUBILEE OF SYNAGOGUE

South African Celebration

From our Correspondent

CAPE TOWN

The East London Congregation (Cape Province) recently celebrated its diamond jubilee with a service in the local synagogue.

Professor Israel Abrahams, Chief Rabbi of the United Council of Hebrew Congregations of the Cape, participated in the service and spoke at the subsequent banquet in the Windsor Bowl.

Rabbi Abrahams also visited the King William's Town Congregation, and was the guest of honour at a banquet given by the community.

ZIONIST WEEKLY'S 50th YEAR

From our Correspondent

JOHANNESBURG

The Mayor of Johannesburg, editors of English and Afrikaans dailies, heads of news agencies, and prominent South African writers and journalists attended a press reception here last week to celebrate the 50th anniversary of the ZIONIST RECORD.

In a special message to the paper Mr. Ben-Gurion, the Israeli Prime Minister, said that for the past 50 years the paper had been a principal instrument in transmitting the Zionist message to the Jewish community of South Africa, and "some of the tangible results of this guidance are enjoyed in Israel today."

Dr. Nahum Goldmann, the President of the World Zionist Organisation, also sent a congratulatory message.

NEW RABBINICAL GROUP FORMED

From our Correspondent

DURBAN

Progressive ministers, meeting recently in Johannesburg, decided to form a Rabbinical Association of Southern Africa.

Rabbi Meyer Miller, of Temple David, Durban, was elected Chairman, and Rabbi Walter Blumenthal, of the United Progressive Jewish Congregation of Johannesburg, Secretary and Treasurer.

$500,000 FUND-RAISING DRIVE

From our Correspondent

TORONTO

Governor Theodore R. McKeldin, of Maryland, was the guest of honour at a dinner held in the Temple Sinai Auditorium here last week in support of a campaign to raise $500,000 as Toronto's contribution to the cost of the new School of Law at the Hebrew University, and the new Institute of Mining Engineering at the Haifa Technion.

The total so far raised is $400,000. The spearhead of the campaign is a "Committee of a Hundred." Each person who joins the Committee pledges a contribution of $3,000.

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do you prefer as you move among your party guests? "Wonderful food, my dear. I expect it took you simply hours to prepare, but it's really delicious. And worth missing your hairdresser!" or "You look radiant darling. I suppose that treasure of a cook produced this magnificent spread!" Rely on Frohwein's "aufschnitt" for your entertaining and you can be sure of time for yourself as well as the finest buffet table. Salamis, wursht, krakauer, tongue, beef, frankfurters and viennas in the greatest abundance and variety await your choice—always fresh and produced by experts in the art of delicatessen.

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Religious Conflict

Continued from page 1

Cherut voting with the sponsors of e motion. The General Zionists d the Communists abstained.

Immediately afterwards Rabbi Toledano, wearing a long black coat d a top hat, entered the Knesset and ok the oath to be "faithful to the ate of Israel and implement all the ecisions of the Knesset."

Speaking on behalf of the religious arties, Rabbi M. Nurock said the eason for their abstention when the ppointment of the new Minister was eing voted upon was that Rabbi Toledano would assume collective esponsibility with the Left-wing arties who were against the Torah. This statement provoked loud rotests from the Left-wing members.

In his hour-long reply to the debate, Mr. Ben-Gurion stated that the committee of three Ministers which had een set up to deal with the problem f "Who is a Jew?" would not be bolished. On the receipt of replies rom the Jewish scholars, who had een approached for their opinions bout the problem, the committee ould draw up recommendations hich would be discussed by the Government.

The Premier emphasised that the inistry for Religious Affairs was t a Jewish religious Ministry and, fact, dealt also with Moslems, uses, and Christians. Nevertheless, view of the fact that 90 per cent the population are Jews, it was sirable "though not an automatic rtainty" that a Jew, visibly attached the Torah, should be the head of Ministry.

Mr. Ben-Gurion reiterated that ither his Government nor any other Government in the future would ever empt to decide on matters of alacha. He referred to the different ndencies apparent among religious ws and said that the unity of the wish people could not be based any one person or group demanding that everyone should think as he it did.

Cherut Attempt Fails

An attempt made by Cherut and the ational Religious Party to bring own Mr. Ben-Gurion's Government iled on Monday. The Party accused Premier of "offending the nour" of Rabbi Nissim, the Joint ief Rabbi. The Government alition parties mustered 60 votes, le the opposition, consisting of the onal Religious Party, the Aguda ies, Cherut, and the General nist, had only 38 votes. The mmunists abstained.

The issues in dispute were the letters t by Mr. Ben-Gurion's secretary to bbi Nissim demanding a retraction his statement made in the course of an interview he gave the London WISH OBSERVER, in which he alleged t Mr. Ben-Gurion had supported registration directives issued a few nths ago by the Ministry of the erior.

Taking responsibility for the two ers, Mr. Ben-Gurion said that the t one had been sent under the pression that Rabbi Nissim had de a genuine mistake. Instead of eding to the request to send a rection to the paper in question, Rabbi Nissim had replied by demanding the abolition of the three-man Ministerial Committee which had been set up to deal with questions arising from the registration.

The Premier declared that far from agreeing with the directives issued by the Ministry of the Interior, he had insisted on adding a clause that those who called themselves Jews should be so registered "if they did not belong to any other religion." Mr. Ben-Gurion pointed out that all instructions had now been cancelled.

Mr. Ben-Gurion commented that if American rabbis brought 1,000,000 religious Jews to Israel they could make the Shulchan Aruch the constitution of the State!

Mr. Menahem Beigin, for Cherut, recalled that, according to Jewish tradition, respect must be accorded to Chief Rabbi Nissim, who is both a

Mr. Bar-Yehuda

teacher and a judge. Mr. Ben-Gurion had failed to show such respect, Mr. Beigin alleged.

Mr. Israel Bar-Yehuda, the Israeli Minister of the Interior, whose directives on citizens' registration had set off the last Cabinet crisis, stated that "here is not one Halacha, but many Halachot."

He said that there was no unity among religious Jews and each one followed the words of his particular rabbi or rebbe. Members of Agudas Israel, he went on, had only recently had their own dispute with the Chief Rabbinate on the problem of Shemitta.

Dr. Joseph Burg, the former Minister of Posts, who resigned over the problem "Who is a Jew?" criticised the action of the three-man Ministerial Committee in sending letters to Jewish "sages." There was a Chief Rabbinate in Israel quite able to decide on matters of Halacha, he contended. The crux of the matter was whether the Government was authorised to decide "who is a Jew."

Mr. Yaacov Nitzani, a member of Mapai, was very critical of the treatment of Oriental Jews in Israel. They would all heartily welcome the appointment of Rabbi Toledano, he said.

Mr. Kalman Kahana, Poale Agudat Israel, said that Rabbi Toledano was exploiting the Sephardi-Ashkenazi differences and thus splitting the people of Israel.

Mr. Yigal Allon, for Achdut Avodah, like many other left-wing speakers, expressed regret at the decision of the National Religious Party to leave the Government. Mr. Allon had his own definition of who is a Jew: one who lives in Israel, works there, defends the country, and raises his family there.

Mr. Yitzhak Raphael, of the National Religious Party, referred to the "respectful and appreciative terms used by the British Premier about the Chief Rabbi, Rabbi Dr. Brodie, at the recent Board of Deputies dinner in honour of Mr. Elath, the Israeli Ambassador." Mr. Raphael contrasted this with Mr. Ben-Gurion's attitude to Rabbi Nissim.

In an impassioned speech, broadcast by Kol Israel radio, Rabbi Toledano justified his action and attacked the National Religious Party. It had not resigned on the issue under dispute, he alleged, but on quite a different matter. The Ministry for Religious Affairs and the Chief Rabbinate, he contended, discriminated between the Sephardim and the Ashkenazim.

LETTER TO SCHOLARS

Following repeated representations by your correspondent the Israeli Government issued the text of the letter sent to about fifty scholars by the three-man Ministerial Committee, headed by Mr. Ben-Gurion, asking them for guidance about the problem of "Who is a Jew?"

The letter sets out fairly objectively the problem and the dispute which arose over those families, mainly from Poland, in which the wives were of non-Jewish origin.

After a long delay the names of the scholars in Israel and in the Diaspora approached by the Government have been given. They include the following:

Britain—the Chief Rabbi, Rabbi Brodie, Rabbi Dr. A. Altmann, Professor Sir Isaiah Berlin, and Sir Leon Simon.

Israel—the Chief Rabbis, Rabbi Herzog and Rabbi Nissim, Rabbi Toledano, Professor Martin Buber, Judge M. Silberg, and Mr. Haim Cohen, the Attorney-General.

United States—Professor S. Lieberman, Professor Wolfson, Professor A. J. Heschel, Professor Louis Finkelstein, Professor M. Kaplan, Rabbi J. Soloveichik, Rabbi Schneerson (the Lubavitcher Rebbe), Rabbi Abba Hillel Silver, Professor Felix Frankfurter (Judge of the U.S.A. Supreme Court), and Judge Simon Rifkind.

France—the Chief Rabbi (Dr. Jacob Kaplan) and Professor René Cassin.

SURPRISE FOR DR. BRODIE

By a JEWISH CHRONICLE *Reporter*

It was from a JEWISH CHRONICLE reporter that the Chief Rabbi, Sir Leon Simon, and Sir Isaiah Berlin first heard on Wednesday that they are among the scholars selected by the Israeli Ministerial Committee to express their views on the problem of "Who is a Jew?" Rabbi Dr. A. Altmann, who had also been selected, is at present on a visit to the United States.

Neither Rabbi Brodie nor Sir Leon nor Sir Isaiah had received any communication from the Israeli Government. Both Sir Leon and Sir Isaiah expressed surprise that they had been chosen.

Sir Leon remarked: "I have not received the letter and I do not want a letter. It is a frightfully difficult problem." He suggested—"tentatively"—that the whole question of religion might be avoided, in this instance, if the term "Hebrew" and not "Jew" were used. There would be a distinction between a Hebrew and an Arab. Birth, descent, language, and culture went to make a Hebrew. The Hebrews would include the persons born and reared in kibbutzim, whether Orthodox or non-Orthodox, as well as people settling in Israel and wanting to become a part of the Hebrew nation, he said.

Sir Isaiah Berlin said he was "astonished" that he was one of the four people in Britain selected to deal with the problem of "Who is a Jew?" He could not express an opinion as he had not thought about the matter yet, he stated.

The names of an additional 14 scholars—all in Israel—who have been approached by the Government have been issued. They include Professor B. Mazar (President of the Hebrew University), Rabbi Maimon, Shmuel Agnon (the famous Hebrew author), and Professor Nelson Glueck, the American archæologist whose plan to build an archæological institute in Jerusalem and to include in it a Reform chapel provoked an earlier religious controversy.

HAIFA—The 29th annual conference of Sheep Breeders held here was told that in the past ten years the sheep population of Israel had increased from 19,000 to 115,000.—(J.C. Correspondent)

Chanucah Lights for the passer-by!

Rabbinical law insists that Chanucah lights should be so planned as to be visible to the passer-by—a reminder to the man-in-the-street of the Maccabæan epic. In bygone days as many lights were kindled as there were persons in the house.

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חנוכה תשי"ט

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Of the limited number which were minted, some are for sale in Israel and some abroad. The moulds have been destroyed and there will be no reissue.

The coin will be sold in Great Britain and Ireland at the price of **15/-** including transparent container.

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HUMAN RIGHTS ANNIVERSARY

From *RICHARD YAFFE*

(The JEWISH CHRONICLE *Correspondent at the United Nations)*

IT has been a tradition that on December 10 of each year the Great Hall of the United Nations General Assembly is given over to a concert to mark Human Rights Day.

This year the celebration bears special significance: it is just ten years since the Universal Declaration of Human Rights was adopted by the Assembly, meeting in the Palais de Chaillot in Paris in 1948. This year the orchestra will be the New York Philharmonic Symphony under the direction, significantly enough, of its new permanent conductor, Leonard Bernstein, the popular young Jewish conductor-composer-musicologist who has made no secret of his admiration for Israel and his identification with the cause of Human Rights.

Also significantly, the speaker on the occasion will be Dr. Charles Malik, of Lebanon, who was the first rapporteur of the Human Rights Commission and is at present President of the Thirteenth General Assembly.

From the very beginning of its existence, the United Nations recognised the need to define and establish a document which would stand by itself as the protector of fundamental Human Rights and freedoms.

With this as its goal the United Nations established the Commission for Human Rights, whose immediate task was to define these "rights" and to set them down in a document to be submitted for international approval. It is the adoption of this document—the Universal Declaration—that is celebrated on December 10.

Threefold Task

When the Commission began its work it was intended that a three-part document be published with the Universal Declaration as its keystone. The second part, called the Covenants, was to be a delineation of specific rights and freedoms which each member State should guarantee to its citizens. The third part was to formulate the means by which the U.N. might implement and guarantee these rights and freedoms for all the citizens of the world.

It is apparent then that, whereas the Universal Declaration merely sets forth the principles of Human Rights and freedoms without demanding anything more than moral adherence from member States, the Covenants and Articles of Implementation demand legal adherence from all who would sign them. It is because of this that while the world is celebrating ten years of the Universal Declaration it is also marking a decade of inability to ratify and implement the Covenants.

Although it would appear logical to assume that all States would favour a covenant which recognises "the right of everyone to an adequate standard of living for himself and his family, including adequate food, clothing, and housing, and to the continuous improvement of living conditions," what stands in the way of ratification of the two Covenants on Social and Cultural and Political and Civil Rights is two words—"national sovereignty."

No member State in the United Nations, in the context of the present unsettled world situation—no matter how big or powerful—is willing to deposit within the U.N. or one of its organs an iota of its sovereignty, to allow anyone to decide what is "legal" or "illegal" within its own borders.

And yet progress is being made. The Commission is nearing completion of its draft Covenants and is about to begin work on the means of implementation. Every day member States come to agreement on a word, a sentence, or an entire Article. And in the halls of this building this human effort will surely one day secure Human Rights and freedoms, the dedicated proponents firmly believe.

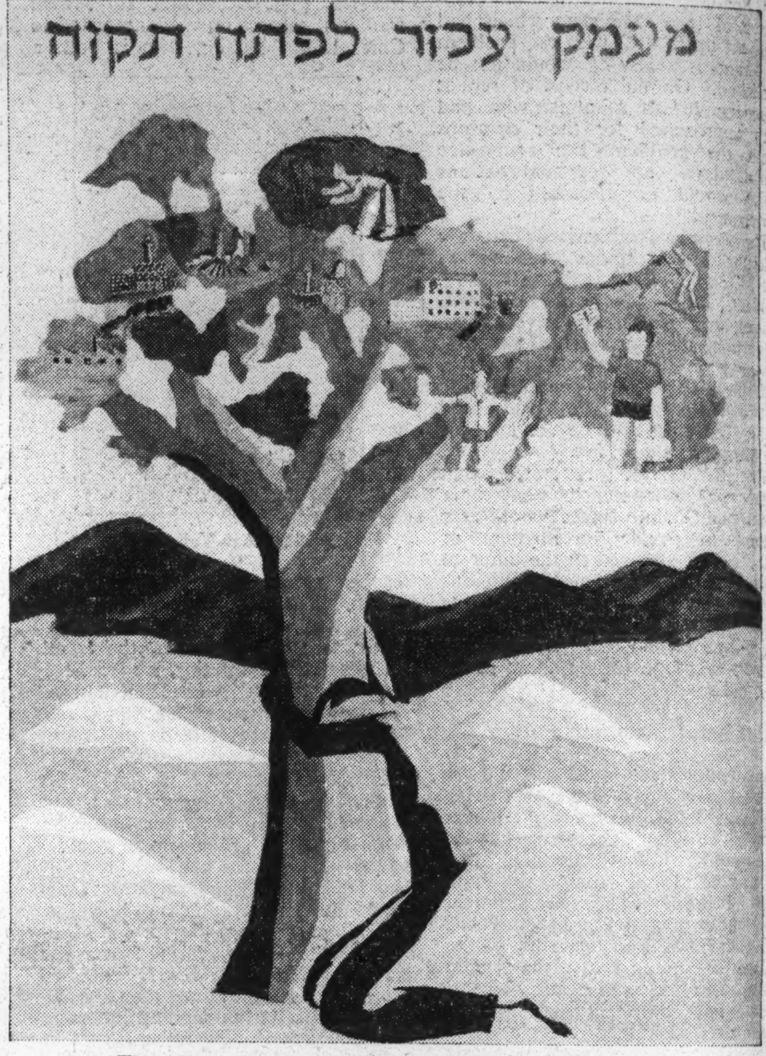
Important figures march through the hundreds of thousands of pages of debate over Human Rights during the past decade. Some of the architects of the Universal Declaration, like Mrs. Eleanor Roosevelt, have had second thoughts about seeking to implement it with specific covenants and advise scrapping what has been done on them until now. Others have dropped out of the fight altogether, either tired themselves, or reflecting the lack of interest of their respective States. There are few statesmen, indeed, who can be said to be wholeheartedly interested in the affair.

But this is not true of the so-called "N.G.O.s"—the Non-Governmental Organisations which have consultative status in the United Nations, and especially the Jewish N.G.O.s.

To mention but one personality of many, and without the intention of slighting any, it was Moses Moskowitz, the Secretary-General of the Consultative Council, who introduced the concept of an attorney-general to represent individuals complaining of violation of their human rights.

But the single figure who stands out in the decade and activities concerning the subject is René Cassin, the dedicated French Jew who is a former chairman of the United Nations Commission on Human Rights. M. Cassin is curtly polite to those—and they are legion—who belittle the Universal Declaration by pointing out that there is hardly a State which has adhered to it which does not constantly violate one or more of its provisions. He replies:

"The Ten Commandments have been and still are violated every day, unfortunately, and yet they continue to rule even those who violate them." [COPYRIGHT



The poster designed by Ruhama Berliner, a 15-year-old Israeli, which was awarded the second prize in the last United Nations poster competition. The theme of the contest was "Human Rights." The Hebrew inscription reads: "From the valley of trouble to the gate of hope"

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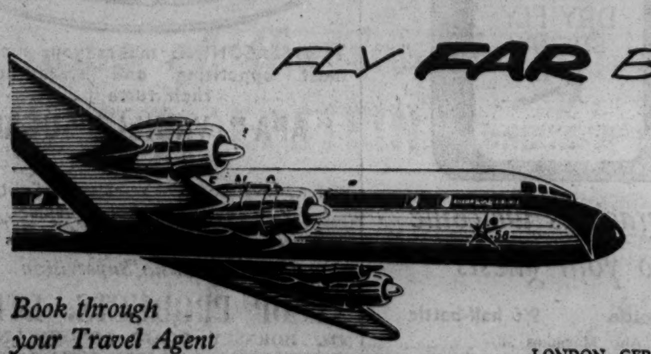

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Travel Notes

DROP IN TOURISM TO ISRAEL

By "GREEN FLAG"

Disappointment with the number of tourists to Israel during the Tenth Anniversary year, which had been much less than expected, was expressed to me by two representatives of leading hotel interests in Israel. They were Mr. R. Barta, of the Federmann Enterprises, and Mr. H. R. Geffner, manager of the King David Hotel, Jerusalem, with whom I had a long talk, arranged by Mr. I. Zuriel, at 59 St. James's Street, S.W., the Government of Israel tourist offices.

It was agreed that considerable as was Great Britain's own contribution, this country, too, had not fully furnished the quota of traffic provided for.

In my opinion the Tourist Office was not to blame for the low number of visitors. The over-all cost of the trip was beyond the pockets of most people.

"Package Tours" Preferred

The exchange position being what it is, it was no wonder, I told them, that most of those going to Israel preferred to buy "package tours," paying for the entire trip, including travelling, hotel accommodation, and sightseeing in one lump sum in sterling to a British travel agent.

Both Mr. Barta and Mr. Geffner said that the hoteliers of Israel were, above all, absolute realists. The Federmann Group had now come to the conclusion that only a sharp and appreciable drop in total costs would attract the ordinary wage-earner from this country to Israel.

It was not so much the hotel charges that were responsible for sales resistance to holidays in Israel, I observed, but the high general transport fares in operation.

Mr. Barta said that the principal air and shipping lines, including El Al Israel Airlines and the Zim Israel Navigation Company, had co-operated with the hotels managed by the Federmann Group in lowering substantially the over-all cost of a winter stay in Israel. The scheme, he added, had been in operation only a few weeks, yet the results had already exceeded their expectations.

Mr. Barta informed me that the Federmann Group had so much faith in their new policy that they had appointed Mrs. N. Blake, whose office is at 164 Muswell Hill Road, N.10 (TUDor 4037), to be their United Kingdom. representative. She will be able to confirm bookings on the spot for the Federmann hotels and will also be in close liaison with the travel agents.

Among those London-Jewish travel agencies who are operating the new low-cost winter holidays in Israel scheme is Peltours, of 29 Duke Street, near Selfridge's in Oxford Street, W.1 (WELbeck 9943). The plan includes travel by regular airlines, an eleven-day stay in Israel at one of the de-luxe Federmann hotels and the Zion Hotel at Haifa from £135 inclusive. If the journey to and from Israel is taken by sea, then the cost is reduced to the moderate one of from £120. The rates are applicable until March 15 next. The manager of Peltours, Mr. Robert H. Elton, has also told me of the many inquiries he has received about the low-cost tours to Israel (run by Peltours in conjunction with Isra-Tours) for next Pesach and for the Independence Day period. A perusal of Mr. Elton's brochure will show what exceptionally fine value is offered for a surprisingly modest inclusive sum. The numbers than can be accepted for these special tours are strictly limited.

Expensive Fares

I have received from many readers letters about the conditions under which cheap winter holidays in Israel have to be taken. For instance, Mrs. R. Sless, of Silverdell, Farranlea Park, Model Farm Road, Cork, Eire, writes: "I was very pleased to hear that fares to Israel have been reduced as I have long felt that this would enable more tourists to visit the country and others to revisit it. However, I was really disappointed to read that, apart from the reductions only applying to the winter months, they also only apply under certain conditions. The reductions do not go far enough to meet the requirements of would-be travellers. There must be many who have already done a sight-seeing tour of Israel, and on a return visit would not wish to follow a conducted tour again but to stay in centres of their own choice. Others, and they are numerous, have friends and relations with whom they want to stay, in preference to an hotel. These two categories wish to book transport only. Also, for those with families in Israel, being limited to 17 days means too short a stay. Could not some concession be made for parents desiring to visit children who have settled in the country? Apart from ourselves, I have met several who have remarked that they would love to go again to Israel if only the fare wasn't so expensive. Surely it is of equal importance to encourage visitors to return, as to attract new tourists?"

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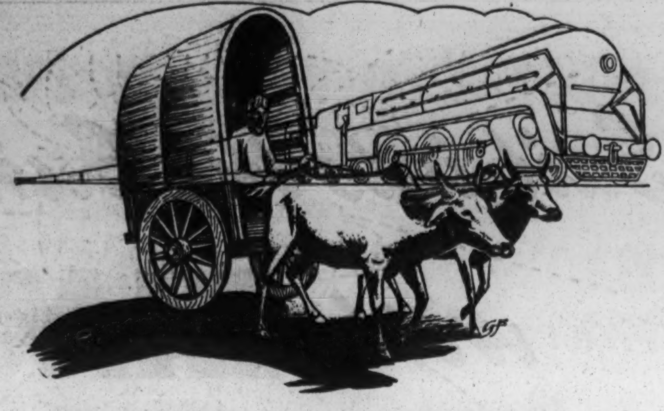

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India—Land of Glamour:

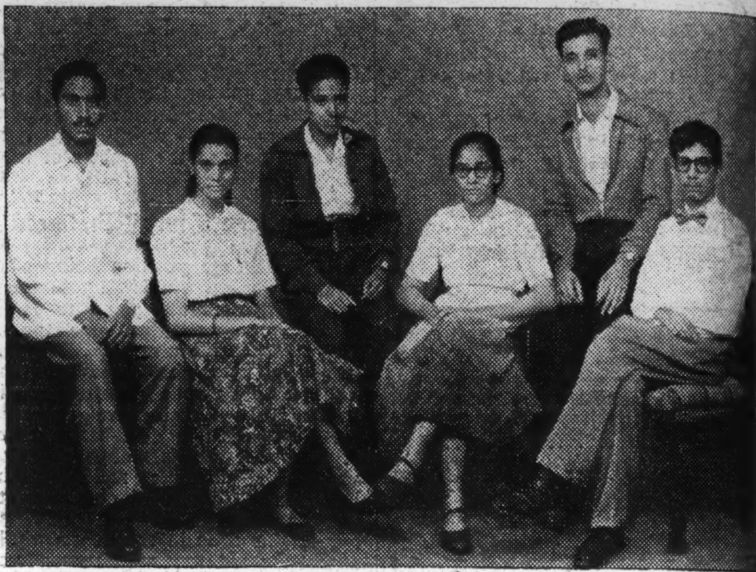
THE JEWS OF INDIA

From RACHEL JUDAH

(*The* JEWISH CHRONICLE *Correspondent in Bombay*)

IN the diversity of races and creeds that constitute India's vast and teeming population, Indian Jewry must necessarily rank as perhaps one of the smallest in number. The last Indian census lists the total number of Jews in India as 25,392. Of these almost 16,000 are in Bombay, a little over 2,000 in Calcutta, and the remainder are scattered through the rest of the country—the Konkan district on the West Coast of India having the majority of this rural population. There are, however, cities like Ahmedabad—a commercial centre in Saurashtra — and Poona — the former military camp—which have a sufficiently large Jewish population to warrant the building of synagogues and other community centres. The latest instance in this context is the small community in New Delhi, India's capital; the members of this small group, consisting mainly of officials with high Government appointments, have constructed the Judah Hyam Prayer Hall as a centre for communal activity.

Three different groups of Jews, each with its own language, customs, and characteristics, contribute to the whole of this community. The Bene-Israel, the Baghdadi, and the Cochini arrived in India at different periods, and integrated themselves into the life of the land of their adoption in their own ways, retaining at the same time their unique character and make-up as Jews.



A Bnei Akivah group of Indian Jews now at Kibbutz Lavee on a two-year study mission

The ancestors of the first of the Bene-Israel to land here were a small group of seven men and seven women who were shipwrecked upon the Western Coast of India in the course of their long and hazardous flight from Israel before the destruction of the Second Temple. A learned book on "The History of the Bene-Israel in India," by Haeem Samuel Kehimkar, has made an exhaustive study of the time of their arrival and the place of their origin and concluded that "the ancestors of the Bene-Israel must have left their mother-country, which we believe to have been the province of Galilee, before the time of the invasion of Antiochus Epiphanes, 175 B.C.E."

Oil-Pressers

After their immigration to India several causes, such as their destitute condition, their ignorance of the country, and their not wholly unfounded fears of persecution in a strange land, doubtless suggested to them the desirability of remaining in obscurity. However, they clung fast to their religious tenets, which they handed down from father to son in an unbroken line. All this and further, their adoption of the profession of oil-pressers, their religious revival by David Rahabi, who recognised them by their observance of the dietary laws, their long and meritorious service in the British Army, where they proved a most valuable liaison between the senior British officers and the other Indian ranks, is too well known to need elucidation here. Today the Bene-Israelis have among them doctors, lawyers, artists, engineers, social workers, and other highly educated personnel who hold high executive and clerical posts in the Government. They have, however, fought shy of entering commerce. On the whole, the Bene-Israel forms the lower middle class in the country's economic structure.

Next in importance, from the point of view of numbers, are the Baghdad Jews, who came to India in 1797 following persecutions in Iraq. While the Bene-Israelis have adopted Marathi — the regional language on India's West Coast—as their mother-tongue, the Baghdad Jews still speak Arabic. They are mostly engaged in business and Sassoon family founded a school and left large funds which help the community along. They are found only in the cities of Bombay and Calcutta, and a few in Poona.

The Jews of Cochin arrived about C.E. 379 as traders. They settled in the rich land of Kerala and grew into a powerful community, having even their own Jewish Maharaja at Chandernagar. Their synagogue in Jew Town in Cochin is renowned for its richly decorous beauty. They have taken on the physiognomy of the people of Kerala and are distinguishable only through their names and religious customs and beliefs. They have now migrated *en masse* to Israel, taking with them many of their relics. Only a few remain.

Contributing also to the Jewish community in India is the small group of Continental Jews who do not number more than two to three hundred and are mainly refugees from the Second World War. They are mostly well to do and in business.

No Discrimination

Perhaps the most striking aspect of Indian Jewry is that there has never been shown any discrimination against them as Jews. Every opportunity in every walk of life is available to them. But perhaps the greatest setback to the right to exercise this opportunity is the depressing conditions in which a large portion of Indian Jews still live. No doubt the are some free schools; but education, which alone will ameliorate their condition, is still the privilege of only the few. Many of these poor people have emigrated to Israel. Many, however, still remain, their integration in the land of their adoption too close and their fear of association with strangers too great to permit any change. Only the few in the cities have forged ahead.

As far as integration in modern India goes, it can be said that the average Indian Jew is closely identifiable with the average Indian. Of course, the Bene-Israel and the Cochini closely resemble and are almost indistinguishable from him. Yet they stand distinct, as any Jew is distinct from the land of his adoption in any part of the world. As George Crabbe has expressed it:

> A people still, whose common ties
> are gone:
> Who, mixed with every race, are
> lost in none.

[COPYRIGHT]

INDIAN MUSIC

From a Correspondent

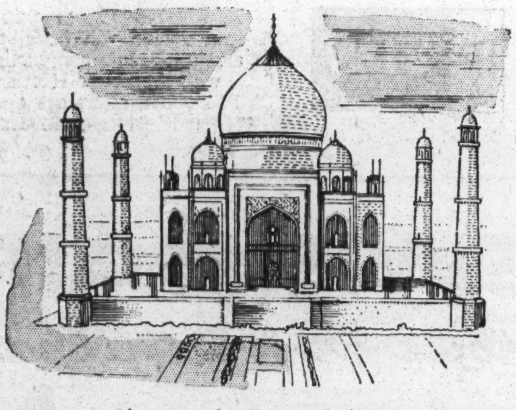
To the westernised Jew—even to one who has become sufficiently "orientalised" to visit Israel—a first experience of Indian music is likely to be novel if not, indeed, cataclysmic.

It is not unusual for an Indian concert to last anything from six to seven hours, and a great deal of the music is improvised.

Of the instruments used one of the most popular is the *sitar*, a stringed instrument made of seasoned gourd and teak. The *tabla* is the most popular two-piece drum of the country; the left-hand *tabla* acts as the bass drum. The *tamboura* is a four- or five-stringed instrument which gives the essential "drone" background to all Indian music.

India

WELCOMES YOU



Above is the Taj Mahal, most famous of all India's splendour.

A Bharata Natyam dancer says "NAMASTE"—Greetings.

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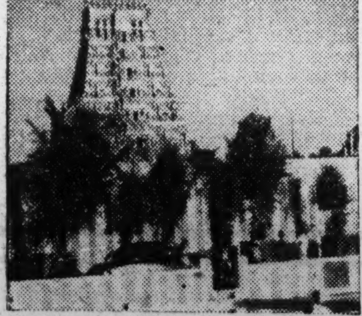
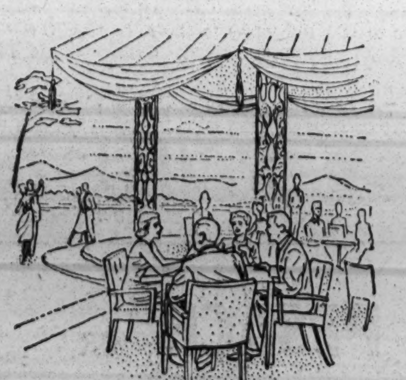
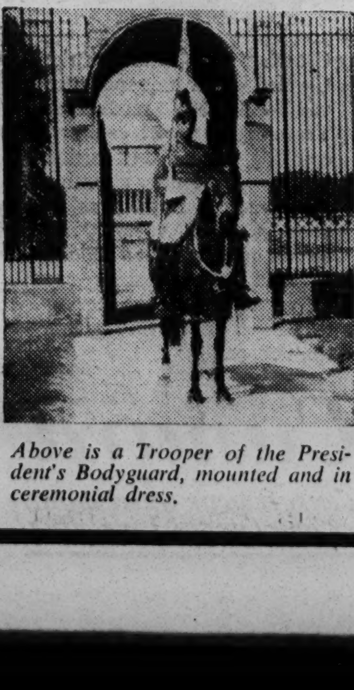


The elaborately carved and colourful gopuram shown above was built in the 17th century, A.D. It is the Meenakshi Temple, Madurai.



Full details and suggested itineraries may be obtained from your Travel Agent or



Above is a Trooper of the President's Bodyguard, mounted and in ceremonial dress.

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INDIA AND THE TOURIST

By "GREEN FLAG"

THE first results of the campaign launched by the Government of India to attract visitors to the country from all parts of the world have exceeded the highest expectations, especially in view of the fact that, so far as tourists from England are concerned, the trip to that fascinating country is by no means a "poor man's job." But all those who have had the time and the money to see any part of India have found it well worth while; and among those who have covered this new and exciting holiday-making ground have been a number of Anglo-Jewish enthusiasts seeking fresh and unusual resorts.

The Government of India Tourist Office is well represented in London by Mr. T. K. Singh, a man of infinite patience. He has a host of Jewish friends, and from his offices at 28 Cockspur Street, Trafalgar Square, W.C.2 (TRAfalgar 1717) he issues, with the aid of a most helpful staff, verbal and written information about every facet of this fascinating land. Of all the tourist information offices in London, that of India has, I think, the best and widest range of descriptive literature.

India has, of course, much of specifically Jewish interest. The main centres of communal life are in Bombay, Calcutta, and Cochin, and there are also active congregations in New Delhi and Poona. There are synagogues in both Ahmedabad, in the Gujerat district, and Alibag, in the Kolaba region. Full details of Indian Jewish affairs are given in "The Jewish Travel Guide." I shall always be pleased to issue letters of introduction to Jewish communal workers in India who will give the visitor a cordial welcome in the true spirit of Kol Yisrael Chaverim.

Spreading as it does for nearly 2,000 miles from the sub-tropics in the south to the freezing north, India has a varied climate. The weather changes seasonally, and from region to region. Generally, the winter months (November to March) are pleasant throughout the country. In northern India it is at times very cold and there are heavy snow-falls on the hills. In eastern India, however, the cold spell does not last long. In Bombay and the south, there is nothing that we should regard as cold weather, but hill resorts, about 5,000 to 6,000 feet above sea level, offer a cool and bracing climate.

The summer (April to June) in India is generally hot. Even in the hottest weather, however, the visitor can go to cool health resorts in the hills for which India is so well known. Places such as Kashmir, the Kulu Valley, Simla, Mussoorie, Naini Tal, Darjeeling, Ooty, and Kodaikanal are delightfully pleasant during the summer months. The temperature does not rise beyond 60 to 70 degrees on an average. The country receives its annual rainfall from the monsoon which breaks in July and is active till the end of September.

In short, all the year round, a visitor to India can find the type of climate he likes at one place or other. All the important places in India are connected by rail, road, or air.

No region in the world is more colourful and picturesque than India. Its ancient monuments and buildings, designed by master craftsmen of bygone days, its customs, festivals, religions, philosophy, and art testify to one of the oldest and richest civilisations, and are of absorbing interest. To the lover of nature, the botanist and the naturalist, India offers every charm in forest, mountain, valley, cultivated plain or desert waste.

The first question the prospective visitor to India is going to ask is obviously: How much is it going to cost? Here are the specific details:

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Fares: First Class, £127 to £277; Tourist Class, £77 to £103; One Class, £82 to £120.

ANCHOR LINE, 9 Haymarket, S.W.1 (WHItehall 6622).

Route: Liverpool—Port Said—Aden—Karachi—Bombay (20 days).

Fares: First Class, £105 to £125 (season, June 1 to December 31); £95 to £115 (off-season, January 1 to May 31).

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Route: Liverpool—Suez—Bombay—Colombo—Madras—Calcutta.

Fares: From London to Bombay, £145; Calcutta, £170; Madras, £160.

ELLERMAN CITY & HALL LINES, 29-34 Cockspur Street, S.W.1 (WHItehall 5372).

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AIR TRAVEL

An entirely different picture, as regards the time factor, is produced by the flight schedules of that well-run airline Air India, whose London offices are at 17/18 New Bond Street, W.1; phone HYDe Park 8100. This company serves, among other places, Bombay, Delhi, Calcutta, and Madras. One can leave in an Air India Super Constellation aircraft at 4.30 on Monday afternoon and be in Bombay at six o'clock the next evening, Calcutta being reached before midnight. The fares are: London to Bombay or Delhi, Tourist-class single, £132, return, £237 12s.; First-class single, £193, return, £347 8s. London to Calcutta: Tourist-class single, £149; return, £268 4s.; First-class single, £214, return, £385 4s. There is very comfortable sleeping accommodation.

FOR THE ADVENTUROUS

For the adventurous there is a coach service from London *via* Paris, Venice, Zagreb, Ankara, Teheran, Quetta, Lahore, Attari (India), and Amritsar to Delhi. Garrow Fisher Tours, 56 Wood Street, Kingston - upon - Thames ('phone KINgston 2912) will send full particulars to all inquirers.

For the record only, I set it down that it is possible to get as far as Basra, with connections to all parts of India, if one starts from Victoria Station. The journey (obviously one for those contemplating writing a travel book) takes nine days by the Simplon and Taurus railway expresses. However, I cannot recommend the trip to Jews, since difficulties might be encountered when traversing countries like Syria and Iraq!

Finally, once in India, one has the facilities afforded by a splendid railway system, as well as numerous air flights between the principal cities.

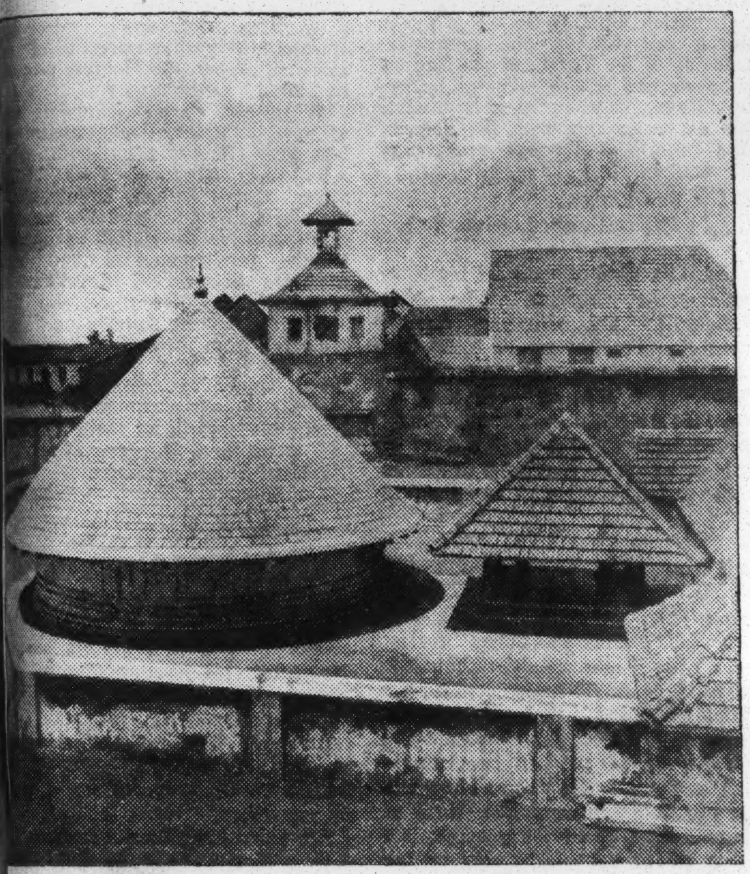
Distances in India, of course, sound to us enormous—it is, for example, nearly a thousand miles from Bombay to Delhi. But your journey may last as long or (almost) as short a time as you wish. Apart from air travel, which is extremely rapid, the train journey may take twenty-four hours if you are in a hurry or, if you prefer it, six or seven days, seeing five or six places *en route* without extra fares.

Medieval Town

For instance, one may stop to see the cave-temples of Ajanta and Ellora, some two thousand years old; at Bhopal—a medieval town now getting the "new look" as the capital of the State of Madhya Bharat; Sanchi, with the oldest known Buddhist monument; Gwalior; Agra, with its world-famous and incredibly beautiful Taj Mahal; Fatehpur Sikri, once the capital of the Great Moghul; and finally Delhi, for centuries India's capital.

Air travel, naturally, enlarges the area at the tourist's disposal; and a most interesting trip would be Madras-Bangalore—Cochin-Trivandrum, all in the South of India. Cochin is, of course, of particular interest to Jewish travellers because of its still existing community of White Jews and their place of worship (shown on this page). That the Cochin Jews' synagogue stands cheek-by-jowl with a Hindu Temple is a striking illustration of the tolerance shown to minorities by the new India.

Ancient Cochin Synagogue



At the rear of the picture is the Paradesi Synagogue, Cochin, built in 1586, which is to this day the centre of worship of the White Jews of that area. In the foreground is an ancient Hindu temple

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The Jewish Chronicle

DECEMBER 5, 1958—KISLEV 23, 5719

CHANUCAH'S CHALLENGE

NEXT week the blessings over the Chanucah lights will be recited joyfully in homes and synagogues all over the world as Jews remember the deeds of the ancient heroes whose bravery in the face of death made the survival of Judaism possible. Chanucah is a creation of Jews who lived long after the Biblical period, but the Divine voice is heard in it for all its lateness of origin. It is God who, as the *beracha* reminds us, commands us to kindle the light of Chanucah.

The institution of the festival of Chanucah was not the only post-Biblical innovation in Judaism. In later times, too, our spiritual leaders recognised that each generation had its own special problems and saw to it that Jewish law and teaching were flexible enough to take account of them. Judaism was creative; it was dynamic. Chanucah was followed by other, in their time radical, developments. Adaptation of traditional forms and concepts ensured that Judaism was responsive to the challenge of the age. Such hallowed names as Simeon ben Shetah, Hillel, and Gershom of Mayence, are associated with the introduction of striking adaptations of the tradition.

But during the Middle Ages a less dynamic view of Judaism gained ground. Particularly during the past few hundred years the view that the Jewish leaders of the present are spiritual pygmies compared with the giants of the past has been elevated into a dogma. No innovation, however necessary, is permitted. Thus, hardly any official religious recognition has been given to the establishment of the State of Israel. A new Chanucah to celebrate this tremendous achievement is automatically ruled out. In our own community for some time now there have been murmurings at the increasing rigidity of approach prevailing among the rabbinate. The fact that after much deliberation kosher restaurants are not allowed to serve meals on the Sabbath and the festivals; the appalling difficulties put in the way of prospective converts, even when these are the children of a Jewish father and have been brought up as Jews; the elevation beyond their possible worth of separatist tendencies within the Orthodox camp; the apparent reversal of former ecclesiastical approval of minor synagogal reforms; these are evidences of an inelastic conception of the *Din* which the community finds hard to understand, still harder to accept. Vague talk of "tolerance," on the other hand, is bound to leave us unconvinced unless it is backed by a philosophy of Judaism in which there is a real commitment to traditional values and an authentic desire for their implementation. Much hard thinking needs to be done if what we believe to be the ideal of a large section of Anglo-Jewry—progressive traditionalism—is not to degenerate from challenging paradox into patent absurdity. The fact that Chanucah was instituted reminds us that the creativity which Judaism showed in the past is a challenge to each succeeding generation. We need some of the spirit of the Maccabees if the miracles wrought for our fathers "in days of old" are to render meaningful the Jewish life of their children "at this season."

BEN-GURION'S "SANHEDRIN"

THE names of the Jewish scholars who are to be asked (apparently invitations have not yet been received) to give their views in the "Who is a Jew?" controversy obviously reflect Mr. Ben-Gurion's catholicity and independence of outlook. The Chief Rabbis of the more substantial communities have been included, among them Dr. Brodie. Dr. Altmann's inclusion is a well-merited recognition of his personal eminence. The choice of Sir Isaiah Berlin and Sir Leon Simon is a reminder that the life of the Jewish world sails right past our parochial sheep-and-goat distinctions between Orthodox, Reform, and Liberal, and that the terms Zionist and non-Zionist are today largely outmoded.

Naturally America has a strong representation. Four teachers of the (Conservative) Jewish Theological Seminary—Rabbis Finkelstein, Kaplan, Lieberman, and Heschel—have been singled out for Mr. Ben-Gurion's accolade. There may be embarrassment in the Supreme Court where Mr. Justice Frankfurter, long detached from Jewish life, finds himself projected into an unfamiliar arena. Though Cincinnati is unrepresented, it is still the Mid-West which provides the representatives of Reform—Solomon Freehof of Pittsburgh, an authority on the responsa literature, and Abba Hillel Silver of Cleveland, who now has the opportunity of influencing Israeli affairs which was denied to him as a Zionist leader. Brooklyn provides the Lubavitcher Rebbe, while Rabbi Soloveitchik is an outstanding Talmudist from the Isaac Elchanan Yeshiva. From the literary field there have been chosen Halpern Leivick, the Yiddish poet, and Misha Maisel, who edits HADOAR, the New York Hebrew weekly.

Whatever opinions be held of individual names (so far as they have become known), and whatever the ultimate results, the procedure is striking. No Sanhedrin has been called—it is doubtful whether any Sanhedrin could have reflected so many points of view—but Mr. Ben-Gurion is attempting to fill the gap in his own original fashion. He deserves credit also for the fact that over a piece of legislation which formally lies within the competence of the Israeli authorities alone, but which in practice must affect Jewry outside as well as within Israel, he is taking pains to consult a broad cross-section of Diaspora opinion. The precise method chosen by Mr. Ben-Gurion is doubtless open to objections, but his recognition of the necessity for consultation with the Diaspora in matters of common concern is an example of statesmanship which deserves full recognition.

ON THE MARCH

DECEMBER 10 is annually celebrated throughout the world as "Human Rights Day." Next Wednesday's celebrations will have an extra special significance. They will mark the tenth anniversary of the adoption of the Universal Declaration of Human Rights by the General Assembly of the United Nations. The fact that the Minister of Education will be sending a special message to schools throughout the country indicates the importance attached by the British Government to this anniversary. It is most desirable that knowledge of, and practical support for, this great cause should become more widespread among all sections of the population. The Jewish community, because of its religious and historical traditions, has particular reason to participate wholeheartedly in this observance. Ministers of congregations have been asked by the Chief Rabbi to devote their sermons to this theme and to recite appropriate Scriptural readings at tomorrow's Sabbath services. On the eve of the Festival of Chanucah, which commemorates a pioneer struggle for human rights, the meaning of the occasion must come home to all Jews with added force. The immediate incentive to the present campaign was the deliberate annihilation of human rights by the Nazis. It is sometimes argued that the Universal Declaration is of little worth because it has not yet been ratified and implemented by actual Covenants legally binding on Governments. But it is at least a landmark and a signpost on the road to freedom. Just as the Ten Commandments have proved a mighty influence in shaping human progress, so does the Universal Declaration of Human Rights set a standard for mankind to achieve on its forward march.

A PROPITIOUS MOMENT

IT has been made clear beyond doubt that when four years ago the British Roman Catholics resigned from the Council of Christians and Jews they did not act of their own volition but were submitting to the will of the Vatican. Much as their Jewish colleagues regretted their departure, they were able to gain consolation in the knowledge that nothing in the local relations between the three groups had led to the breach. The recent change in the Papacy naturally paves the way for a reconsideration of the policies of the church in various fields. Father Corbishley's initiative in raising the subject, which we reported last week, as well as the more recent observations of the Archbishop of Liverpool, may indicate that the time has become propitious for the relations of the Roman Catholics of this country with the Council of Christians and Jews to be taken up once again. That the renewal of the old association would be most welcome to the Jewish members of the Council—as we believe it would be to the Protestants—need not be emphasised. The Council was one of the few bodies on which all three could talk with each other and, without sacrificing their individual convictions, act together in the common interest. We look forward to the day when it will be restored to its former comprehensiveness, thus making an essential contribution to the life of the nation as it has done in the past.

PROVINCIAL SYNAGOGUES

THE laying of the foundation-stone of a new synagogue in a Liverpool suburb is a welcome event, the more so because it is not unique. Both in London and the provinces migration to outlying districts has been accompanied by a vigorous effort to build new Jewish institutions. The bricks-and-mortar complex is often too pronounced, but better that than an apathetic contentment with the existing order. There is an obverse side to the medal, namely, that the old synagogues limp on, bereft of most of their usefulness, while the new ones draw away members. Some controversy has arisen as to the exact position at the present day of the South Portland Street Synagogue in Glasgow, but obviously it cannot be the force it was when it catered for the needs of the large Jewish population living in the neighbourhood. In Manchester the Great and New Synagogues almost touch each other at the lower end of Cheetham Hill Road, like hulks laid up in harbour. The greatest tragedy is in Liverpool itself, where the stately Princes Road Synagogue is forsaken by worshippers through the ebbing of the tide of population, so that its future influence and activities become problematical. In London the United Synagogue can close or transfer as well as build places of worship. Some such authority is long overdue in the larger provincial towns.

The J.C. 100 Years Ago

The following is an extract from THE JEWISH CHRONICLE *of Kislev 25, 5619—December 3, 1858:*

HUNGARY—SCHOOLS.—An ordinance of the Austrian Cabinet in regard to Hungarian Israelitish schools, enacts that every congregation may establish a school, in which, however, twenty hours weekly must be devoted to instruction in the secular branches: the rest of the time may be given to the study of Hebrew, the Bible, etc. The teacher must have passed the legal examination, and no congregation has a right to remove him from office, or diminish his salary, nor is the teacher bound in duty to instruct more than one class. The girls must receive instruction in sewing, knitting, stitching, embroidering, etc.

RELIGIOUS TOLERATION IN PRUSSIA.—A Berlin letter says:—Among the deputies elected at Berlin will be noticed the bookseller Veit. He is a Jew, and his election proves that society in Germany makes no distinction between Christians and Jews, though the laws yet maintain a certain inequality between them. Society does not judge men by their belief, but by their worth. Several chairs in our University are occupied in a distinguished manner by Jews.

LETTERS TO THE EDITOR

A NEW RELIGION?

Liberals Reply

SIR,—Mr. Carmel in his letter in last week's issue of your paper has, I venture to suggest, completely misunderstood Liberal Judaism. Of course, we who are Liberal Jews believe in Revelation, and the writings of our great leaders make this perfectly clear.

If Mr. Carmel wishes to understand the Liberal Jewish conception of Revelation he should carefully study C. G. Montefiore's "The Old Testament and After," and Israel Abrahams's "Permanent Values in Judaism." Mr. Carmel will also then realise that Liberal Judaism is anything but a new religion. It contains the eternal truths and values in Judaism related to contemporary life and thought, with the recognition also that there has been, and must be, development in Judaism.

I agree with your correspondent that Judaism is a part of life, not outside it, and must influence life in all its aspects. Let us from our different standpoints work together in fitting our life to the permanent teaching of the Torah, of the Hebrew prophets and Jewish religious leaders of all ages, in so far as it is possible for us to do this with the help of our faith and through study and prayer.

LILY H. MONTAGU.

The Red Lodge,
51 Palace Court, London, W.2.

SIR,—At the beginning of his letter under the heading "A New Religion?" Mr. Abraham Carmel states (in your last week's issue) that he does not know what is meant by "Progressive Judaism," but then he proceeds to illustrate the superiority of Orthodox Judaism over a form of religion of which he admits he knows nothing, concluding with an appeal to those misguided Jews to return to the fold.

I leave it to your readers to draw their own conclusions regarding the rationale of his arguments, but would like to comment upon one of his contentions, because it is as widespread as it is deceptive. He asserts that "the laws relating to Sabbath and the dietary laws have preserved us as a people for almost four thousand years." Such an assertion seems to me to be as difficult to prove as, for instance, the counter-claim that only persecution has preserved the Jewish people.

Further, even if Mr. Carmel's claims that Orthodoxy has enabled Judaism to attain the position it now holds were true, one does not necessarily regard this as giving cause for satisfaction. There are many who feel that Judaism should have had a far greater universal and individual impact than it has achieved to date, so that there is hardly room for complacent pride. One may well argue that many wonderful opportunities have been lost or frittered away simply because of this desire to retain a fossilised Orthodoxy. Also, Mr. Carmel, by what stretch of the imagination can the Hebrew prophets be called "Orthodox"?

When Mr. Carmel acquaints himself with Progressive Judaism—let him read Baeck, Montefiore, Israel Abrahams, Mattuck, Abba Hillel Silver, Morris Joseph, Kohler, etc.—then he will understand the meaning of Progressive Revelation as opposed to the fundamentalism and often exploded once-for-all Revelation at Mount Sinai. He may also then appreciate that far from being "limbs separated from the body" Progressive Jews are the heart and soul of the Jewish body, as opposed to the external trimmings which Mr. Carmel apparently regards as being divine.

(The Rev.) BERNARD HOOKER.

Liberal Jewish Synagogue,
4 Sheepcote Street, Birmingham.

AUTHORS DEFENDED

SIR,—Mr. Dannie Abse (who reviewed "Poems and Songs" in last week's issue) may be right about the frugality of Anglo-Jewish letters; we should not pretend that our ducks are swans, but neither should we mistake our ducks for sparrows. Israel Zangwill and Louis Golding and others are not unimportant in the world of letters. Even giants of yesterday are being kicked out of the way by the younger generation.

I read a critic complaining the other day that "the names of H. G. Wells and Arnold Bennett are not often invoked nowadays." In poetry Geoffrey Grigson recently subjected "the drearier Georgians" to very harsh treatment. He dismissed Gordon Bottomley, whom Isaac Rosenberg admired, and he did not mention Rosenberg.

Such disdain may be all right for English literature as a whole, but we in Anglo-Jewry ought not to despise our heritage. "Children of the Ghetto" remains our classic, and Professor Isaacs has said of "Magnolia Street": "I tested the last page of Max Emanuel's grief for his brother David by the severest test prose can experience, that of reading aloud with no auditor to help me cheat the emotions, and I confess without shame that I found it impossible to remain unmoved." I don't know what Mr. Abse thinks of Golding's poetry, but last Friday the Poetry Society, which is not a Jewish organisation, found his work worth holding a memorial evening for.

JOSEPH LEFTWICH.

2 Winchester Place, N.6.

PARENTS & HIGHER EDUCATION

SIR,—Mrs. Gold (in your issue of November 14) has, apparently, misconstrued my letter of November 7, and, as a result, misrepresented it. I fail to see where any denigration, on my part, of the J.F.S. School has occurred. On the contrary, I wrote in my letter, "the opening of the J.F.S. School has been a success."

It is beyond me, as one whose parents, brother, sister, and myself have received Jewish primary and grammar school education, to utter even a single word against Jewish schools, irrespective of the organisations responsible for their foundation. It is evident that Mrs. Gold has devoted half of her letter to a misrepresentation of mine in order to lead up to the sub-heading given to her letter—an emblazonment of the Zionist Federation Schools, as if they were the only Jewish Primary schools.

I would point out that at least 70 per cent of the entries to the existing Jewish grammar schools are of boys and girls educated at the primary schools of the Jewish Secondary Schools Movement, and the remainder from other Jewish schools, such as the Zionist Federation schools and from non-Jewish primary schools.

I would like to impress on those who misunderstood my letter that the subject under discussion in your columns was "The establishment of another Jewish grammar school," and not "The J.F.S. School."

D. EISENBERG.

24 Green Walk,
London, N.W.4.

PERSONAL OPINION

A Reader's Comment

SIR,—In your issue of November 28 you inaugurated a new feature, Personal Opinion. This innovation cannot pass without comment: first, in using a *nom de plume* careful consideration should have been given to the one used; and secondly, to deride and attack a public figure through incorrect information is not in keeping with your journal.

In using the name of Ben-Azai for a light and flippant topic you have been most unwise in your choice. You have used a name immortalised for over 1,800 years. Were the names of all our rabbis and sages collocated then his would rank very high. His name should not have been used for such light and sarcastic matters as you choose to do.

Regarding the article itself, which was in bad taste to say the least, if you had ascertained the correct facts the President of the United Synagogue could have been spared the vent of your personal feelings.

In deriding Mr. Montagu you make it appear that he will, on the Chief Rabbi's departure for South Africa, assume Chief Rabbinical powers. Mr. Montagu stated at the last Council meeting of the United Synagogue that on matters of representation *only* the Chairman of the Chief Rabbinate Council—that is he—would select the rabbi or minister to stand in the Chief Rabbi's stead. Obviously a rabbi who might be suitable to represent Rabbi Brodie at the consecration of a mikva might not be suitable to attend the Court of St. James's. This arrangement was found most satisfactory to our respected Chief Rabbi.

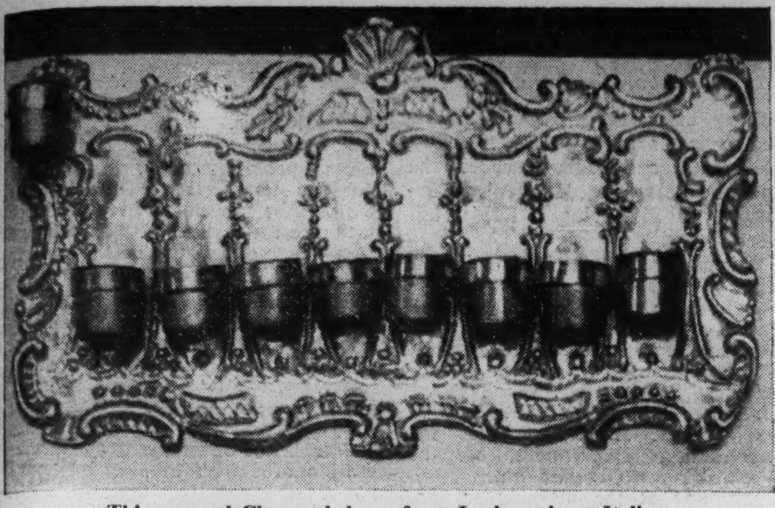
Also, Sir, your mention of the Haham acting for the Chief Rabbi cannot pass *sub silentio*. The offices of Chief Rabbi and Haham are equal in authority, status, and prestige, but to confuse either office would be akin to the newly created Cardinal of Westminster acting for the Archbishop of Canterbury.

HYMAN A. SIMONS.

Royal Automobile Club,
Pall Mall, S.W.1.

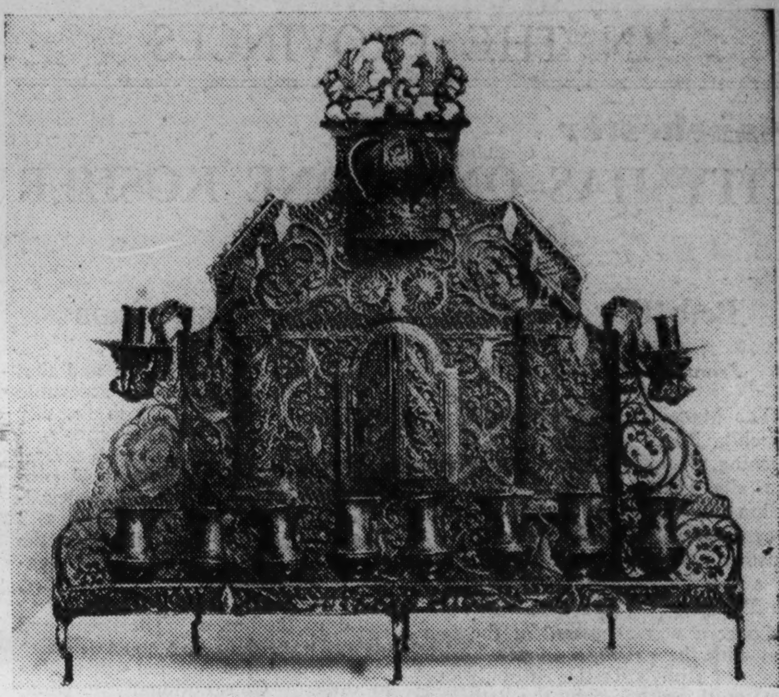
[Other letters on page 31]

CHANUCAH LAMPS

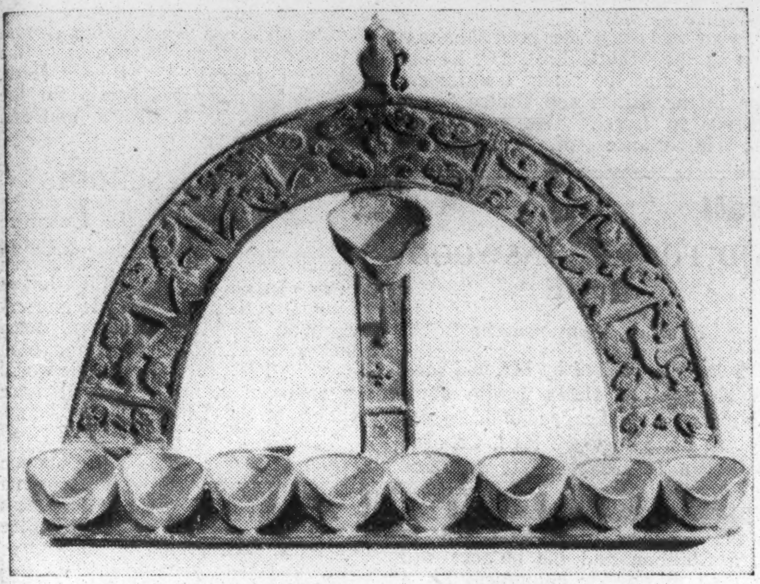


This unusual Chanucah lamp from Leghorn is an Italian reinterpretation of a North African type in which the containers are normally of glass

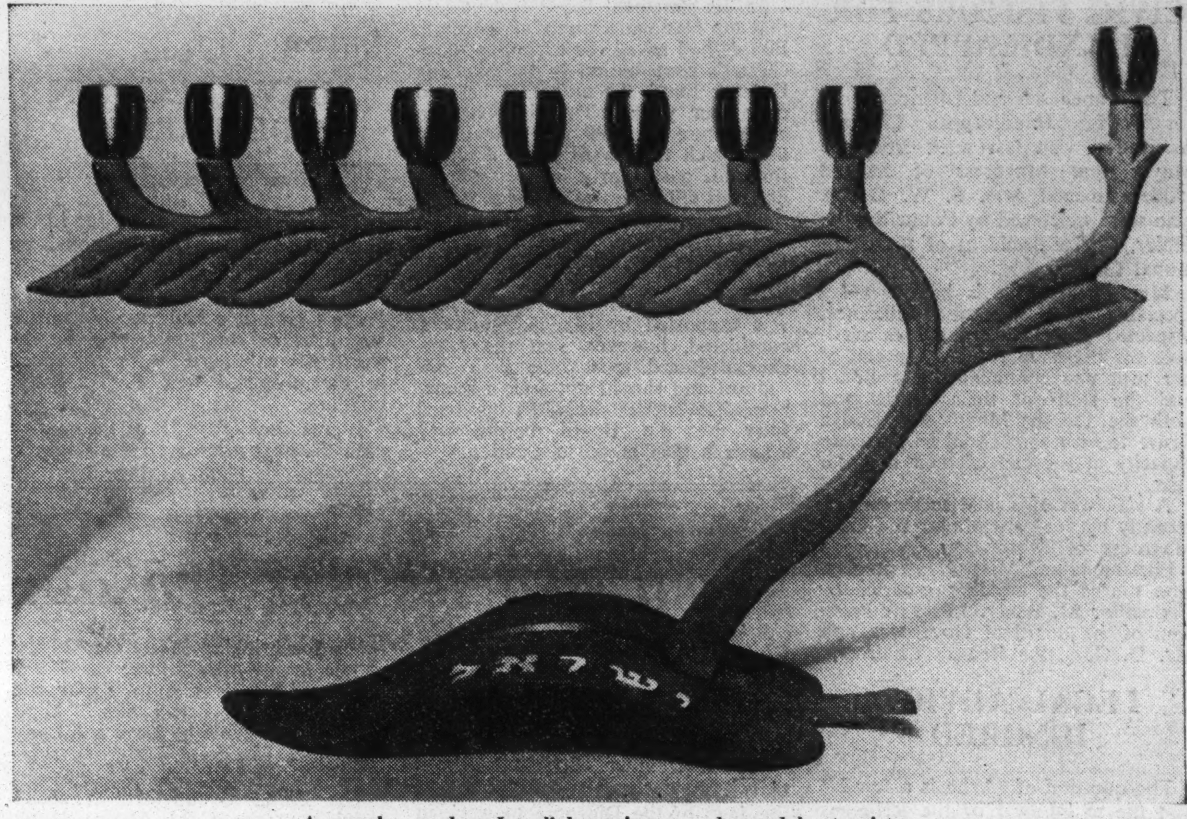
- *The menorah should be placed on the left of the door leading to the street.*
- *The proper time for kindling the lights is when three stars appear in the sky.*
- *Only pure olive oil should be used in oil-burning lamps.*
- *The lights should be kindled from the left to the right.*
- *No work, not even study, should be carried on while the candles are burning.*
- *No use may be made of the light from the candles for reading, work, or any other purpose.*



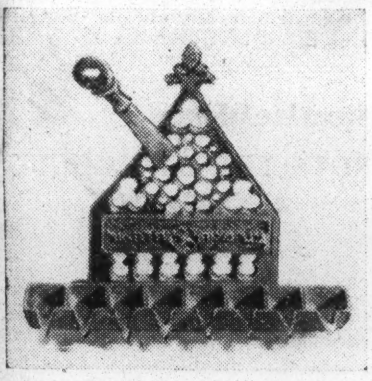
Eighteenth-century silver filigree lamp of Russian origin



A novel specimen from Cochin, in Southern India. This lamp hangs from a chair



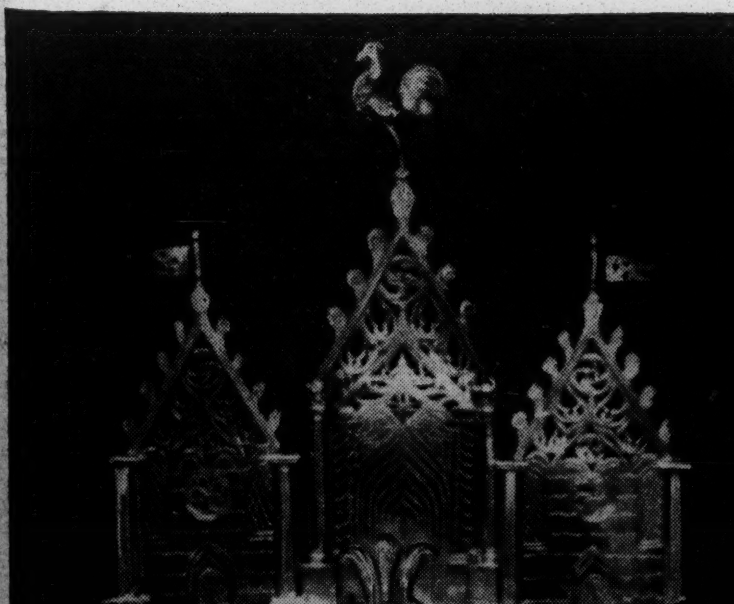
A popular modern Israeli lamp in great demand by tourists



French medieval type, believed to be fourteenth century. The swivelling arm probably for the Shamash, is a unique feature

Dutch lamp, showing the two spies sent by Moses carrying grapes

A typical Italian Chanucah lamp of the Renaissance period



A graceful and uncommon type of lamp made in Germany in the late eighteenth century

[*The pictures in the first two columns are from the Roth Collection*]

SING A NEW SONG

By S. D. TEMKIN

THE thought, perhaps verging on the irreverent, sometimes crosses my mind that the service of the synagogue can be compared to a familiar railway journey. You may traverse a given stretch of line time and again, but still some aspect of the scenery will one day meet the eye which has slipped conscious appreciation before. So with the liturgy: a phrase or a word or a note heard or repeated semi-consciously a thousand times suddenly leaps to the forefront of the mind.

That experience came my way not long ago when, after a lapse of time I admit, I found myself among a small group of worshippers scattered in a large synagogue one Friday evening. "*Shiru L'Adonai Shir Hadash*" called out the chazan—"Sing unto the Lord a new song." Those words stuck.

Horror ?

What happened when the writer of the ninety-eighth Psalm first proclaimed that message? If contemporary experience is anything to go by, I can imagine the priests raising their hands in horror at the idea of Reform, and the Board of Management of the Temple muttering among themselves "*Shir hadash!*—A new song! We want none of your new songs. Give us *En Kelohenu* sung to a tune we all know." For whatever their inclinations elsewhere, worshippers prefer the familiar to the unknown; they assume that what is familiar to them is familiar to all Israel and reaches back to the dawn of its history.

We label as "traditional" any synagogue tune that we happen to have grown up with. Thus, there is a tune for *Havu* (Psalm xxix) which is held so sacred in United Synagogue circles that to deny that it was used by the Children of Israel when Moses came down Mount Sinai with the Tablets of the Law would be as heretical as suggesting the omission of *Yekum Purkan*. In fact it is the composition of J. L. Mombach, who was born in Pfungstadt in 1813 and died in London in 1880. It has always struck me as a good German beer-cellar song, and conjures up the thought of blond Teutons "*Hoching*" the Kaiser with foaming mugs of lager. On the other hand, the same composer's *Ki Anu Amecha*, which many of us do the penance of listening to five times on Yom Kippur, could have been taken from (or inspired) the Salvation Army. There is a setting by Sulzer for the same hymn which by contrast has something of the lilt of a Viennese waltz.

Among German Jews there is attributed to the music of Lewandowski (1823-1894) the same Mosaic antiquity that we are inclined to give to Mombach's. Lewandowski worked in Berlin, and I sometimes wonder whether the band of the Pomeranian Grenadiers used to play under his window. Certainly his music has a military precision, and his *En Kelohenu* might have been played for the Prussian Guard to parade before the Emperor. How lovely if it could be accompanied by a massed band of parnassim beating big drums and pulling at trombones.

It is not my aim to be supercilious about these old favourites. If people are to sing joyfully unto the Lord the music must stir their hearts. I only plead that they sometimes use their heads as well. The music we hear is more likely to have been composed in the nineteenth century than to have been sung by the Levites in the days of the Temple; and if the choirmaster —member of a tribe that receives scant encouragement or recognition —tries to lead the congregation out of the well-worn rut he should not be treated as if he were tearing up Judaism by the roots.

(It is not only choirmasters who get it "in the neck." When, at a distance of time which makes it seem like a previous incarnation, I was warden of a synagogue, I had complaints about "the same *Adon Olam* every week"; so a new one was bespoken. Scarcely had its notes died away when an infuriated worshipper approached me in a rage: "How dare you!" he shouted. "You'll be changing the music of the National Anthem next!")

Sephardi Music

Variants from the accepted favourites there are, and they should be explored. There is a whole corpus of Sephardi music, and modern composers have been busy here and in America. In this country Samuel Alman's compositions have won appreciation. Less well known are those of Percy Rideout. Though not a Jew, he appears to have found himself in synagogue music, and in addition to great tenderness of feeling showed equal respect for the Hebrew text. His colleague, Mark Raphael, has composed so much music for the synagogue where he is choirmaster that wardens have been known to ask "Are we having a Raphaelite or a pre-Raphaelite service today?"

Choirmasters and composers should not be too despondent. Their efforts may be received with disdain, but surely not more than greeted the Psalmist when he bade the people "Sing unto the Lord a new song." And it is the Psalmist's lyric that has endured, not the shafts of the grumblers.

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IN THE PROVINCES

Manchester

CITY HAS ONLY ONE KOSHER RESTAURANT

Beth Din Urged to Grant Free Supervision

From our Correspondent

The Manchester Beth Din and the Shechita Board should encourage the opening of new kosher restaurants in the city centre by granting supervision free of charge or, alternatively, they should give such supervision to existing restaurants, it was suggested at a meeting of the Shechita Board on Tuesday.

Concern was expressed at the fact that with the passing into non-Jewish hands of Rudy's Restaurant, only one restaurant supervised by the Beth Din now existed in Manchester, and that was in a position not easily accessible to business men working in the city and to visitors to Manchester.

Commenting on the Board's refusal to grant a licence to the new proprietors of Rudy's, Mr. Sidney Needoff, the President of the Board, said that it was not the policy of the Board to supply kosher meat to non-Jewish traders for resale as kosher, and it had therefore been necessary to withdraw the licence. The Board had always wanted to give supervision to restaurants in the city and was willing to do so. Constitutionally it could not, however, open a restaurant on its own account.

In his statement the President said that the National Council of Shechita Boards had asked for £3,250 as Manchester's contribution to the Shechita Defence Fund, the money to be paid over four years. That involved an expenditure of £200 per year above that which the Board had calculated for and, particularly in view of the financial difficulties of the Manchester Board, the matter would be taken up with the National Council, said Mr. Needoff. They would seek a reduction.

Councillor John H. Franks, who was supported by Mr. H. Summers, considered, however, that the Manchester Board must give their full support and should not seek a reduction. The matter should be discussed fully by the Board before any approach was made to London.

CIVIC VISITORS FOR HANDICAPPED

The Manchester and District School for Jewish Handicapped Children received a visit last week from the Mayor and Mayoress of Salford (Alderman and Mrs. S. W. Davis), who were welcomed by Councillor M. Fidler, a Vice-President of the Communal Council.

Mrs. Davis, who is herself a lay specialist in mental deficiency, inspected the medical facilities available for the children. At the end of her tour she commended the Board and the staff for their efforts, and both she and the Mayor expressed a desire to visit the school in a private capacity at the end of their mayoral year.

A visit was also paid to the school recently by the Lord Mayor and Lady Mayoress of Manchester (Alderman J. Fitzsimons and Miss G. Fitzsimons), who toured the building, escorted by Councillor M. Baker, J.P., Life-President of the Board of Governors, and Mr. D. Coss, the Board's Chairman.

LEGAL ADVICE IGNORED

The question of "Who is a Jew?" and the withdrawal of the Religious Bloc from the Government of Israel was mentioned by Mr. Meyer Silverstone, the Mizrachi leader and the legal adviser to the Minister of the Interior in Israel, at a reception given in his honour by the Manchester branch of the Mizrachi-Hapoel Hamizrachi Movement.

Mr. Silverstone said that political considerations took preference over legal advice when the Israeli Minister of the Interior made his decision.

Commenting on the appointment of Rabbi Moshe Jacob Toledano, Chief Rabbi of the Sephardi community of Tel Aviv, as Minister for Religious Affairs, Mr. Silverstone said he was surprised that any religious leader of standing should have allowed himself to accept the position.

MILITANT HOUSEWIVES

A suggestion that members of the newly formed Manchester Jewish Housewives' League should purchase their meat exclusively from the butcher's shop run by the Machzikei Hadass was put forward by the League's Chairman, Mrs. N. Finkelstein, at a meeting of the League, held last week at Levi House.

At a meeting the previous week members had threatened to boycott local butchers. After a comparison of prices, it was alleged that in three cases taken as examples meat supplied by the Machzikei Hadass was 6d. per lb. cheaper than that of other kosher butchers.

Bradford

BLUE AND WHITE BAZAAR

Over £1,000 Raised

From our Correspondent

The Jerusalem Baby Home will be the main beneficiary of about £1,100, raised by the Bradford Women's Zionist Society Blue and White Bazaar, held at the Jewish Institute last week.

Mrs. G. K. Hecht, Chairman of the Society, introduced the Lord Mayor and Lady Mayoress (Alderman and Mrs. N. W. Durrant), and Mrs. Bernard Lyons, of Leeds, who, declaring the bazaar open, said that the pace of the growth of the Jerusalem Baby Home and its open door was typical of the State of Israel itself. Those supporting the cause of the Home had their reward in the knowledge that their work resulted in healthier and happier babies and parents.

Luton

MIKVA DECISION DEFERRED

From our Correspondent

The question of a mikva for Luton came before the Town Council on Tuesday.

It was reported that the Council's Parks Committee had received representatives of the Luton and Letchworth Mikva Board asking for space in the proposed new Public Baths building.

It was decided to leave the matter until the next meeting of the Council.

Leeds

J.N.F. KEYMEN CONFER

Present-day Zionist Problems

From our Correspondent

Fifty delegates of Zionist organisations in Leeds, Bradford, Sheffield, Harrogate, and Hull, attended the annual Yorkshire Keymen's Conference at Zion House, Leeds, last week.

The conference was held under the joint auspices of the Zionist Federation and the Leeds Zionist Council.

The two sessions of the conference were addressed by Dr. S. Levenberg, Representative of the Jewish Agency in Great Britain; Mr. Woolf Perry, Chairman of the Zionist Federation; and Mr. S. J. Kreutner, of the Organisation Department of the World Zionist Organisation.

Presiding at the morning session, Mr. Bernard Garth, Chairman of the Leeds Zionist Society, spoke of the value of the annual conference in enabling Zionists to have a fruitful exchange of views.

In an analysis of the political situation in the Middle East, Dr. Levenberg spoke of the recent transformation in the British and United States attitude to Israel. He emphasised the importance of strengthening Anglo-Israeli relations in the economic and cultural as well as in the political fields.

Mr. Kreutner, in an address on Zionist problems today, spoke of the need to transform the structure of the Zionist movement in accordance with present-day needs. There must be preparedness to unite and to transcend differences of party.

The Jewish day school movement of the Zionist Federation, Mr. Perry said, represented a vital and essential step in the work of the movement today. It was also of supreme importance for Zionists to learn what was happening in their communities and to break down the departmentalisation of Jewish life.

RELIGIOUS FORUM

A forum of speakers from the Council of Christians and Jews addressed the Leeds J.N.F. Joint Fellowships last week. The forum consisted of Canon B. Sampson (the Vicar of Leeds), Mr. R. Cleworth, Q.C. (Stipendiary Magistrate for the City), Rabbi Dr. S. Brown, and Mr. A. Conway.

NURSERY SCHOOL

Giving a report to the Executive Committee of the Representative Council, Mr. E. Ziff, J.P., Chairman of the Appeal for the establishment of a Dr. Samuel Samuel Nursery School in the Moortown area, stated that some £2,500 had so far been given. The nursery school would be endowed at the Sandhill Lane Schools of the Talmud Torah.

Over £220 was raised at an auction sale jointly organised by the Henrietta Szold Group of F.W.Z. and the Leeds Jewish Traders in aid of the 1959 Blue and White Bazaar.

Dr. J. D. Sinson has been elected Chairman of the Seacroft (Leeds) Advisory Board for Secondary School Education, and has also been appointed a member of the Seacroft Area Board of Governors.

Hull

AID FOR RAVENSWOOD HOME

From our Correspondent

A dance organised by Mr. and Mrs. R. Krotoski as Hull's Jewish effort for mentally handicapped children was held in the Synagogue Hall, Osborne Street, on Thursday of last week and raised £330.

Part of the proceeds will be sent to the Ravenswood Home for Backward Children and the balance will be used to provide equipment for a training centre for local handicapped children.

CHRISTIANS AT SYNAGOGUE

A group of 20 members of the Hull University Students' Christian Movement paid a visit to the Western Synagogue, Linnaeus Street, on Thursday of last week, when the service and religious objects were explained to them by Rabbi E. S. Rabinowitz. They also attended the service on Shabbat morning.

A "coffee morning" in aid of the Daughters of Zion, at which Mrs. B. Levy and Mrs. D. Passman were joint hostesses, was held at the former's home (333 Beverley Road, Anlaby) and raised £27.

A "coffee morning" held at the home of Mrs. A. Myers (28 Newland Park) recently raised £16 for Wizo.

Harrogate

STABILISING ISRAEL'S ECONOMY

From our Correspondent

Addressing a meeting of the Harrogate Zionist Society at the Rose Goodman Schoolroom last week, Mr. S. J. Kreutner, of Jerusalem, said that it was necessary for Israel and the Jews of the Diaspora to work in partnership to make Israel economically stable and to establish and develop new industries.

For that purpose, said Mr. Kreutner, money and new immigrants were equally of paramount importance. In the meantime, it would be necessary for World Jewry to provide funds for bringing in another 20,000 people in the near future.

The address was followed by the showing of the Israeli film, "Land of Promise," made by Lord and Lady Russell of Liverpool.

The Ziona Group held a social evening at the Cairn Hydro Hotel recently, as a result of which about £50 was raised and a jumble sale which raised £30 for the forthcoming Blue and White bazaar.

The Women's Zionist Society held a jumble sale recently in aid of the Blue and White bazaar effort.

Mrs David Angel, Vice-President of the Harrogate Women's Zionist Society, gave a song recital at a gathering of the Harrogate Music Club at the Imperial Cafe last week.

Birmingham

CHANUCAH BAZAAR MADE £1,000

From our Correspondent

The annual Chanucah bazaar, arranged by the Edgbaston Women Zionists, was opened in the reconstructed communal hall of the Singers Hill Synagogue, by Mr. Joseph Cohen, last Saturday evening.

The bazaar reopened on Sunday, and about £1,000 was raised.

Over 200 Jewish old people attended the fifth annual reunion of the Birmingham Jewish Friendship Club which was held in the Main Hall of the Central Synagogue, Bristol Street, recently. The guest of honour was Mr. Joseph Cohen.

The local branch of the World Jewish Congress held a meeting at the Imperial Hotel last week, at which the guest speaker was Mr. F. Ashe Lincoln, Q.C., who spoke on "Current Political Problems of Jewry."

Sheffield

ROTA FOR SYNAGOGUE ATTENDANCE

From our Correspondent

The United Hebrew Congregation is taking steps to increase synagogue attendance on week-days.

Because of the difficulties of obtaining a regular minyan for the week-day morning and evening services a special appeal has gone out to the congregation for its co-operation. Members are being asked to attend on a fixed day for at least one service a month.

It is hoped that the response will enable a rota to be formed and thus ensure a regularly full attendance at all services.

WIZO'S LESS GLAMOROUS WORK

The work of Wizo for new immigrants in Israel's border settlements is less glamorous than work for the Jerusalem Baby Home, but equally important, said Mrs. Dora Goldstein, of London, who declared open a bazaar at Kingfield Hall last week.

The helping hand given to the new woman immigrant made all the difference to her being able to settle down and make a life in Israel, said Mrs. Goldstein.

She presented a Baby Home certificate to Alderman and Mrs. I. Lewis, and herself received one from Mrs. J. Cohen the President of the Sheffield branch.

The bazaar raised £500.

Bournemouth

Councillor Resigns from Committee

From our Correspondent

Mr. Barrington Myers, a Bournemouth Councillor and solicitor, has resigned from the Christchurch Central Ward Committee of the Bournemouth East and Christchurch Conservative Association.

His resignation is in protest against certain statements made by Major J. Friend, prospective Parliamentary candidate for that division, concerning the Middle East and Israel.

Mr. Myers said that Major Friend had declared himself to him to be fundamentally anti-Balfour Declaration, anti-Zionist, and anti-Israel. "I cannot accept these views and do not regard them as those of the Conservative Party," he added.

Major Friend has replied that although he is anti-Balfour Declaration and anti-Zionist, he is NOT anti-Israel. "I am not the slightest bit anti-Jewish," he said. "I believe in freedom for people of all faiths in this country—as long as they owe their allegiance to Britain first."

As a prominent member of the B'nai B'rith, tribute was paid recently to Mr. Myers for his effort in launching the Bournemouth "Chaim Weizmann" Chapter of the B'nai B'rith Youth Organisation.

COVENTRY

At a meeting of the Jewish Literary and Social Society, held recently at the Synagogue Hall, Barras Lane, an address was given by Mr. Maurice Edelman, M.P., on "The Future of the Middle East."

NOTTINGHAM

The local Friends of the Anti-Tuberculosis League of Israel will benefit by £76 as a result of a tea held recently.

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Liverpool

VATICAN'S MOTIVE UNKNOWN

Catholics' Withdrawal from Joint Council

From our Correspondent

The withdrawal of the Roman Catholics from the Council of Christians and Jews was referred to by the Roman Catholic Archbishop of Liverpool, Dr. J. C. Heenan, when he addressed a meeting held on Tuesday in the Max Morris Hall of the Greenbank Drive Synagogue under the auspices of the Merseyside Jewish Forum.

Dr. Heenan was replying to a question put to him after his address by Mr. E. Felton, and he said: "I really don't know what went wrong. As you know we had a directive that we were to withdraw from membership. It happened at a time when Cardinal Griffin was very ill. I have never discovered precisely what was the contention. It had nothing to do with the British Council of Christians and Jews. It was something abroad. I really don't know. We understand something was done on the Continent which the Vatican regarded as highly dangerous to the faith. That's all I know."

WATCHING OVER THE DEAD

Serious Shortage of Attendants

The dire shortage of *mitaskim* (those who attend the dead) was causing concern, said the Rev. S. Wolfson, opening a discussion at a meeting last week of the officers of the several burial boards and the clergy. The meeting was held at Childwall Synagogue Hall and convened by the Jewish Representative Council.

Mr. Wolfson said that what militated against the enrolment of additional women was the "scandalously low" fees paid by "a couple" of the burial societies. He advocated a substantial increase, and pleaded for higher standard of dignity at interments and at the rites which preceded them.

The President of the Hebrew Federated Burial Society, Mr. M. Ross, said he represented 500 families who paid small weekly sums for burial purposes and it would be impossible for his society to pay higher fees.

Rabbi Z. Plitnick said he, too, was worried over the situation. He supported the plea for increased fees.

A suggestion that *tahorot* be done in a central place, properly equipped, was made by Mr. S. Bendar.

It was eventually agreed that certain recommendations be circulated by the Representative Council to the appropriate institutions for their consideration.

WHY MIZRACHI TAKE PART IN POLITICS

The reasons for the Mizrachi's participation in the political life of Israel were explained by Mr. Silverstone, Legal Adviser to the Israeli Ministry of the Interior, when he addressed a meeting of the Mizrachi Society last week at Greenbank Drive.

Mr. Silverstone said that while there was a natural, live Yiddishkeit in most parts of Israel, there was in certain circles a positive antagonism to traditional Judaism.

Presenting the report for the past year at the recent annual meeting of the Daughters of Zion, Mrs. I. Rosen, who presided, said that £1,365 had been remitted to the Federation of Women Zionists.

Dundee

COMMUNITY TO HELP UNIVERSITY

The tiny community of Dundee—fewer than 30 families—has formed a society of Friends of the Hebrew University, following a meeting held last week in the synagogue chambers and addressed by Professor Norman Bentwich, O.B.E. Mr. S. Gillis, Senior, is the President and Treasurer, and Mr. P. Segal, Hon. Secretary, of the committee.

SUNDERLAND

A ball organised by the Social Committee of the Joel Intract Home for Aged Jews, and held in the Bay Hotel, raised over £300.

The Ladies' Committee of the Friends of the Anti-T.B. League of Israel recently held a "coffee morning" and bring-and-buy sale at which £38 was raised.

City's First Post-War Shool

By DAVID HUDALY

THE laying of the foundation-stone of Allerton Hebrew Congregation's synagogue in Mather Avenue on Sunday represents the first step in the construction of Liverpool Jewry's first post-war synagogue. Its site will be further than any existing synagogue from the city's central area, now almost denuded of Jewish residents.

The congregation came into being in 1952 and set out to provide facilities for religious services in the Allerton area, where there were some 200 Jewish families. Many were members of existing synagogues which, however, the Allerton promoters pointed out, were not readily accessible to them without resort to transport.

Eventually, the use of Mossley Hill Parish Church Institute was obtained for services, the first of which was held in February, 1952. Meantime, a committee had been elected whose principal aim was to find a suitably located site on which a permanent synagogue and other accommodation for congregational requirements could be erected.

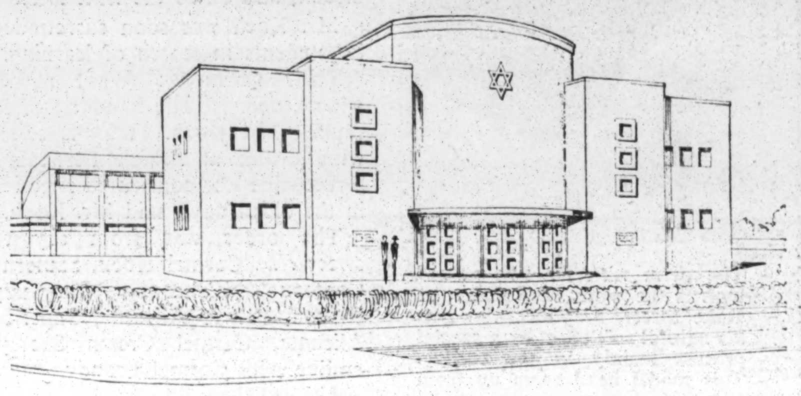
The prospect of a new, independent congregation at Allerton was not altogether welcomed by the leaders of one or two existing congregations, who questioned the need for the new venture. But their words had a familar echo: they had been heard when the Childwall Congregation, which had been founded in 1935, was contemplating the construction of a synagogue. The gloomy forecasts were very soon falsified, and in its twenty-three years' existence the Childwall Congregation has achieved a noteworthy and creditable success.

The Allerton committee found a plot of land at the junction of Mather Avenue and Booker Avenue and they regarded the site as ideal. The land belonged to the Corporation of Liverpool, whose Housing Committee allocated it to the congregation for the erection of a synagogue. The Allerton committee, however, decided that the erection of a congregational hall should take precedence over that of a synagogue, and the foundation-stone was duly laid in 1955. In a short time an elegant and capacious hall arose, and it was opened in 1956.

The project for building the Allerton synagogue reached a decisive stage as a result of negotiations between its promoters and the trustees of the old Central Synagogue, Islington, which was demolished following damage by enemy action in 1941. The trustees had a claim against the War Damage Commission for compensation in respect of the total loss of the Central Synagogue and they agreed, with the sanction of the War Damage Commission, to allow it to be used for the erection of the Allerton synagogue in replacement of the Islington Synagogue. The link which has thus been created between the two synagogues is to be commemorated in the nomenclature adopted by the new congregation. It is "Allerton Hebrew Congregation and Central Synagogue."

There is every reason to believe that the outstanding achievements of the Childwall Congregation will also distinguish Allerton's career, and even now signs in that direction are not wanting. There are religious instruction classes for the young, a flourishing women's guild, and an active dramatic society. The hall is being used extensively for a variety of communal and domestic purposes, and within its walls the local branches of several youth movements have found a home.

It is anticipated that the synagogue will be completed in time for use next Rosh Hashana.



Architect's drawing of how the exterior of the Allerton Synagogue will appear on completion. In the background (left) can be seen part of the existing hall

Glasgow

POALE ZION MEET IN SCOTLAND

Delegates From South of the Border

From our Correspondent

The annual provincial conference of Poale Zion, the first to be held in Glasgow since before the war, took place at the Abraham Links House on Sunday.

About twenty-five delegates from Manchester, Leeds, and Glasgow were present at the meeting, over which Mr. Cecil Davies (Manchester) presided.

Mr. Gerald Bloom (Leeds), Provincial Organiser, gave a report on the activities carried through during the past year by the provincial branches, and Mr. Harold Miller, National Chairman, gave a comprehensive review of the work of the party, declaring that they had a wonderful record. Their party, said Mr. Miller, had played the greatest part in the building up of Israel, and they were the only Zionist party which had integrated itself into the life of the community.

SIYUM CELEBRATION

A reception was held last week to mark the completion of the fifth year of the weekly Talmud Shiur which is conducted by Rabbi N. Shapiro, Principal of the Glasgow Yeshiva, at his home.

The siyum of the Tractate Arakin was celebrated at the shiur which preceded the reception.

"SOME OF MY BEST FRIENDS . . ."

To the Editor of THE JEWISH CHRONICLE

SIR,—Your Glasgow correspondent (who wrote last week) is not fully informed—what is much worse, he lacks a sense of humour. The segregation between Garnethill and the rest of the community is a well-known local jest, and I am surprised that my references to it should have been taken seriously. Of course, there is social contact between Garnethill and the rest of the community. Some of my best friends are from Garnethill.

South Portland Street Synagogue may have more members now than at any time since the war—but is your correspondent unaware that this is because of its recent merger with the Central? It may have its three minyanim per day, but, then, South Portland Street is near the city business centre and, therefore, a handy place to snatch a quick kaddish. I state all this with no thought of irreverence. It is nobody's fault if a *shool* outlives its community.

I did err in classing the whole Giffnock community as "ameratzim." There are, of course, many honourable exceptions.

CHAIM I. BERMANT.

14 Battlefield Gardens,
Glasgow, S.2.

More Provincial News on page 39

Help your family to

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Always buy them

Jaffajuce

it contains more real orange juice than any other orange drink plus Vitamin C and pure sugar

Jaffajuce is the only orange drink—yes, the only one—that gives your family "Health Power". The reason is that in Jaffajuce you get far more real orange juice than you get in any other orange drink of this type. No pips, no peel, no pith in Jaffajuce—just the clear golden goodness of real orange juice plus Vitamin C and pure sugar. In 3 flavours:
Sweetened Orange (3/9 and 3/-),
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Semi-sweet Orange (3/9).

6½ pints of 'Health Power' from every large bottle

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FOR WOMEN AND THE HOME

A FOUR-PAGE FEATURE

TAKE THE CHILDREN

For some special outings to entertain the children during the school holidays plan a visit:

● TO THE LONDON PLANETARIUM, in Marylebone Road. They have a superb Zeiss projector, which reproduces the skies under a vast hemispherical dome, from any latitude at any point in time. Dr. H. C. King is the lecturer-in-charge. There are special programmes for the little ones, showing lines of light linking constellation figures, with simple explanations. (Open Sundays, too.)

* * *

● TO HEALS to see the puppet show. It is a genuine antique, this one. The puppets are originals, from Queen Victoria's time, used by the old touring companies. There are tightrope walkers, tambourine players, a nimble acrobatic clown dancing to the "Malvern Polka," recorded from a piano which is 200 years old. The puppet show is on the fourth floor (where the toys are).

* * *

● TO THE JEWISH MUSEUM, now in its new home at the Rose Hertz Hall in Woburn House, to see the ancient Scrolls of the Law, the beautifully printed Hagadot, ornamental challah covers and other items of artistic and historical interest. If you are taking a party of children, Mr. Sol Cohen, the Secretary ('phone EUSton 3081), would show you round.

Sadie Levine writes on :

WINE, WOMEN, AND FASHION

I WENT wine-tasting at the London School of Economics the other day.

Two things made it different from other wine-tastings. Women were present. Spittoons were absent.

Said Jonathan Bodlender, third-year accountancy student, President of the University of London and the L.S.E. Wine and Foods Societies:

"It is not usual to have a mixed company at wine-tastings. I think we are the first to invite women."

(Observation: only three women, including me, came.)

About the spitting-out . . . essential in the procedure of the tasting.

"That would be an awful waste of good wine," said Peter Katz, second-year economics student and public relations man for the Israeli group who were hosts at the party.

And if, as the poet Keats said, "Good wine should lie as quiet in the stomach as in the grape . . ." this was good wine.

I got in a corner with Mr. Eric Koch, Director of the Palestine Wine and Trading Company, who supplied the wine. From him I give you first lessons on how to be a connoisseur and look like one.

Men dining out, please note.

First principle, don't show off unless you know how.

When, for instance, the waiter proffers the first thimbleful for

The perm with the non-permed look is the work of Robaire, of Duke Street, Mayfair, who gets his natural soft effect by a special process mainly in the curling. This model head came up from Robaire's famous "guinea basement," where experts cut, re-fashion, shampoo, and perm in an elegant, air-conditioned salon for the sum of only one guinea

your gracious approval, do not first swallow. Smell.

Here is the *modus operandi:*

Hold the glass up to the candle. (Well, there should be one.) And regard the colour.

Is it clear, brilliant? It ought to be.

Then swirl gently so that the wine is moved but not spilled and NOSE it.

Is it rich, harmonious, fruity? This is the bouquet.

You then take a sip, let the wine curl round the taste-buds on the tip of your tongue and then (at a tasting, not at dinner) spit.

Now eat a piece of dry bread or biscuit, and on to the next taste.

Mr. Koch was soon surrounded by students in search of learning.

Their questions: What makes wine kosher? The handling of it, replied Mr. Koch. Why is sweet wine drunk at Jewish Festivals? Sweet wine was considered superior in the olden days, said Mr. Koch.

The order was from dry to sweet . . . Carmel Hock, Sauterne Chateau Zichron, Burgundy Rishon, Palwin Alicante, Superior Alicante, Carmel Cream Sherry, ending with Carmel Brandy.

I tasted them all.

Done in the correct manner, you can hold your wine at a tasting. I did. And I am no wine-drinker.

And I stayed and stayed, drinking in my corner with Mr. Koch and the hardened tasters, all men.

It was not the wine that made it difficult for me to stand up.

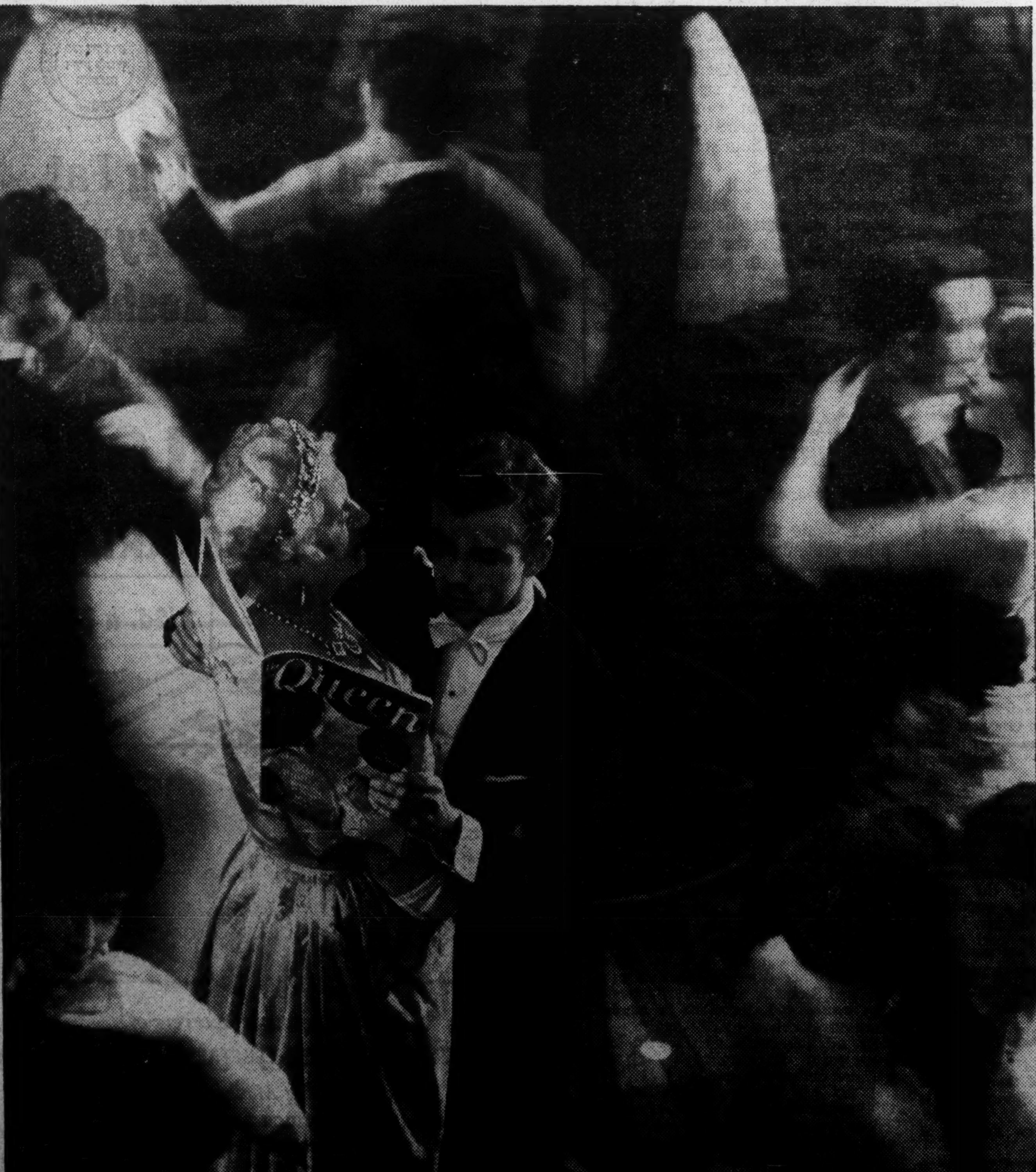
It was something else. Will not some manufacturer of haberdashery invent once and for all the foolproof, hundred-per-cent accident proof, suspender?

THE problem in winter is that some houses are too warm. No American would agree... but *you* know the agony of sitting in an overheated drawing-room when there is nothing you can take off!

Poodle-cloth jersey dresses and the like are cosy under a coat, but hot and sticky indoors if your hostess is the warm-hearthed kind.

So prepare elegantly for comfort with a short-sleeved, neck-free winter dress like this.

You can make it with three-quarter sleeves from Vogue Pattern No. 9500.



TONY ARMSTRONG JONES

"But Duchess – Caroline makes me buy The Queen"

I'm afraid it is a little in the way. But Caroline *makes* me buy The Queen. She's an addict.

She *devours* their fashion articles with those huge hypnotising photographs by David Olins. They even tell her where she can buy the clothes. So she goes out and buys. The only mercy is they're practical. I'm not ruined now every time she gets a dress.

I wouldn't mind if it was just her clothes. But there's decorating. And travel. And one terrible week she fell under the spell of their theatre critic. We went to 6 plays and a ballet. I was a wreck.

Then there are those maddening articles by Colin Welch she keeps improving her mind with. And she's simply *enslaved* by Ambrose Heath, their cookery man.

Now they've played the most diabolical trick of all.* They've given 300 suggestions for presents starting with a pair of shotguns for £2,000. But the awful thing is there are dozens of splendid presents for under a fiver. I'm almost too terrified to take the thing home.

** The special presents issue comes out next Tuesday.*

FROM ALL NEWSAGENTS. 2/- FORTNIGHTLY

The tables were turned when

SLIM women envied FAT women

I SAID to the cameraman: "Let's have a picture with some *fat* women in the background." Would you believe it? We could not find enough fat women to make a background.

All the ample shapes were in the foreground. They were the models. Like the one in the picture, wearing a Maison Pearl model.

It was at the Big Girls' Show which the Board of Guardians' Women's Centenary Appeal Committee put on at Selby's last week.

The models wore clothes for the up-to-58-inch hips types.

The audience ate cream cakes with never a thought.

And they said to one another: "Pity those lovely dresses don't come in small sizes." And listened in wonder and envy to the large one near me who said:

"When I have a dress *made* I have to pay for ten yards of material . . . to say nothing of the cost of production."

Linda Leigh was at that moment modelling a *sheath* dress in heaven-blue jersey wool 50-inch wide . . . for about £4 10s.

The colours were lively to show that big girls need not hide behind drab colours, the prints were daring anyone to say fat women could not wear flowery things . . . and there were evening gowns, full-skirted, regal, in silks and satins.

Lady Bearsted (in a gay Busby hat) was guest of honour at this gathering where Mrs. M. Fisher (Chairman of the W.C.A.C.) presided and Lady Karminski thanked them all.

As good as a daily massage

A comb pulls, tugs and snags without mercy through untidy hair. It also breaks quickly and needs frequent renewals. A Mason Pearson reaches the roots just like a comb but there the similarity ends. This brush will not tug or break the hair and will last out many combs. With its strong but flexible slender spired tufts of nylon or black boar bristle, scientifically set in a pneumatic rubber cushion, the Mason Pearson brush penetrates to the roots of your hair and thoroughly massages the scalp—leaving a pleasant feeling of satisfied comfort. Gently and quickly it sweeps through the tangles, thoroughly cleansing the hair of all dust and dandruff lifting each disarranged strand into place. Your hair feels fresh and clean . . . looks glossy, trim and attractive. Owing to its unique construction whereby one bristle performs the work of three, the Mason Pearson can be sold at a much lower price than would otherwise be possible with a brush of this quality.

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Jewish Cookery

CHANUCAH is a time for CAKES

By Florence Greenberg

Small Fancy Cakes

A variety of small fancy cakes can be made using the same basic mixture with different toppings.

Basic Mixture

Selfraising flour, 6 oz.; caster sugar, 4 oz.; margarine, 4 oz.; 2 eggs; flavouring.

CREAM the margarine and sugar, add the beaten eggs one at a time, then the flavouring (lemon, vanilla, or almond essence) and sieved flour. The mixture should be of a soft dropping consistency, so if necessary add a spoonful or two of milk or water. Half fill well-greased bun tins or paper cases and bake in a moderately hot oven for 15 to 20 minutes (425—Regulo No. 6).

Variations.

(1) **Cherry Cakes.** Add a few chopped glacé cherries to basic mixture, and when cold spread tops with glacé icing and garnish with cherries and angelica.

(2) **Walnut Cakes.** Add a few chopped walnuts to basic mixture and when cold ice with glacé icing with a piece of walnut in the centre of each; or spread tops with coffee-flavoured butter icing and sprinkle with chopped nuts and chocolate granules.

(3) **Chocolate Cakes.** Replace 1 oz. of flour with 1 oz. of cocoa. After baking coat with vanilla glacé icing.

Dare to be Different

In a high chignon style hair-do, festive and distinctive. Note the forward line on the brow, offsetting the brushed-up backward line. Xavier of Knightsbridge calls this coiffeur the "silk-sheaf" style

(4) **Chocolate-Topped Coffee Cakes.** Add 2 teaspoonfuls of coffee essence to basic mixture and before baking sprinkle the top of each cake with a mixture of equal quantities of grated chocolate and chopped nuts.

(5) **Orange Cakes.** Flavour with grated orange rind and add a tablespoonful of orange juice to basic mixture. Ice with glacé icing mixed with strained orange juice instead of water.

(6) **Butterfly Cakes.** When cold cut a slice from the top of each cake and cut each slice in half. Spread the cakes with whipped cream or jam and replace the two pieces of cake to represent wings. Sprinkle with icing sugar.

Potato Latkes

Grated raw potato, 1 pt.; flour, 2 tablespoonfuls; 2 eggs; salt and pepper.

CHOOSE large potatoes, peel them and grate on a fine grater then drain off the liquid. Add the flour and well-beaten eggs and season with salt and pepper. Fry tablespoonfuls of the mixture in deep fat and when brown on one side turn and brown the other.

Variations.

(1) Omit the egg and add only sufficient flour to bind.

(2) Flavour with grated onion.

(3) Serve with grated cheese.

(4) Omit the pepper and serve with stewed apple or stewed, dried apricots.

Over 1,500 other recipes by Florence Greenberg are contained in "Florence Greenberg's Cookery Book," obtainable from all booksellers or from "The Jewish Chronicle," price 18s.

Luxurious Chanukah Gift Ideas from the Fur Salon

Fur Salon: First Floor

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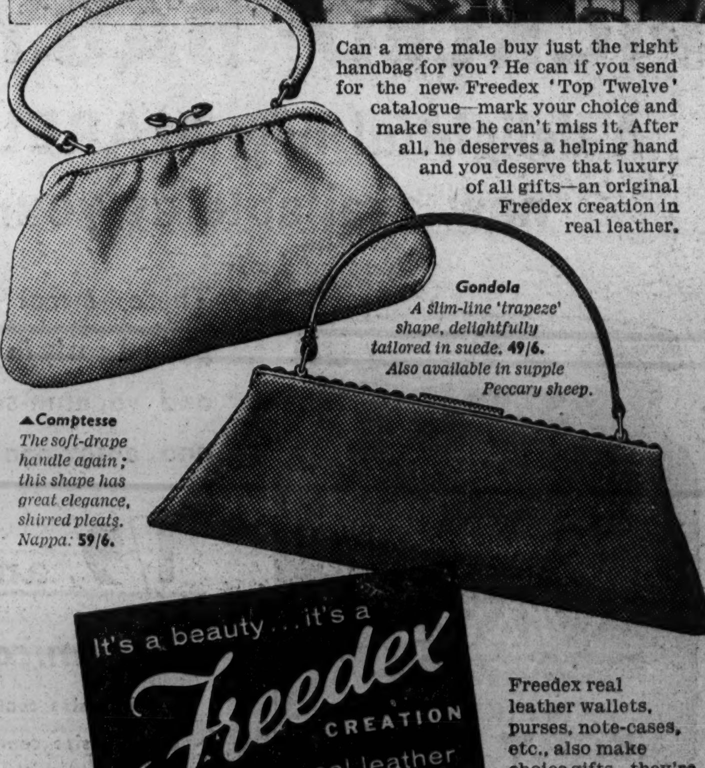
Can a mere male buy just the right handbag for you? He can if you send for the new Freedex 'Top Twelve' catalogue—mark your choice and make sure he can't miss it. After all, he deserves a helping hand and you deserve that luxury of all gifts—an original Freedex creation in real leather.



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Comptesse
The soft-drape handle again; this shape has great elegance, shirred pleats. Nappa: 59/6.

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FOR WOMEN AND THE HOME—contd.

TALKING SHOP

LATEST "do-it-yourself" idea is cobbling—with a difference. The shoe in the picture, adorned with pearls, was made from left-over material to match a party dress. Instructions are in a matching shoe kit which is supplied with sole unit,

canvas for interlining, a tube of adhesive, a pot of paste, a long needle, and a paper pattern. This style costs 25/9d., including postage.

* * *

GOOD buy of the week is the "pip-pop" plastic purse and key-ring. The size of a lollipop, it is big enough to take small change, small enough to find an accessible place in the handbag. Made in pretty colours, now in the shops for 2/11d.

* * *

DESCRIBED as a new American invention, a nylon support-stocking which looks elegant has arrived in the shops. They are recommended by the manufacturers for women who previously have had to resort to rubberised stockings for tired legs. They are constructed on a tight-stretch principle, contain no rubber at all, with a promise of at least six months' wear per pair, which cost 29/6d.

* * *

IF you are caught in a fog while driving and do not know which way to turn on your familiar road home a neat little car-compass I have just spotted in the stores will help you safely there. It sticks on the wind-screen by suction and costs 19/11d.

* * *

KITCHEN scales that hang flush on the wall like decorative plates have arrived from Denmark for small British kitchens. They take up to 10 lb. of weight on the pull-down pan, which is dust-proof when closed, have a sloped-in magnified dial, which is guaranteed accurate to a fraction of an ounce, are brightly coloured, and cost 59/6d.

* * *

DAINTY book just out is the Chichester Map and Guide to London, bright and clear in colours, bound in rich calf with gold (individual initials to order). Besides the sectional maps there is some useful information: about theatres, buses, car parks, chemists, restaurants, etc. At all good stores for 15s. 6d.

Growing Old

"I BELIEVE that one of the greatest fears of growing old is not that the bones will creak with it or that one's faculties will decline. Becoming a nuisance is what we fear most—and being dependent on our children."

The happiest old lady I know said this. She lives surrounded by her adoring children . . . at a safe distance. Alone in her small flat she said:

"I hoped that when I grew old I would not be a burden." She had, therefore, politely turned down pleas to go and live with her children.

* * *

But she is one of the lucky ones. When faculties do fail and dependence is necessary, what then?

I heard Dr. Cosins, Clinical Director of the Geriatric Unit of the Cowley Road Hospital in Oxford, on this subject.

He attended a session of the National Association for Mental Health Conference recently. So far as hospitalisation of the elderly was concerned, he said, the whole of the National Health Service was based on a fallacy because it was based on a programme of "episodic care". . . in other words, that the patients' problems began on the day of admission and ended on the day of discharge.

But that is not so.

With old people it was a continuing problem and one which affected the home and the community. A new approach was needed.

* * *

Dr. Cosins called the new approach a "dynamic fourfold assessment" of the situation in which old people *and their families* find themselves.

The Unit in Oxford, he told us, provided a 24-hour nursing service for the medical, psychological, social, and physical rehabilitation of the old people.

Continuing care was their principle . . with a sharp look-out for social tensions and stresses in the family circle.

I was particularly interested in their programme of "intermittent readmission" to hospital.

A special point of this was the family holiday.

"When the family want to go away on their own for a holiday we take their old folk in with us, and they have another kind of holiday," said Dr. Cosins.

BACKLESS "BAN-LON"

Claude Rivière found inspiration for this lovely cocktail sheath and matching stole in an oyster-shell knitted "Ban-Lon" jersey, which has a lovely hand, bulk, and texture. The mat look of the "Ban-Lon" jersey is enhanced by the high satin waistband and back bow

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TOGS FOR TODDLERS

SINCE Chanucah is largely a children's affair I have been looking at toddler fashions . . . The cocky little coat in the picture is one of Mrs. Amelia Benskin's ideas of how babies-out-of-arms can follow high fashion . . . and keep warm in the process.

She is promoting something like a Paris collection for them, too, in a spring cross-channel coat collection of Minimode children's fashions. This is one of them. It is sky-blue, waffle-wool, cut in a complete circle, with scoop-bonnet to match.

She says that strong Italian colours, especially royal blue, will challenge pastels for spring, and that:

"Small children are colour- and fashion-conscious from a very early age."

Holyrood, the knit-people, are "matching-up," too, in their children's fashions. They have some merry embroidered cardigans and jumpers, with trousers or skirts and hats in sets.

Over to toys . . . and a display of the Toy Manufacturers' Association held at the Waldorf Hotel in London.

There were, of course, toy railways, toy houses, toy tops, toy games of all sorts.

Few "lethal" weapons.

A manufacturer seemed to think that parents' fears of "television violence" in children were unfounded . . . at least if toy choices were any criterion.

Dolls and dolls'-houses for girls, trains and things to build with for boys . . . these were still favourites, he told me.

EQUALITY FOR WOMEN —IN ISRAEL

By A. G. MATTHEWS

IN ten years Israel has become a thriving State, and a true democracy, one facet of which may be envied—the place accorded to women in its Constitution and in daily life.

Women—all women who are citizens of the State—not only have the vote, but all doors, commercial, professional, and political, are open to them.

The 1951 Law of Equal Rights for Women has been carried into splendid effect. There are Israeli women engineers, with men engineers working under them; women civil servants directing men, women journalists, school teachers, parachutists, pilots, judges, and politicians.

The whole of Israel's political, military, and economic system is geared to this understanding that its women are equal to its men in every way. This has never been questioned in the country—apart from a few murmurings from the Arabs when Israel's Arab women were given the vote!

Safeguards

But true equality can only come about if both men and women prove themselves ready for it. The male population of Israel welcomed the equality of their womenfolk, and the women showed themselves equally ready to assume it.

In military service, for instance, women, as well as men, between the ages of 18 and 26 must complete two years of National Service —but there are safeguards. Married women join the reserve, if they are childless; mothers are naturally exempt from the law, and single women may claim exemption if they have a conscientious objection to military service on religious grounds.

The working wife, too, has her economic freedom. Under Israel's Income Tax Law she can be separately taxed; she may open a banking account without reference being made to her husband.

Yet, she is protected, especially where her health is concerned, whether she be married or single. She may not undertake work which may affect her health; night work for women is not general and is, indeed, restricted to a few occupations, such as journalism. If a woman at work becomes pregnant, it is forbidden for an employer to discharge her upon that ground. On the contrary, twelve weeks' paid leave is granted, and, if the birth takes place in hospital, the mother receives a grant of £50. Nor is this all, the National Insurance Institute will pay 75 per cent of the mother's usual salary during the twelve weeks following her confinement.

In national politics the women of Israel are well represented. They represent ten per cent of the membership of the Knesset. Foreign affairs is currently in the hands of a woman, and splendid work has been done by a woman at the Ministry of Labour.

It need hardly be said that the ancient Eastern practice of polygamy is now illegal. What of marriage and divorce?

Dignity

There are no civil marriages in Israel, and all marital problems arising between citizens of the State, including divorce, are decided by religious courts, whose decisions, however, may be enforced by the civil court. The essence of the practice, at all times, is to uphold the dignity of the woman participant in the marriage vow, as well as recognising that of the man.

How has it come about that, in so short a time, and with no reactionary objections, true equality between the sexes has been reached in a State which, before the last war, had no existence in the comity of nations?

Two reasons have been suggested. One, of course, is racial: As one Jewish writer put it, "a people who could boast of five such feminists as the daughters of Zelophahad in its early history could hardly cavil at the idea of equality for women in its reborn State"!

Another reason is the energy of the women of Israel and their determination to take an equal part with their men-folk in the building of the State, and for its defence for which they are prepared to take up arms. Racial memory and present courage have resulted in an agreeable atmosphere untinged by bitterness or even by objection—Equality for All.

The Ladies' Guild of the **Stamford Hill and** District Mikva recently held a m'lava malka at the Marcus Samuel Hall, Egerton Road, which realised £180 towards the rebuilding fund.

At a "bring and buy" coffee morning held at the home of Mrs. M. Alexander (Southway, **Hampstead Garden Suburb**) recently, £71 was raised for the Jewish Association for the Physically Handicapped.

The **Hammersmith** Synagogue Ladies' Guild recently elected: Mrs. S. Venitt, President; Mrs. F. Hodes, Chairman; Mrs. H. Caplan, Vice-Chairman; Mrs. S. Taylor, Treasurer; Mrs. H. Wynbergen, Hon. Secretary.

The **Moledet Women's** Zionist Society held a brains trust recently. The panel was Dr. B. Bard, Mrs. H. I. Benjamin, Mrs. A. Birk, J.P., and Mr. S. Ellis, and the question-master, Mr. J. Silman.

"AT HOME" FOR J.L.B.

By a Jewish Chronicle Reporter

In the oak-panelled Balmoral Room of the Trocadero, London, Lady Balcon was the hostess to friends of the Jewish Lads' Brigade last week.

The occasion was an "At Home" given by her to inaugurate a fund-raising effort in aid of the Brigade to be held at Park Lane House on May 7.

Lady Balcon said that the target figure of the effort would be £3,000.

HACKNEY BIRTHDAY PARTY

The Hackney Friendship Club celebrated its eighth birthday recently in the Hackney Synagogue Hall.

Among those present were the Mayor and Mayoress of Hackney, Councillor A. Heath, J.P., and Mrs. Heath. The guest of honour was Mrs. M. W. Domb, the Hon. Secretary of the League of Jewish Women.

JEWISH BLIND CLUB'S BIRTHDAY

The South London Club of the Jewish Blind Society celebrated its third birthday with a party at the home of Mrs. P. Harris, of Clapham. The Rev. R. Turner and Mrs. M. Lecker entertained the members.

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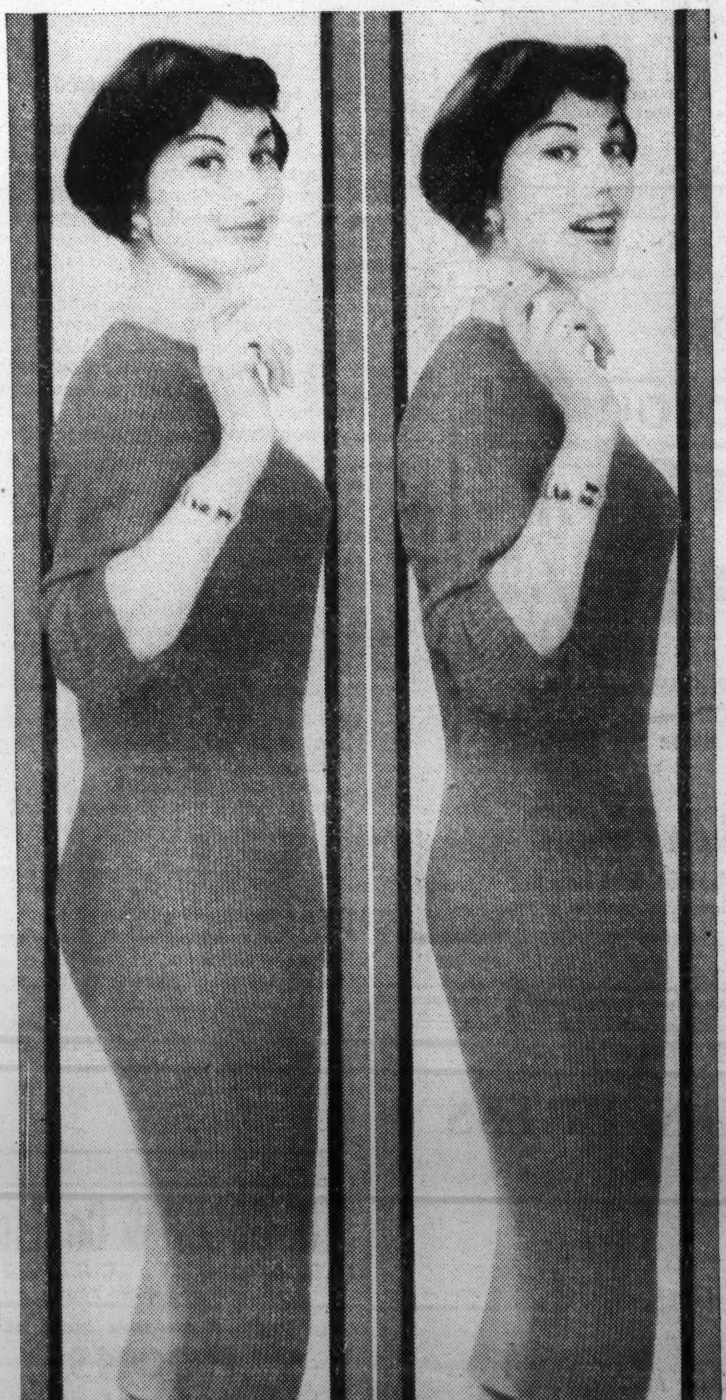

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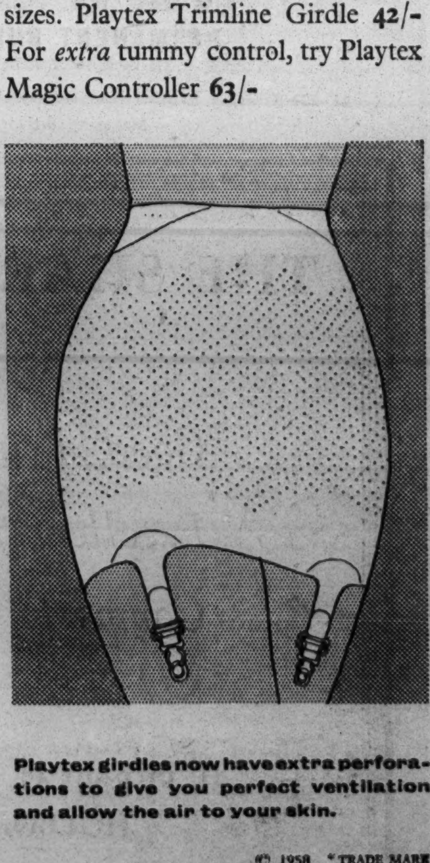

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About Books

WALL STREET TO WASHINGTON

By BARNET LITVINOFF

My Own Story. By BERNARD M. BARUCH. *Odhams.* 21s.

The career of Bernard Baruch is one of those fabulous stories that belong to the American legend. Born in Camden, South Carolina, he was the son of a Confederate surgeon, and his infant years in the Reconstruction South could easily have made him a life-long foe of the Republicans. But intolerance was not part of his nature. He grew to become a national figure without having to be identified with either party.

On his mother's side Baruch was descended from a line of Sephardi Jews, prosperous New York shippers who had settled in America in the late seventeenth century. There was only a handful of Jewish families in Camden at the end of the Civil War, and no synagogue. Bernard's mother used to read the prayers to her four sons at home. "On Saturdays, we wore our best clothes and shoes and were not permitted outside the yard of our home," writes the author of this first volume of autobiography. He experienced no prejudice in the South, and the Baruchs lived graciously and at a pace that allowed them to enjoy what was at that time only a modest fortune.

An Insult

Only on arrival in New York, when Bernard was eleven, did he hear the expression "sheenie," and discovered that, hurled at Jews, it was intended as an insult.

After this, Bernard seems to have carried his religion rather lightly. It did not prevent his marriage by a Christian minister to an Episcopalian, despite the opposition of Anne Griffin's father. As it happened, the marriage proved a great success, and the writer ascribes their domestic harmony to the couple's respect for each other's religious beliefs.

"For some years after our marriage my wife would accompany me to the synagogue for Friday evening services. I always observed the Jewish Holy-days, as I still do. My wife attended her own church. We agreed that our two daughters should be baptised and brought up in the faith of their mother. With my son we decided to let him make his own choice of religion when he grew up."

The true Baruch, this book reveals, had little of the contemplative in him. He loved gambling, prize-fighting, playing the stock-markets, the theatre. By the time he was 35 he made his first million as a lone operator on Wall Street, and he makes no secret of his readiness to sit all night at the baccarat table with such colourful citizens as "Diamond Jim" Brady and "Bet a million" Gates.

Of course, the interesting Bernard Baruch belongs to the period not covered in this volume. He joined President Wilson in Washington at the outbreak of the First World War, when his ideas of anti-isolationism crystallised, and he served his country and the Allied war effort as Chairman of the War Industries Board. This in turn led him to help Woodrow Wilson in the unsuccessful campaign to get America to join the League of Nations. Washington was to become his second home, as Counsellor to a succession of Presidents.

Bernard Baruch was born in the same year as our own Lord Samuel, and although his prestige in America stands as high, his political influence has never been quite so perceptible. On the whole, a comparison of the two men's careers, rising to prominence as they did in a far different age but refusing, either of them, to be pessimistic or nonplussed by the world as it has become, would contribute not a little to our understanding of the Anglo-American partnership. It would also throw into relief the contrasting characteristics of the respective Jewish communities. They are, both of them, liberal-minded statesmen with special, if intangible, qualities that spring from the peculiarities of their race.

The Best People

The Snob Spotter's Guide, edited and illustrated by Philippe Jullian (Weidenfeld and Nicolson, 21s.), is a delightful assembly of contributions from eminent and witty writers on both sides of the Channel. It includes a short item by Philippe Enlanger on "Jews in France," which comments ironically on the snobbery that exists between different sections of the community, *e.g.*, Sephardim and Ashkenazim, native-born and immigrants.

A PEOPLE'S FAITH

By Dayan Dr. I. GRUNFELD

ישמח ישראל "Yismach Yisrael (Al Ahavath Yisrael V'Eretz Yisrael). By Rabbi Dr. JOSEPH LITVIN. Obtainable from 42 Chatsworth Road, N.W.2. 30s.

The English sub-title of this book, written in a beautiful and engaging Hebrew style, reads: "Compendium of Rabbinic laws and ideas regarding love for the People of Israel and the Land of Israel." Its motto is the famous saying of the Zohar: "The Holy One, blessed be He, the Torah, and Israel, are one."

"Yismach Yisrael" is a treasure house of inspiring thoughts on Israel's civilising mission in the world. It has been written by a sincere Jewish patriot with a burning conviction of the Divine origin and, therefore, infinite superiority of the religious civilisation of the Torah over all man-made civilisations. The noble Jewish patriotism which permeates the whole book is based not on mere racial pride, but on the holiness of Israel, its unparalleled martyrdom, its dedication to God and the spiritual values in life.

The author's approach shows a happy blend of intellectualism and mysticism. Much thought is given to the inner meaning of our Mitzvot; and an original attempt is made to trace all the laws of the Torah to the unifying principle of "Ahavath Yisrael" (Love of Israel), which is presented as the key-term for the understanding of our legal system. A very valuable feature of the book is the continuous comparison of Jewish religious and cultural values with those of other religions and civilisations, with the purpose of showing the ennobling influence of the Torah in the history of mankind. The author uses his wide general knowledge not, as it is so often done by others, for watering down or adulterating the conceptions of Judaism by artificial syntheses of heterogeneous cultures and outlooks on life, but for a better explanation of the message of the Torah through the thought-categories of our time.

Love and Hatred

A book which has as its main theme Ahavath Yisrael (the Love of Israel) cannot but deal extensively with the opposite phenomenon, Sinnath Yisrael (the Hatred of Israel) which the author describes as the anti-God movement *par excellence* in the world. Connected with this theme is another one, unfortunately so near to us in our days: the Martyrdom of Israel, the suffering servant of God. Harsh, very harsh, words are expressed by the author against the enemies of Israel, the Amaleks, old and new, whom he describes as the enemies of God, and also against those "pseudo-humanists," in our own midst, who would like us "to forget." But who can blame the author for his frequent, perhaps all too frequent, outbursts against Israel's enemies?—in a generation which has seen the most barbaric annihilation of a third of our people, among whom were also the author's saintly father, a great rabbinic scholar, whom he often quotes in this book, and all his family.

The contents of the book appeared originally as essays in the Hebrew section of the GATES OF ZION, of which the author is the Editor. That origin of the book shows itself disadvantageously in its construction. There are a number of repetitions and a few sections of the book lack somehow in cohesion. In a second edition these shortcomings should be avoided by stricter discipline in the composition of the book, the more so as in many parts it has the makings of a real Jewish classic. There could hardly be a better and more stimulating anthology of Jewish thought for Hebrew-reading study circles. "Yismach Yisrael" is a book that will endure.

THE IRISH AND THE JEWS

By MAURICE WOLLMAN

The Irish Writers, 1880-1940. By HERBERT HOWARTH. *Rockliff.* 42s.

Underlying much of the theme of this book is the analogy between the Irish and the Jews. Both have been imbued with a fervent nationalist feeling, which has led to a nationalist movement. The effect of exile has been to crystallise a national consciousness. The philosophy and literature of both are suffused with the search for a Messiah. (See Yeats's "The Second Coming," for example.) Cuchalain was the Irish Golem; and they infused the Messianic myth into Cuchalain. The Irish thought of themselves in terms of Israel, with England as the Egypt of the Pharaohs, and their deliverance from English tyranny and oppression as their Exodus. Joyce, in the Æolus chapter, compares the Irish and the Jews, and promises that Ireland will produce a new Moses and a new Law. Yeats, in an early essay, draws a comparison between Ireland and Judea at the time of the birth of Jesus. Shaw makes an epigram for Larry Doyle out of this comparison: "We Irishmen were never made to be farmers; and we'll never do any good at it. We're like the Jews: the Almighty gave us brains, and bid us farm them, and leave the clay and worms alone." (How oddly this reads today!) Lady Gregory writes a play, "The Deliverer," produced at the Abbey Theatre in 1911, identifying Moses with Parnell.

"A Chosen Race"

Yeats writes that the Irish race will become "a chosen race, one of the pillars that uphold the world." George Moore, in "The Brook Kerith," his greatest work, deals with Messianism and, as in "The Lake," identifies the Irish and the Jews, two people in a similar predicament: their soil occupied by an alien Power, their religion invaded by strangers from without and prophecies from within, a desire for independence leading to underground organisations deriving their courage from a sense of an heroic past, the fanaticism of zealots, and the longing for a revelation. Synge won two prizes at Trinity College, one for Irish and one for Hebrew. His grandfather had translated Josephus. It was perhaps from this that his lusty tinkers, allied t Yeats's "Roaring Tinker," are akin t the 36 Tsaddikim wandering th earth, according to Jewish legend, i any guise.

In his self-exile on the Contine James Joyce had met and becom friendly with many Jewish intelle tuals and had learned much o Jewish life and ways. He had earl been attracted to the Jewish way o life, as a reference shows in a article on Ibsen as far back as 1899 "The Semite is a lover of righteou ness." It was a stroke of genius t make the central character o "Ulysses," *l'homme moyen sensue* a Jew. By this means Joyce was abl to bring in a whole series of Iris Jewish parallels and allusions. Bloo was an exile and a wanderer movin through the uncertainties of the wor in the expectation of a Messiah. Th Irish were promised, through Bloom an escape from bondage into freedo The name Bloom was chosen as common name throughout Europ and as meaning "a flower." Bloom combined for Joyce the fascination o the sensuous exotic Orient with th appeal of the sense of justice an reasonableness of the Jew. He is rounded and vital creation.

Verbal Variants

A Dictionary of American-Englis Usage, by Margaret Nicholson (Signe Books, New York; Frederick Mulle London; 6s.), is based on H. W Fowler's classic work, "Modern Englis Usage." Among its entries is th following:

Hebrew, Israelite, Israeli, Jew, Semite "Hebrew" suggests the pastoral an patriarchal, or the possession of a languag and a literature; "Israelite," the Chose People and the theocracy, and him in who was no guile; "Israeli," a citizen of moder Israel; "Semite," the failure of most moder nations to assimilate their Jews. The fa remains that "Jew" is the current word, an that if we mean to substitute another for it, is well to know why we do so.

Altogether, this is a useful and hand reference guide.

Man Against Germs, by Abraha Louis Baron (Robert Hale, 16s.), gives popular account of scientific warfa against thirteen major diseases.

Party Games, by Joseph Edmundso (Pan Books, 2s. 6d.), gives a comprehe sive collection of games for all ages all occasions.

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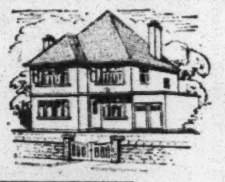

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"The excellent translation from the Hebrew by David Patterson has something of the fluency of Robert Graves." (*Spectator*)

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Letters to the Editor—(continued)

AIDING JUVENILE DELINQUENTS

Welfare Work in Prison

SIR,—The report of the synagogue consecration ceremony at Wormwood Scrubs Prison (in last week's issue) has influenced me to bring to light a little-known welfare service in the boys' section of this prison.

Some years before the war Sir Basil Henriques conceived the idea of visiting Jewish boys (under 21) who had been remanded in custody at this prison. The object was to try to save them from further folly and devise ways and means of helping them to become decent citizens. When the duties became too onerous for Sir Basil he arranged for another youth worker, Mr. Sidney E. Franklin, J.P., to succeed him, and since he retired about sixteen years ago the duties have devolved on me.

By linking this form of liaison with social welfare agencies, including the courts, probation officers, the Boys' Welfare Department of the Jewish Board of Guardians, and club leaders it has been possible to initiate effectual reformative action for these offenders.

The results have been remarkable, as statistics indicate that while the number of young Jewish delinquents has declined and is now at a negligible figure, the growth of juvenile crime throughout the country has shown an alarming increase.

It would therefore seem that the general slackening of discipline in the home, probably the main cause of crime, has not apparently affected Jewish youth. Possibly the form of welfare activity described has helped towards creating the present satisfactory position.

H. GEE.

69 Old Oak Road, W.3.

HOTEL FESTIVITIES QUESTIONED

"What Are They Celebrating ?"

SIR,—It is difficult not to give vent to what our American friends call a "horse laugh" when reading some of the hotel advertisements which appear in the "J.C." at this time of year.

While hastening to assure us that they are kosher and under the strictest supervision, the veracity of which is open to no doubt whatsoever, the enterprising hoteliers announce their X—s programmes beneath a thin disguise which surely deceives nobody. Thus we read of "Galas," "Festivities," "House Parties," and "Celebrations," and from the wealth of entertainment offered it is clear that their non-kosher and unsupervised competitors could learn a trick or two from them.

Just *what* are these Orthodox Jewish hotels celebrating ?

HAROLD GOODWIN.

Orchardway, Christ Church Rd., East Sheen, S.W.14.

GIRL GUIDE LEADERS

Call For Volunteers

SIR,—Some time ago you published an article which repeated the oft-heard plea for youth leaders. In particular it referred to the need for help with Jewish Guide Companies. May I say how true every word of this article was.

Unfortunately we are faced with practically hundreds of Jewish children between the ages of seven and 16 who are longing to join our movement. Because they wish to join a specifically Jewish Guide Company or Brownie Pack they very often have to be denied the pleasure altogether, or, because of the lack of leaders, are left as a name on a waiting-list for two or more years.

There must surely be among your readers a few public-minded people who, because they want to see our Jewish youth have the same opportunities as their non-Jewish friends, will come forward and offer help. I stress that no previous knowledge is necessary but just a willingness to assist on one evening a week. Help is most urgently needed in the following areas:

Harrow Synagogue, Vaughan Road, Guides and Brownies; Cricklewood Synagogue, Walm Lane, N.W.2, Guides and Brownies; Edgware Synagogue, Guides (recently forced to close); Ilford Synagogue, Guides; Stepney Jewish Girls' Club, Guides and Brownies; Brady Girls' Club, Guides and Brownies.

I should be grateful if anyone willing to help would communicate with me and I will put them in touch with the appropriate group.

RITA ABRAHAMS,
Secretary, The Advisory Council of Jewish Girl Guides.

11 Dicey Avenue, N.W.2.

RELIGIOUS LAXITY IN ISRAEL

Rabbi Challenged

SIR,—The assertion of the Rev. Dr. Chaim Pearl (in your last week's issue) that lack of religion in Israel must be blamed on the rabbinate, cannot be left unchallenged.

First, because religious life in Israel is very much stronger and more virile than anywhere in the world, including Birmingham probably. Secondly, if the rabbinate is to blame for lack of religion, why only in Israel ? This criticism, if just, applies with even greater force in this country, where religious life, although well organised, is not nearly as strong as that in Israel.

It seems to me that the blame for lack of religion, here or elsewhere, must be sought in other directions. A community usually gets the leadership it deserves and warrants, and it seems unfair to blame the leadership for what must be inherent faults in the community.

(The Rev.) EPHRAIM GASTWIRTH.

61 Upper Park Road, N.W.3.

KASHRUT AT PUBLIC DINNERS

Warning to Charity Organisers

SIR,—The community continues to dine and wine in furtherance of its charitable work. All very laudable; but surely the Jewish "man-in-the-street" is entitled to expect a certain minimum standard of religious behaviour on the part of those very excellent ladies and gentlemen responsible for the organisation of these functions ?

In England we enjoy the most highly organised kashrut facilities in Europe, and probably in the whole of the world. Is it too much to expect organisers of communal dinners to make use of these facilities ? In the main, communal bodies do in fact arrange for Kashrus Commission or Kedassia supervision, but it appears to me that the number of functions for Jewish communal organisations catered at "Corner Houses" and other similar establishments is growing.

The "religious conscience" of function organisers is often assuaged by the fact that "fish meals" are provided, but the dangers of this policy must be apparent to anybody who is kashrut-minded, and are amply demonstrated by an occurrence last week-end. At a communal dinner, following the "fish meal," tea was served with ham sandwiches !

Kashrut for the individual is a matter of personal conscience; kashrut for the community is quite another matter, and one which should exercise the minds of those responsible for our catered functions.

HARRY LIPSON.

47 College Road, Wembley, Middlesex.

CLASSES OR NEW SYNAGOGUES ?

True Foundations for Future

SIR,—May I add a word of praise to Miss Barwell (who wrote in your last week's issue) and say how much I agree with her.

If only we laid true foundations, instead of false monuments, perhaps true Orthodoxy would survive.

I wonder how long before we get a take-over bid, or aren't the United Synagogue shares quoted on the Stock Exchange ?

MICHAEL CHESTERMAN.

8 Lawns Court, The Avenue, Wembley Park.

Points from Letters

AIDING MENTALLY AFFLICTED

Mr. Christopher Mayhew, M.P., will be appealing to the public on B.B.C. television at 9.55 p.m. on December 25 on behalf of the Mental Health National Appeal. There are many of our fellow-citizens—probably more than 250,000 of them—whose lives are made lonely and wretched by some kind of mental disorder. The Archbishop of York and the Chief Rabbi have become Vice-Presidents of the National Association for Mental Health, and religious groups up and down the country have given funds and personal service. The Jewish community will shortly celebrate in their homes the Festival of Lights. I am confident they will wish to extend a helping hand to those for whom the Light has been so tragically dimmed.—(Earl of) FEVERSHAM, 39 Queen Anne Street, London, W.1.

FOR EX-PRIMROSE MEMBERS

All who are concerned with the training of our youth will note with satisfaction that the Jewish Youth Fund has placed the former Primrose building at the disposal of Habonim. The attention of former Primrose members is drawn to the facilities of two Maccabi clubs in the same district. They are most welcome to take advantage of these, either at Bar Kochba, Zion House, 57 Eton Avenue, London, N.W.3, or at Maccabi Association London (NW), 73 Compayne Gardens, London, N.W.6.—F. SIMON WORMS, Hon. Secretary, Beaconsfield Road, Hayes.

FOUNDATION YEAR OF AGENCY

SIR,—In his review of R. C. Mowat's book "Middle East Perspective," published in your last week's issue, Mr. Edwin Samuel takes the author to task for his inaccuracies.

Mr. Samuel asserts that the Jewish Agency "did not come into existence until 1929." In this instance the author is undoubtedly right and Mr. Samuel is wrong. Article 4 of the Mandate for Palestine required that "an appropriate Jewish agency shall be recognised as a public body for the purpose of advising and co-operating with the Administration of Palestine . . . (and) the Zionist organisation, so long as its organisation and constitution are in the opinion of the Mandatory appropriate, shall be recognised as such agency."

In July, 1922, the Mandate was confirmed by the Council of the League of Nations and thereafter the Zionist Organisation was recognised as the Jewish Agency. What happened in 1929—the year when Mr. Samuel says the Agency came into existence—was that the Agency was enlarged by the inclusion of non-Zionists.

C. W. KOENIGSBERGER.

70 Brondesbury Park, N.W.2.

LORD MORRIS OF KENWOOD has accepted an invitation to become Hon. Vice-President of the Association of Jewish Printers.

The Wayside Pulpit

RIGHTEOUSNESS exalteth a nation.—(Proverbs xiv, 34).

Text selected by the Committee for Proclaiming Jewish Ethics for the three weeks commencing Monday, December 1, 1958.

BELIEVING IS SEEING

Belief in their ability to earn their own living will go a long way to restore to the war-blinded their cherished sense of independence. St. Dunstan's teaches war-blinded Servicemen and women skill in many crafts and professions, and the high cost of their training and welfare is met entirely by voluntary funds. Please remember St. Dunstan's.

★

St. Dunstan's is not a hospital in the sense of the National Health Service.

★

All information from The Lord Fraser of Lonsdale (Chairman).

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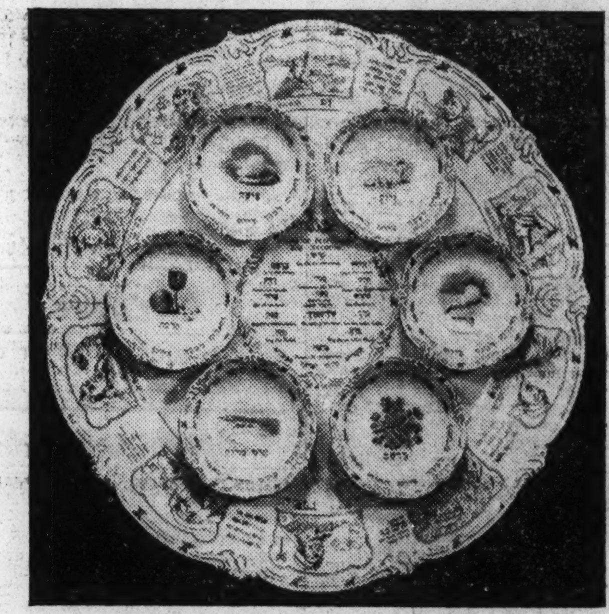

Peerage Porcelain Distributors Ltd.

Would like to thank all their customers for patiently waiting for their Seder dishes, etc., and would like to inform them that they now have a full range of Seder dishes and Passover ware in stock, suitable for that **"special occasion."**

29 Thayer Street, W.1

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AMUSEMENTS GUIDE

THIS SUNDAY EVENING, DECEMBER 7, at 7.30 p.m.
ROYAL ALBERT HALL
VICTOR HOCHHAUSER presents
SIR THOMAS BEECHAM BART., C.H.
ROYAL PHILHARMONIC ORCHESTRA
AUGMENTED TO 105 MUSICIANS
TCHAIKOVSKY CONCERT
Serenade for Strings. Symphony No. 6 (Pathetique). Francesca da Rimini. **10/6, 15/- only, all others sold.** Royal Albert Hall. KEN. 8212 and Agents. 3/6 Gallery.

CHANUKAH CONCERT
by the World-Renowned Jewish Artist
SIDOR
BELARSKY
Wednesday evening, December 10, at 7.30 p.m., at Conway Hall, Red Lion Sq., Holborn, W.C.1.
SONGS OF OUR PEOPLE
Piano : IVOR NEWTON
Tickets, 21/-, 10/6, 7/6, obtainable at YIVO Office, 280, Euston Road, N.W.1

ROYAL FESTIVAL HALL
Sunday, Dec. 7, at 7.30
Overture, Semiramis .... **Rossini**
Piano Concerto No. 2 in C minor **Rachmaninoff**
Symphonie Fantastique ...... **Berlioz**
Conductor : **Jascha Horenstein**
Soloist : **Gyorgy Sandor**
London Symphony Orchestra
Tickets : 5/-, 7/6, 10/-, 12/6, 15/-, 21/-, WAT. 3191, and agents.

Theatres

ADELPHI (Tem. 7611) Beatrice Lillie as **Auntie Mame** with Florence Desmond. " A hit show."—Daily Express. Evgs. 7.30. Saturday 5.30,. 8.30. Wednesday 2.30

ALDWYCH (Tem. 6404) M.-F. 8. Sat. 5.30, 8.30. Peter Sellers, **Brouhaha.** " Laughter all the way."—Daily Mirror

AMBASSADORS (Tem. 1171) Evgs. 7.30. Mat. Tues. 2.30. Sat. 5.15 & 8. 7th Year of **The Mousetrap,** by Agatha Christie

CASINO (Ger. 6877) Cinerama's **Seven Wonders of the World** (u). Daily 2.30, 6.0, 8.40, Suns. 4.45, 7.30. Orch. 2.5, 5.35, 8.15. Sundays at 4.20 and 7.5

COLISEUM (Tem. 3161) Dec. 18. Bk. now. Tommy Steele, Jimmy Edwards, Yana in Rodgers & Hammerstein's **Cinderella**

COMEDY (Whi. 2578) Evgs. 8. Wed. 2.30. Sats. 5.30, 8.30. **Five Finger Exercise.** " Brilliant."—E. News. " Masterly."—D. Mail. " Astonishing first play."—Star

DRURY LANE (Tem. 8108) Rex Harrison, Julie Andrews, **My Fair Lady,** Stanley Holloway. 7.30. Wed. & Sat. 2.30. Tickets at theatre prices from July, 1959, now available at Box Office. Book now

DUCHESS (Tem. 8243) 7.30. Sat. 5.15, 8.0. Th. 2.45. Renee Asherson, Nigel Stock, V. Farebrother, **The Unexpected Guest.** Agatha Christie's Newest Whodunnit !

DUKE OF YORK'S (Tem. 5122) 7.30. Th. 2.45. S. 5.30, 8.30. **Breath of Spring.** " Easily the funniest comedy of the year "

FINSBURY PARK EMPIRE (Can.2248) Mon. next, 6.25, 8.40. **Teddy Johnson & Pearl Carr, Jimmy James, King Bros. & Big Co.**

FORTUNE (Tem. 2238) M.-F. 8. Sat. 5.30, 8.30. Michael Flanders, Donald Swann **At the Drop of a Hat**

GARRICK (Tem. 4601) M.-Th. 8. F. & S. 6, 8.30. **Living For Pleasure.** New Revue " Dora Bryan's Triumph."—Daily Mail

GLOBE (Ger. 1592) 7.30. Sats. 2.30. **Long Day's Journey Into Night,** by O'Neill. Holds one enthralled—The People

HAYMARKET (Whi. 9832) Evs. 7.30. Weds. & Sats. 2.30. Ralph Richardson, Meriel Forbes in **Flowering Cherry.** Last weeks

HER MAJESTY'S (Whi. 6606) M.-F. 7.30. Sat. 5.30 and 8.30. Mats. Weds. 2.30. Brian Reece in **The Tunnel of Love.** Transferring to Apollo Theatre Dec. 8

IRVING (Whi. 8657) Non-Stop Intimate Revue. 3-yr. fr. 2.30, Sun. 4, 9th Ed. Call or send 27/6 for mems. ticket and free magazine.

LYRIC (Ger. 3686) M.-F. 7.45. Sat. 5.15 & 8.30. Tu. 2.30. Elizabeth Seal, Keith Michell, **Irma La Douce.** Musical

LYRIC, Hammersmith (Riv. 4432) 8. S. 5, 8.15. Th. 3. Last 2 weeks. **Valmouth.** " Sandy Wilson's new musical is unique."

PALACE (Ger. 6834) Mon. to Fri. 8.0 Sat. 5.30 & 8.30. Norman Wisdom in **Where's Charley ?** " The best American musical since Oklahoma."—Sun. Times

PALLADIUM (Ger. 7373) 6.15 & 8.45. Sats. 2.40. Harry Secombe & Big Co. Dec. 23. Magnificent Pantomime, **Sleeping Beauty,** with Charlie Drake, Bernard Bresslaw, Edmund Hockridge, Bruce Forsyth, etc.

PHŒNIX (Tem. 8611) 7.30. W. 2.30. S. 5, 8. Lesley Storm's **Roar Like A Dove.** 2nd Year. " A roar of laughter."—Star

PICCADILLY (Ger. 4506) Evgs. 7.30. Sat. 5.15, 8.30. Th. 2.30. Robert Morley, Joan Plowright in **Hook, Line and Sinker** "Morley is as usual magnificent."—D. Ex.

PRINCE OF WALES (Whi. 8681) Evg. 7.30. Th. & Sat. 5.30 & 8.30. Pat Kirkwood, Hubert Gregg in **Chrysanthemum** The Gayest and Newest Musical in Town

ST. MARTIN'S (Tem. 1443) 8. S. 5.30, 8.30. Tu. 2.30. Celia Johnson, Joan Greenwood, Hugh Williams in **The Grass Is Greener**

SAVOY (Tem. 8888) Evs. 7.30. S. 5, 8.15. Wed. 2.30. **Alfred Marks** and **Naunton Wayne, A Day In The Life Of . . .** " LAUGH ? WE COULDN'T STOP ! "

STRAND (Tem. 2660) Evs. 7.30. Sats. 5.15, 8.30. W. 2.40. **For Adults Only.** A New Revue. " Brilliantly funny."—Daily Mail

VAUDEVILLE (Tem. 4871) Mon. to Fri. 8. Th. 2.30. Sat. 5 & 8.15. **Salad Days.** A MUSICAL by Slade and Reynolds

VICTORIA PALACE (Vic. 1317) 6.15 & 8.45. Glenn Melvyn & Danny Ross, **Friends and Neighbours.** New Farce. No performance Monday, see I.T.V. 9.30 p.m.

WESTMINSTER (Vic. 0283) 8. S. 5.15, 8.30. Th. 2.45. **No Concern of Mine.** " Best, funniest, truest young play about young people for years. Do go & see it."—S. Ex.

WHITEHALL (Whi. 6692) 7.30. Sat. 5.15, 8.15. W. 2.30. Brian Rix, Leo Franklyn in **Simple Spymen.** " Ribtickling."—D. Tel.

WINTER GDN. (Hol. 8881) Com. Dec. 10. 7.30. Gladys Cooper, Kay Kendall in Rex Harrison's production, **The Bright One**

Circus

BERTRAM MILLS CIRCUS AT OLYMPIA. Open December 19. Reduced prices for parties. Book FULham 3333 and agents

Opera and Ballet

COVENT GARDEN THE ROYAL BALLET Dec. 6 at 2.0 & Dec. 9 at 7.30, **Ondine.** Dec. 6 at 7.30, **Le Lac des Cygnes**

COVENT GARDEN OPERA Dec. 5 at 7.0, **Der Rosenkavalier.** Dec. 8 at 7.30, **The Bartered Bride.** Dec. 10 at 7.0, **Aida**

PRINCES Dec. 15, The D'Oyly Carte Opera Company in **Gilbert and Sullivan Operas.** Box office now open.

A.B.C., Golders Green Dec. 7, 7 days. Forrest Tucker, **The Trollenberg Terror**(x). Claus Holm, **Call Girls** (x) Fr./Eng. subs.

ACADEMY (Ger. 2981) Ingmar Bergman's **Wild Strawberries** (a) and Basil Wright's **The Immortal Land** (u)

ASTORIA TH., Ch. X Rd. (Ger. 5385) 2nd year. Michael Todd's **Around the World in 80 Days** (u). Dly. 2.30, 8. Orch. 1.30, 7. Sun. 4.30, 7.40. Sts. bookable in adv.

BERKELEY, W.1 (Mus. 8150) **Without You It Is Night** (x). **Stain on the Snow** (x)

CAMEO-POLY (Lan. 1744) France's thriller of the year, **Evidence In Concrete** (a). Progs. 1, 3.35, 5.50, 8.15. Last week

CAMEO-ROYAL, Char. X Rd. (Whi. 6915). Bardot, Feuillere, **Love Is My Profession** (x). Progs. 10.30, 12.15, 2.45, 5.25, 8

CARLTON Kenneth More, Jayne Mansfield, **The Sheriff of Fractured Jaw** (u). 1.15, 3.35, 5.55, 8.20. Sunday, 4.30 & 7.20

CASINO (Ger. 6877) Cinerama's **Seven Wonders of the World** (u). Daily 2.30, 6.0, 8.40. Suns. 4.45, 7.30. Orch. 2.5, 5.35, 8.15. Sundays at 4.20 and 7.5

CLASSIC (New) (Hen.6631) **I'll Defend You My Love** (a). Sun., **Quiet Flows the Don** (a). **Diary of a Married Woman** (a)

CONTINENTALE, W.1 (Mus. 4193) **The Unashamed** (a). Filmed in a nudist camp. **The Summer Wind Blows** (x)

CURZON (Gro. 3737) **The Cranes Are Flying** (u). Cannes Premier Grand Prix 1958. 12.20, 1.50, 4.5, 6.20, 8.40. Last weeks

DOMINION, Tott. Ct. Rd. (Mus. 2176) Todd-AO. Rodgers and Hammerstein's **South Pacific** (u). Wkdys. 7.45. Orch. 6.45. Sun. 6. Orch. 5. Mats. Tues., Wed., Thurs., Sat. 2.30. Orch. 1.30. Seats bkble.

EMPIRE, Leic. Sq. (Ger. 1234) The Fabulous **tom thumb** (u) Technicolor. Continuous daily from 10 a.m. Sundays 4 p.m.

ESSOLDO, Kilburn (Mai. 6566) Dec. 7, 7 days, F. Tucker, J. Monroe, **The Trollenberg Terror** (x). C. Holm, **Call Girls** (x)

GAUMONT, Haymarket Norman Wisdom in **The Square Peg** (u). Showing at 1.25, 4.0, 6.35, 9.10. Sunday at 5.45, 8.40. Also **Antarctic Crossing** (u) in colour

GAUMONT STATE, Kilburn (Mai. 8081) Dec. 7. **The Light in the Forest** (u). Technicolor. Also **The Sign of Zorro** (u)

HAMPSTEAD PLAYHOUSE (Swi. 4000) Dec. 8, 6 days. Rossano Brazzi, **A Certain Smile** (a) C/Scope. **Plunder Road** (u)

LEIC. SQ. TH. Gary Cooper, **Man of the West** (a) in Colour & CinemaScope. At 1.40, 4.10, 6.40, 9.10. Sun. 5.40, 8.40

LONDON PAVILION **The Colossus of New York** (a) and **The Space Children** (u). Continuous from 10 a.m.

METROPOLE and ODEON, Tott. Crt. Rd. Dec. 7. Jack Hawkins, Gia Scala, **The 2-Headed Spy** (u). **Apache Territory** (u). Progs. 1.20, 4.25, 7.35. Sun. 4.30, 7.30

NEW VICTORIA Dec. 7. **Timbuktu** (u). At 2.40, 6.0, 9.20. **The Lost Missile** (a). 1.15, 4.35, 7.55. Sun. progs. 4.30, 7.30

ODEON, Hendon Mon., Dec. 8, 6 days, R. Burton, V. Mature, M. Rennie, J. Simmons, **The Robe** (u) Tech., C'Scope

ODEON, Leic. Square (Whi. 6111) **The Inn of the Sixth Happiness** (u) Colour. At 1.50, 5.0, 8.15. Sunday 4.35, 7.45

ODEON, M/Arch (Pad.8011) Jack Hawkins, Gia Scala in **The Two-Headed Spy** (u). 1.55, 4.20, 6.45, 9.5. Sun. 5.25, 8.15

ODEON, Swiss Cottage Dec. 8, 6 days. R. Burton, V. Mature, J. Simmons, **The Robe** (u) and full supporting programme

ODEON, Temple Fortune Sun., Dec. 7, 7 days, R. Burton, J. Simmons, V. Mature in **The Robe** (u). Tech/CinemaScope

ODEON, Tott. Crt. Rd. As **METROPOLE**

PLAZA **Bell, Book, and Candle** (u). Weekday programmes 11.22, 1.45, 3.52, 6.10, 8.20. Sun. programmes 4.30, 7.30

RIALTO (Ger. 3488) **Torpedo Run** (u). C'Scope, Colour. And **Nowhere to Go** (u). Programmes at 12.30, 3.55, & 7.20

RITZ (Ger. 1234) Elizabeth Taylor, Paul Newman, **Cat on a Hot Tin Roof** (x). Progs. at 10.30, 12.45, 3.15, 5.45, 8.20

STAMFORD HILL REGENT (Sta. 1504) Dec. 7. **The Light in the Forest** (u). Technicolor. And **The Sign of Zorro** (u)

STUDIO ONE Disney's immortal **Fantasia** (u) at 1.0, 3.35, 6.15, 8.55. Must finish Dec. 18. Doors 12.20. Last prog. 8.20

WARNER Spencer Tracy in **The Old Man & the Sea** (u). Progs. 10.30, 12.30, 2.30, 4.30, 6.30, 8.30. Sun. 4.30, 6.30, 8.35

BERTRAM MILLS CIRCUS
OPENS OLYMPIA DEC. 19
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REDUCED PRICES FOR PARTIES of 20 or more

ENTERTAINMENTS

FILMS OF THE WEEK

A film for the confirmed sophisticate, **Bell, Book, And Candle** (" U "), is now being screened at the Plaza, Piccadilly Circus, W. Adapted by the Jewish writer, Daniel Taradash, from the well-known stage play by John Van Druten, this is a whimsical farce about a non-existent " arty " set in New York who dabble in mild witchcraft. Lovely Kim Novak is a practitioner, so are her aunt, Elsa Lanchester, and their friend, Hermione Gingold. By devious means Miss Novak forces James Stewart away from his fiancée, Janice Rule. Then comes a twinge of conscience. Mr. Stewart must be won by the repentant " witch " only by fair means, and this can be done only with the connivance of Jack Lemmon and Ernie Kovacs. There is a wealth of subtle byplay, the delirious highlights of which are furnished not by the American stars, but by our own Elsa and Hermione.

We are in the midst of a period in which the antics in the British Army of some of this country's favourite comedians are being featured on the screen in farcical absurdities. It is now the turn of that irrepressible comic Norman Wisdom to show what sort of soldier he makes in **The Square Peg** (" U "), at the Gaumont, Haymarket, S.W. The funny little fellow is, by mistake, whisked over to France and parachuted down close to the Nazis. Norman bears a strong resemblance to a German general, and scenes in which he plays both rôles are screamingly funny.

In the same programme is **Antarctic Crossing** (" U "), a magnificent, inspiring film in colour of the famous expedition led by Sir Vivian Fuchs. It is a wonderful, breath-taking factual record of a glorious feat. The hazards of the journey across over a thousand miles of pack ice are never overstated ; and the great part played by Sir Edmund Hilary, the leader of the support party, is generously acknowledged. Part of the commentary is spoken by Sir Vivian himself.

A visit to **Tom Thumb** (" U "), now to be seen in the loveliest of widescreen colour at the Empire, Leicester Square, W.C., will be a fine Chanucah treat for the children. This is a truly entrancing adaptation of the Grimm Brothers' famous fairy-tale classic about a winsome diminutive boy brought up by a childless couple. Bernard Miles and Jessie Matthews are the ideal father and mother for young Russ Tamblyn, who has the aid of some really amazing camera trickery to reduce his proportions to Lilliputian size. The villains who try to spoil Tom's innocent life are gleefully portrayed by those super-buffoons, Terry-Thomas and Peter Sellers. There is a bewitching Queen of the Forest in June Thorburn. I did not like the whipping episode near the finish. Apart from this stricture, I can give this film no higher praise than this—although it is a George Pal production for M.G.M. presentation, it might well have come from Disney himself.

An awkwardly unpleasant decision has to be made by wartime American submarine commander Glenn Ford in **Torpedo Run** (" U "), the new film at the Rialto, Coventry Street, W. He is after a big Japanese warship and is closing in for the kill when he hears that the ship is being screened by a vessel on which are his wife and little daughter, who have been captured by the Japanese. But Mr. Ford does not flinch from his duty and torpedoes are launched. But it is the P.O.W. vessel that is hit and

Continued on page 33, *column* 1

One of the highlights of the lavishly spectacular film " Solomon and Sheba " (much of which has now to be rephotographed following the death of Tyrone Power) is the great caravan scene, which has been retained for inclusion in the finished picture

Dance announcements will be found on page 35

THE HELP THE BLIND COMMITTEE
invite you to
CHA-
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at the
BAGATELLE
on SUNDAY, DEC. 7
It's Fun, It's Fantastique, It's Fiesta
with
Alan Gilford and his Cha-Cha Senors
CHA-CHA COMPETITION
Valuable Prizes. Donation 12/6.

Junior Three C's
present
"1001 BALL"
1958
GREAT ROOM, GROSVENOR HOUSE, W.1
on SATURDAY, DECEMBER 6
Dancing to
Nat Temple & his Orchestra
The Denis Lopez Orchestra
To support The Friends of M.D.A. in Great Britain
8.0 p.m.—1.0 a.m. Dress Formal 39/6 including Buffet
FOR TICKETS TELEPHONE :
Michael Spe. 5581 • Martin Mea. 1307 • Sheila Cli. 3575 • Anne Tud. 1285 • Helen Fin. 6839 • Stephen Spe. 7081

LONDON YIDDISH FOLKS' THEATRE
GRAND PALAIS
127-139, Commercial Rd., London, E.1
('Phone : BIS. 2646 & BIS. 9077)
Saturday, Dec. 6, and Sunday, Dec. 7 (J.D.S.L.) and nightly at 7.45
CHAYELE ASH
Tel Aviv's leading operetta star and the Grand Palais Star Company in the entertaining musical comedy,
'MAZEL-TOV'

Entertainments—contd. from page 32

down go the unhappy prisoners. Mr. Ford pursues his quarry and sinks it gloriously. I thought M.G.M. were going to come up with Mr. Ford's wife and kiddie being finally discovered safe on a raft, but their well-known streak of sentimentality is missing here. I doubt whether John Mills or Jack Hawkins would have fumbled that fateful torpedo shot—script or no script!

To complete an entertaining programme at the Rialto is **Nowhere To Go** ("U"), which evidences the careful technical work always associated with Sir Michael Balcon's productions. This is a small-compass crime picture that misses distinction only because of its improbabilities. A confidence trickster (George Nader) escapes from prison and sets about getting the loot which he has put into a safe deposit vault. Unfortunately, his partner on the original "job" (Bernard Lee) becomes too greedy and loses his life at the unwitting hand of his confederate. On the run, Nader meets a girl at a loose end, Maggie Smith, and on a wild and unlikely impulse she befriends the fugitive, who finally meets a nasty death. I found the main theme unconvincing; but the details fascinated me. None of the principals impressed me, but I left the M.G.M. private theatre chuckling over exquisite cameos of two typical London "wide boys" by Harry Corbett and Harry Locke.

If you want to see a piece of cinematic science fiction gone absolutely haywire, go to the London Pavilion, Piccadilly Circus, W., where **The Colossus of New York** ("A") is showing. A brilliant Nobel Prize-winning scientist is accidentally killed. His doting father, Otto Kruger, who is a surgeon, extracts the brain from the corpse and, with the help of complicated electrical gadgets, makes yet another Frankenstinian monster of alarming proportions. The huge chunk of animated machinery finds out that his brother is in love with his widow and proceeds to execute summary revenge by the emission of death-dealing cosmic rays. The whole thing gets madder and madder before his son puts him out of action for ever. Someone ought to have disconnected the wires much sooner.

F.H.S.

Music

LONDON ALPHA TRIO

The London Alpha Trio, composed of Natalia Karp, Henriette Canter, and Regina Schein, gave a recital at Wigmore Hall last week which demonstrated their right to be considered one of our leading chamber music ensembles in trio make-up. The Brahms C minor Trio was played with a vitality and agreement that resulted in a highly expressive performance. Martinu's "5 Pièces Brèves" were angular and unpropitiating, but their technical difficulties were solved with ease. Tchaikovski's one important chamber work, the Trio, written in memory of Anton Rubinstein, sounded almost too old-fashioned after the dry Martinu.

PAUL ROBESON

If Paul Robeson did not present a completely different programme on Sunday evening at the Albert Hall from that of his previous recital, it was almost entirely because his house-ful audience demanded so many old favourites. But what did it matter? He was in excellent, and on the whole glorious voice, though the strain of 24 concerts since the end of September was obviously responsible for some harshness of tone. And at times the very intensity of his feelings made him strain too much after excessive effect. So it was that the finest items were those that lacked a revivalist or propagandist quality: Schubert's "Cradle Song," "Love at my Heart," and "Water Boy." Yet one could not deny the power of his rendering of "Joe Hill." Lawrence Brown at the piano contributed his familiar vocal share to certain songs.

STEFAN ASKENASE

Stefan Askenase makes no great attempt to emphasise the energy and violence that is the masculine part of Chopin, but, as his recital at Festival Hall last week showed, takes delight in the lyrical and pensive aspects such as are found in the Largo of the B minor sonata or the Nocturne in B major. His fingering has a crystal clarity and this enhances the effect of scaling down the emotions although, within the restricted scale, the artist's dynamics were finely, and very delicately, graded. Apart from the Sonata, which was given a clear and straightforward rendering, the programme consisted of smaller pieces, studies, mazurkas, a waltz, and a polonaise, each miniature being played with polished perfection.

H.C.S.

ROYAL PHILHARMONIC

When, at the Festival Hall last week, Samuel Rosenheim, the Glasgow-born conductor, directed the Royal Philharmonic Orchestra in a Mozart programme, the stamp and impress of its permanent conductor, Sir Thomas Beecham, was evident throughout. This means that no adjectival superlatives are needed, except to say that the blending of the strings both in the 29th and 39th symphonies was well nigh as perfect as I ever hope to hear them. Colour was added to the concert by the appearance of a young Japanese girl, Yoko Kono, who, clad in her national dress, played Mozart's piano concerto No. 17 in G as neatly, daintily, and tidily as she herself looked. The vocal soloist was John Vickers, who sang most movingly.

JEWISH INSTITUTE

It is a measure of the musical development among those who go to the Jewish Institute concerts in Whitechapel that although the all-vocal programme of last week must have sounded unfamiliar to most of the audience, there was not the slightest sign of restiveness. Apart from some well-known operatic arias and a few Yiddish and Hebrew melodies, the repertoire included English folk melodies, songs by Alessandro Scarlatti and four new compositions by Michael Pilkington. The two soloists were Rita McKerrow, the operatic soprano, and Eli Abd, the chazan. Mr. Abd shone brightest in Samuel Alman's "Kaddish," but he needs to pay more attention to his enunciation. Both Mr. Pilkington and Miss Handel Rosen were excellent accompanists.

N.B.

READING SYMPHONY

The Reading Symphony Orchestra, under its conductor and mentor, Martin Fogell, tackled an ambitious programme in their concert at the Town Hall, Reading, recently. Verdi's La Forza del Destino Overture and Rimsky-Korsakov's Symphonic Suite, "Scheherazade," were played with unusual skill and precision, and a particularly strong woodwind section was heard to advantage. Pouishnoff was the distinguished soloist in Grieg's Piano Concerto in A minor, and his playing, although too subdued in the concerto, particularly suited his group of solo pieces by Beethoven and Chopin.

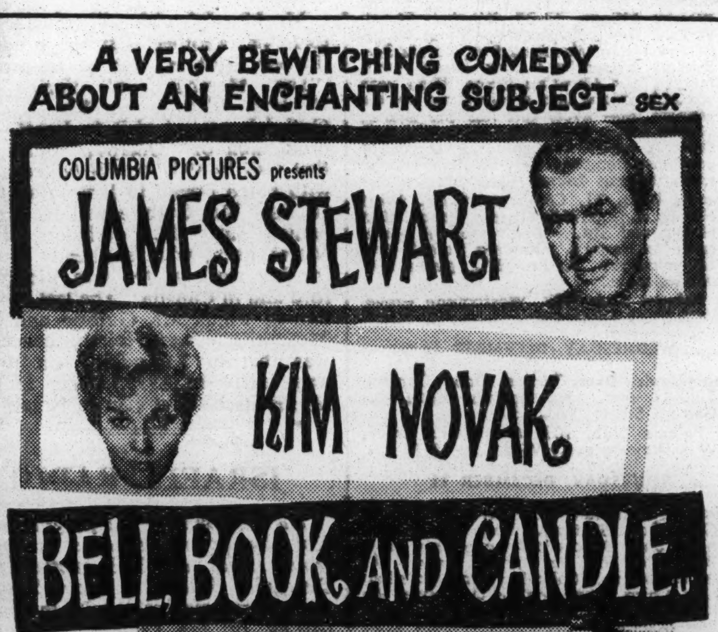
M.R.

Theatre

HOT SUMMER NIGHT

"Hot Summer Night," at the New Theatre, is a moving play. Its working-class people are real, its problems actual. Palmer, the trade union leader, has never realised that he has put his agendas in front of his family life until his wife's twenty-year pent-up anger is unleashed. This happens when, to her horror, their only daughter brings home a West Indian suitor, ironically at the moment when Palmer is championing another coloured worker against prejudice. The author, Ted Willis, does not cheat; he offers no facile ending, but presents his people sensitively and leaves them, if not with a solution, at least with a better understanding of each other. Fine and sympathetic acting comes from John Slater and and Joan Miller, as husband and wife, and from Andrée Melly as the daughter.

C.L.



SPECIAL ANNOUNCEMENT!!

AUDIO In Aid of Jewish Deaf Children

INVITE YOU TO ATTEND THE

ANNUAL BUFFET AND BALL

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on SUNDAY, DECEMBER 21, from 7.30 p.m. to 12.30 a.m.

Dancing to Miquelita and her Cha Cha Orchestra Tropicale

Licensed bar. Cabaret. Prizes. Tickets, 30/- each, inclusive of Buffet.

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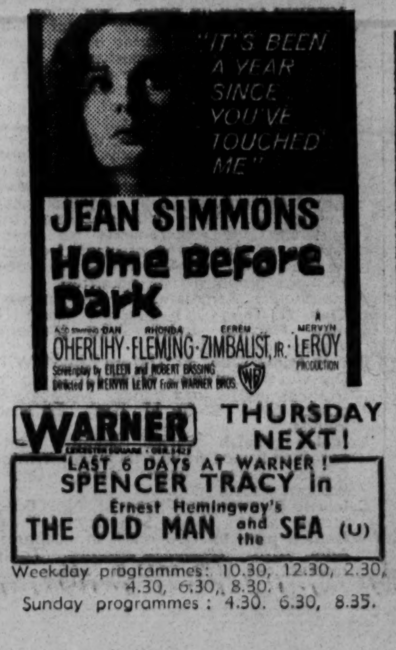

CLUB ACTIVITIES, ETC.

A.J.E.X.

100, Crawford Street, London W.1 (PAD. 8444/5)

Stamford Hill Branch. Wed., Dec. 10. Chanucah Party at the Marcus Samuel Hall, Egerton Rd., N.16. 8.30 p.m. Singing and dancing by the Habonim. Refreshments. Everybody welcome.

Willesden Branch. Tuesday, Dec. 9. Vintage film evening. 8.15 p.m. Willesden Synagogue Hall, Heathfield Park, N.W.2.

JOIN AJEX NOW

ANGLO-ISRAELI CLUB

NEW CHILTERN ROOMS, 83, CHILTERN STREET, W.1 (One min. Baker St. Stn.)

Sunday, Dec. 7. W. Altman, journalist, speaks on "The most interesting people I have interviewed in show business, politics, and industry." 8 p.m.

Thursday, Dec. 11. Members' Private Meeting. 8.15 p.m.

New Year's Eve Reunion Dance, Woburn House. Admission 12/6. Book now.

MACCABI

STADIUM: HALL LANE HENDON

73 COMPAYNE GDNS N.W.6

'Phone: MAI. 3755

Sunday, Dec. 7. Grand Chanucah Parade at Maccabi House, 73, Compayne Gardens, N.W.6, at 8 p.m. till 9.30 p.m. Every aspect of this club is featured, from weightlifting to dramatics. Everyone is welcome.

YOUNG POALE ZION

36, Wellington Street, W.C.2. (TEM. 2218.)

Monday. Hebrew (beginners and intermediates) from 6.30 p.m.

Wednesday. Discussions from 8.30 p.m. Seminar on Theatre and Drama.

Sunday, December 7, at Hillel House, Endsleigh Street, W.C.1. 10.45 a.m.: Lectures, discussions, rehearsals. 8 p.m.: Social.

Wednesday, December 10. Seventh Seal. Hungarian Concert at 77, Gt. Russell St., W.C.1. Time: 7.45 p.m. Admission 3/6.

SATURDAY, DECEMBER 6

Ah!! At last!!! Positively no cabaret!! Non-stop dancing!! Cha-cha-cha on Chanucah!! The **Centre-Builders** invite you all to the Grosvenor Rooms (opp. Willesden Green Station). 7.30-11.30 p.m. Admission 8/6.

Ah! We've won the pools! So there's a Free Dance at **G.G.J.Y.C.** tonight. "Dina forgit yer ula oops." Synagogue Hall, Dunstan Road, N.W.11.

Aid Blind Children in Jerusalem Committee (Junior Section). Gala Dance, La Fiesta, Hendon Central, N.W.4. Miguelita and her Cha-Cha Tropicale. 7.30 p.m. Cabaret, etc. 6/6.

Hendon Jewish Youth Club. A Grand Social Dance. 7.30-10.30 p.m. Members 1/-, visitors 2/6.

London Jewish Graduates are holding their Chanucah Dance at the Queensway Hall, Queensway, W.2. 7.30 p.m. Members 6/6, guests 7/6.

North-West Society invite you to join their Venetian Holiday Ball at the Brent Bridge Hotel, Hendon, N.W.4. Tonight you will recapture the gay, festive, and romantic atmosphere of Venice and those wonderful Italian nights. In the Piazza St. Marco—Cabaret Grande Spectacolo: Italy's latest heart-throb, the singing gondolier, Kim Nevallo. Listen to the thrilling voice that echoes the songs of the Grand Canal, plus the sensational adagio team whose recent tour thrilled the Continent, Red Humphries and Jean. Dancing to the typical Continental musicmakers, Pietro Lordini and his Orchestra. 7.30 to 11.30 p.m. Fully licensed bar and buffet. Tickets 8/6.

The **I.P.A.S.** presents Party Time for the older set. Make this your "Saturday Date" tonight at 33, Cazenove Road, Stoke Newington, N.16, from 8 p.m. until ??? Music, dancing, cha-cha (if you can't, we'll teach you). Hula hoops. Refreshments. Admission 7/6.

SUNDAY, DECEMBER 7

A **Bar Kochba** Sunday Dance at 57, Eton Avenue, Swiss Cottage, N.W.3, is a social must for all. Soft lights! Romance! Novelties! Prizes! And dancing to the music of Stan Bragman, his band and vocalists—the greatest. Please be early as admission limited. Dancing 8-11 p.m. Admission 4/- A good time is had by all!

A Chanucah Party in aid of the **Norwood** Special Fund at 20, Russell Square, W.C.1. 8 p.m. Donation 7/6.

A Grand Chanucah Dance at **Wanstead and Woodford J.Y.C.** (Senior Section, over-18s only), 20, Churchfields, South Woodford, E.18. Dancing in the modern way to Buddy Kaye. 8-11 p.m. Members and guests welcome. Ladies 5/-, gentlemen 6/-. Come and join in the Dance.

Another guaranteed evening of "superfun" and dancing at the **Old Boys' Club,** 241, Mile End Road, E.1. All invited, all welcome with the "superhythm" of the Brian Fredericks' Quartette to make your evening a gay one. Guests 3/6.

Edgware Maccabi. Don Whitman's Band beating it out in our palatial Synagogue Hall! Under-14s not admitted. Members 2/6, our guests 4/-.

Golders Green & District J.S.C. for over-35s. Benmore Hall. (SPE. 9460.) Social 7.30. H. Fisher's Band and Free Refreshments.

Grand Dance, 7.30-11 p.m., at **New Youth Centre,** 2, Fillebrook Road, E.11 (2 minutes Leytonstone Station). Dancing to Al Romain and his Band. Spot prizes, novelties. 5/6.

The **Help the Blind Committee** invite you to cha-cha-cha at the Bagatelle. It's fun, it's fantastique, it's fiesta with Alan Gilford and his Cha-Cha Senors. Cha-cha competition. Valuable prizes. Donation 12/6.

W.J.Y.C. invite members to a Grand Chanucah Party and Annual Prize-giving. Free refresh. 7.30-10.30 p.m.

West Central Jewish Club, 23, Hand Court (between 56 and 58, High Holborn), W.C.1, will hold a Chanucah Carnival (ages 18 to 25) with masks, decorations, prizes, etc. Come and make it a real party. Members 1/6. visitors 2/6. 7.30 to 11 p.m.

MONDAY, DECEMBER 8

South London Charities Committee, in conjunction with the Ring, invite old and new members to Brixton Synagogue Hall, Effra Road, S.W.2, to enjoy a comparison between Carmen and Carmen Jones presented by Mr. Eric Cohen. 8.30 p.m. Refreshments provided.

TUESDAY, DECEMBER 9

All roads lead to the **3 S's** (over-21s) Chanucah Hop. Dancing "off the record" from 8.30 p.m. at West Central Rooms, 24, Noel Street, Wardour Street, W.1. Visitors 4/- including refreshments.

Hadassah Club. Social and Games Evening. Remembrance Hall, Clissold Road, N.16.

TUESDAY, DECEMBER 9

Cambridge and Hackney Associated Clubs present a Grand Chanucah Dance to Henry King and his TV Orchestra. Over-15s only. Come along with your friends. Spots, prizes. Adm. 3/6. 7.30-11 p.m.

Harmony Club, 139, Upper Clapton Road, presents the first performance of Lionel Vishnick's New Revue, "Out of the Blue," a 2-hour feast of song, dance, comedy, and spectacle with an all-star cast of talented artists, at 8.30 p.m. prompt. Tickets 6/-, 5/-, and 4/- obtainable from Eddy Green, STA. 7208 and STA. 1498.

Nomads. See Forthcoming Events.

The Arcadians will be meeting at the Hendon Way Hotel, when they well be discussing the progress for their Dinner and Ball to be held at the Grosvenor House, January 18. Commences 8.15.

WEDNESDAY, DECEMBER 10

Fraternity of Jewish Seniors cordially invite their members and guests to the first of their new series of socials and get-togethers which they are sure will set a completely new and high standard in social activities at Mayfair's most elegant suite, the luxurious Manetta's Restaurant (Fleming's Hotel), W.1 (Clarges Street entrance). Dancing to Stan Davis and his Music from 8 p.m. to 11 p.m. Members 5/-, guests 6/6, including refreshments. This function is being arranged by the F.J.S. to meet the demand for a better type of social for the over-25s.

Harmony Club. "Out of the Blue."

O.B.C., 241, Mile End Road, E.1. Social as usual, also Discussion Group.

South of the Thames Dimona Society, 49, Effra Road, Brixton, present "Your Voice and You," demonstrated by Philip Hobsbaum. Intriguing experiments with your voice. 8 p.m. Please be early.

The **Edgware Y.J.N.F.** are holding a meeting at 3, The Riding, Golders Green Road, N.W.11. Mr. C. Morris will speak on "Why I Work for the J.N.F." Everyone welcome.

Young Harmony. Half price of 2/- for Harmony Club Revue. Starts 8.30 p.m. prompt.

THURSDAY, DECEMBER 11

A.B.C. (Aid Blind Children in Jerusalem) **Committee.** General Meeting. Clifton Ford Hotel, 47a, Welbeck Street (off Wigmore Street), W.1. Refreshments. 8.30 p.m.

Chanucah is the time to be happy, so come and dance your cares away with **North Middlesex J.C.** at 3, Vaughan Road, Harrow, to Ron Findon and his Band. Members 2/6, guests 3/6. 8.30.

Harmony Club. "Out of the Blue."

Music appreciation. "Music from the Shows" at the **Old Boys' Club,** 241, Mile End Road, E.1.

Silver Spooners don't you know, Thursday's child is full of woe. Now, don't sit home feeling low, come and dance at the **Whiskey A'Gogo,** Wardour Street, W.1. 8 p.m. to 1 a.m. 12/6.

Swing, cha-cha, and rock at the **Marlborough** Record Rendezvous, Club Hall, Marlborough Road, Chingford, E.4. Buses 699, 697, 557, and 38 pass top of road.

SATURDAY, DECEMBER 13

A most original and exciting affair in Soho; an absolute must—watch out for next week's "Sweater Affair to Remember"!!! (**I.Y.J.N.F.C.**)

Hendon Jewish Youth Club. A Grand Chanucah Carnival Dance at the Sol Cohen Memorial Hall. 7.30-10.30 p.m. Entrance and refreshments free. Admission by ticket only. Apply Club Leader.

The fantastic cha-cha rhythm of Don Phillipe and his Orchestra plus a great little jazz group. All for 5/11 at next week's Sweater Party! (**I.Y.J.N.F.C.**)

"**The Great 17th.**" Junior J.N.F. Candlelight Party. "The Great 17th."

SUNDAY, DECEMBER 14

Ladies, this is your night and your chance to become "Miss Crowning Glory 1958" at the **Ravenswood Junior Aid Committee's** Gala Night at the Pigalle. 'Phone now for tickets, GLA. 9238 or KIL. 0589.

DANCE HALLS, ETC.

SATURDAY, DECEMBER 6

All roads lead to free cha-cha lessons at **Selby's** tonight with Armand and Anita.

An advt. is not necessary to remind members and guests alike that the **Whisky A'Gogo,** 33-37, Wardour Street, W.1, is the only place for them to be. Direct from Cannes, Paris, Deauville, Megeve, and throughout the Continent we present the fabulous sound of stereophonic music. This club alone offers its members a first-rate cabaret, the finest music in the world, two licensed bars, barbecue, audience-participating competitions, and all the amenities that go to make the Whisky A'Gogo famous. 8 p.m.-1 a.m. Mems. 5/-, guests 8/6. Don't forget that this Sunday, Dec. 7, tea dancing, see advertisement.

Amalgamated West End Senior Societies are proudly combining this Saturday evening to present their Annual Carnival Cabaret and Dance of the Year in the luxurious Winter Garden Suite of the Cora Hotel, Upper Woburn Place, W.C.1. Dancing in this lovely, modern ballroom with its beautiful, adjoining, fully licensed cocktail lounges! Tonight, for your entertainment and dancing pleasure, we have engaged that great Italian cabaret show band direct from Rome, Al Dukardo and his Music, featuring glamorous cha-cha queen of songs, Sandra Gale. Remember, all roads tonight will lead to the luxurious Winter Garden Suite of the Cora Hotel, Upper Woburn Place, W.C.1. Admission 6/6 before 8, 7/6 after 8 p.m. Open 7.30-11.30 p.m. (Please note: Teenagers refused admission.)

Armand and Anita, sensational television dancing stars, present free cha-cha lessons at Selby's tonight with the El Tomasso Cha-Cha Band. See below.

Association of Jewish Senior Social Clubs can now record with pride and pleasure the perfection and exclusiveness of its weekly functions. In these magnificent and intimate premises their functions, specifically for the older set, are incomparable, and a wonderful evening is assured in the most delightful of surroundings and company. Tonight, dancing to Victor Gaye and his Music. 7.30-11.30 p.m. Members 6/6, guests 7/6. Magnificent, fully licensed cocktail lounge. As is well established the minimum age requirements for membership to any of the associated groups is 20 or over, therefore no person below this age group will be admitted.

Atmosphere! Atmosphere! Atmosphere! **Club El Toro,** 253, Finchley Road (1 min. Finchley Road Tube Station). 7 p.m. to 1 a.m.

Bar of Music Club, 37, Oxford Street, W.1. Open every Saturday night for jiving to the pick of the jazz bands. Members & guests 5/- 8 to 11 p.m. Espresso lounge.

Berkeley Jewish Social Group. Get-together Dance in the beautiful Winter Garden Suite, Cora Hotel, Upper Woburn Place, W.C.1.

Celebrite Restaurant (Fischer's), New Bond Street, W.1. Every Saturday dancing from 8 p.m. to 1.30 a.m. and cabaret. Adm. 10/6. Moderate charges. Table reservations, HYD. 2677 & 7636.

SATURDAY, DECEMBER 6

Club Vienna at the Dutch Oven, 122, Baker Street. On account of our terrific success last week we present another cha-cha-cha dance tonight with Maurice Reisman and his Band. Entirely free admission for ladies up to 8.30 p.m., 5/- after. So gentlemen you know again where the fairer sex will be tonight.

Combined Senior Social Clubs present international television stars, Armand and Anita, giving demonstration and free cha-cha lessons to all together with the sensational El Tomasso Cha-Cha Band. 7.30 p.m. Members 6/6, guests 7/6.

Grosvenor Jewish Senior Social Society. Gala Dance tonight in the lovely Winter Garden Suite, Cora Hotel, Upper Woburn Place.

Henry's Club, 71, Compayne Gdns., N.W.6 (one minute West Hampstead Station). "Mayfair in Hampstead." Dancing 8 p.m. to midnight. Cabaret. Enjoy our cosy atmosphere with your friends. Ladies 4/-, gents 5/-. All welcome.

La Paloma Club, 103, Westbourne Grove, W.2. Dancing 7.30-11.30. Lic. bar. Buff. Non-resident band: Noel Anthony & his Cuban Caballeros. (Mems. only.) 5/-.

Mayfair Jewish Social Club presents a wonderful night of dancing in the beautiful Winter Garden Suite, Cora Hotel, Upper Woburn Place. Admission 6/6 before 8 p.m., 7/6 after.

Regent Club present a "Gala Week-end" and "Open House" to members of all London Jewish clubs This first Regent Club function of the year is a complete week-end, Saturday and Sunday evening, of cha-cha-cha and Latin-American dancing but with this one great difference, free, free, free . . . individual cha-cha lessons the whole evening by the great television star dancers, Armand and Anita, plus their sensational demonstration of this dance. Girls . . . you can cha-cha with Armand. Boys . . . you can show Anita how good you are. This is the first time any club has made an offer of free lessons by established international stars. Plus, plus, plus . . the sensational music of El Tomasso and his Cha-Cha Band. The crowd will be cha-cha crazy tonight. 7.30 p.m. at Selby's, Hanover Street, Regent Street, W.1. Members 6/6, guests 7/6.

SUNDAY, DECEMBER 7

A. & J.'s **Glass Bucket Sunday Club,** 17, Wardour Street, W.1 (next door Sabrina Restaurant). Catering for the older and more exclusive Jewish set. Dancing to Al Dukardo and his Band featuring lovely Sandra Gale, plus Pepe Renardo's Cha-Cha Rhythm No admission to teenagers, exclusively for the older set. Fully licensed. 7.30-11.30 p.m. Adm. 6/-.

A **Blue Star Club** Gala Night of Nights at the world-famous Pigalle, 196, Piccadilly, W.1. We invite patrons to a great night of dancing, entertainment, and cabaret in this beautiful place. Presenting by popular demand the band that's playing so well for us, Alvin Gould and his Broadcasting Orchestra, plus a brilliant cabaret interlude, featuring a wonderful singer of lovely Italian songs, David Stone. We really were overcrowded last time we were at the Pigalle, and this evening attendance will be strictly limited. All roads will lead to the Pigalle tonight for a very enjoyable evening that's exclusive for the older set. Admission 8/6. Fully licensed buffet bar. 7.30-11.30 p.m. Teenagers cannot be admitted.

A really wonderful way of spending an afternoon is to go to the **Bagatelle's** Tea Dance. Every Thursday and Sunday afternoon from 3-6 p.m. Van Straten's Orchestra in attendance.

All roads lead to free cha-cha lessons at **Selby's** tonight with Armand and Anita. See below.

An advt. is not necessary to remind members and guests alike that the **Whisky A'Gogo,** 33-37, Wardour Street, W.1, is the only place for them to be. (See our advt. Saturday, December 6.) This week, from 3 p.m. until 6.30 p.m., there will be "Tea Dancing." There will be no entry charge whatsoever. We advise members and guests to be early in order to gain admission.

An advt. is not necessary to remind members and guests alike that the **Whisky A'Gogo,** 33-37, Wardour Street, W.1, is the only place for them to be. 8 p.m.-1 a.m. See our advt. Sat., Dec. 6.

Armand and Anita, world-famous television dancing stars, present their sensational demonstrations and completely free cha-cha lessons at Selby's tonight. See below.

Celebrite (Fischer's), 17, New Bond Street. Tea Dance 8/6. Evg. Dance 7.30-11.30. Admission 7/6. Cedric West Quintet.

Club El Toro, 253, Finchley Road (1 min. Finchley Road Tube Station). Always crowded, fabulous cabaret and band. Don't be late—last week we started without you. 7 p.m. to 1 a.m.

Combined Senior Social Clubs present demonstrations and completely free cha-cha lessons by world-famous dancing stars, Armand and Anita, with the fabulous Miguelita and her Orchestre Tropicale. Selby's at 7.30 p.m.

Continental Sunday Club at the Glass Bucket tonight.

Henry's Club, 71, Compayne Gdns., N.W.6 (one minute West Hampstead Station). "Mayfair in Hampstead." Dancing 8 p.m. to midnight. Cabaret. Enjoy our cosy atmosphere with your friends. Ladies 4/-, gents 5/-. All welcome.

La Paloma Club, 103, Westbourne Grove, W.2. Dancing 7.30-11.30. Lic. bar. 5/-.

Marquee, 165, Oxford Street, W.1 (adjoining Academy Cinema). Every Sunday 7.30 till 10.30 p.m. Andre Rico and the Cha-Chaleros playing your favourite cha-cha rhythms. You must dance to this wonderful 16-piece orchestra. Members 5/-, guests 6/-.

Rialto Social Centre for over-30s. Lic. bar. Dancing 7-10 p.m. Bull & Mouth, 31, Bloomsbury Way, W.C.1. 5/- incl. ref.

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Entertainments—*contd. from p. 33*

Television

COMEDIAN'S DEBUT

Brooklyn has a reputation for turning out top-rank entertainment artists, and Henny Youngman, who made his British TV début in Associated Television's "Sunday Night at the London Palladium," was well up to standard. He began his career as a violinist but made his reputation in TV and cabaret with quick-fire comic patter.

John Slater took time off from his new play, "Hot Summer Night," to apear in Channel Nine's "Late Extra" programme.

London actress Benice Swanson gave a convincing performance as a "Teddy Girl" in commercial's excellent "The Verdict is Yours" series.

One of our outstanding pianists, Dame Myra Hess, is the soloist in the B.B.C.'s "Concert Hour" on December 14. She will play Beethoven's Piano Concerto No. 4. in G Major with the B.B.C. Symphony Orchestra.

It's a pity Michael Barsley's "Roving Report" on Israel, produced by I.T.V. News, is being televised tonight. Friday evening is the normal time for this programme and the producers realise, with regret, that many thousands of Jewish viewers will miss this interesting programme, which is in the form of a travelogue, taking us through Israel, from Dan to Beersheba. However, if Jewish viewers are sufficiently interested and write in to I.T.V. News I am sure there are good possibilities of the programme being repeated at a later date.

Scenes from "Expresso Bongo," the successful musical show by Wolf Mankowitz and Julian More, will be televised by the B.B.C. on December 11.

Frankie Vaughan appears in his own show in tomorrow night's "Saturday Spectacular" on A.B.C.

Bernard Bresslaw is a guest star in A.B.C.'s late-night programme on Sunday, "After Hours."

D.P.

SUNDAY, DECEMBER 7

Premier Society, the foremost club for Anglo-Jewry's more discerning and older crowd, at London's most important and famous rendezvous of social elegance, the lavish Cafe de Paris, Coventry St., W.1. Dancing to Ken Turner and his Orchestra. 7 to 11.30 p.m. Fully licensed. Cocktail lounge and buffet. Members and guests 8/6. The older set who attend our functions all agree there is no function that can even begin to compare with a Premier Society evening at the Cafe de Paris. Teenagers are positively refused admission.

Regent Club present a sensational "Gala Open House" to members of all London Jewish clubs. A programme not to be equalled anywhere in London. First, sensational television star dancers, Armand and Anita, will give demonstrations and completely free cha-cha lessons to all; secondly, music by the fabulous Miquelita and her Orchestre Tropicale from the Edmundo Ros Club; and thirdly, the wonderful atmosphere of the lavish "Mayfair Room" at Selby's, Hanover Street, W.1. What a wonderful night . . Anita will cha-cha with the fellows and Armand with the girls . . . don't miss it. 7.30. Members 6/6, guests 7/6.

27s to 45s Sunday Club. Special Chanucah Night. The club for this age group that is different. Not just another dance, but a rendezvous for mature people to meet and make friends. Every Sunday at the Shaftesbury Hotel, Monmouth Street, W.C.1 (one minute from Cambridge Circus, in the heart of the West End). Dancing to Max Lewis's Band. Your host and hostess, Leslie and Rene Childs, will see you have an enjoyable evening. Admission 10/6, including buffet and refreshments. 7.30 till 11 p.m. All comms. to 72, Southwold Mans., Maida Vale, W.9. (CUN. 9786.)

TUESDAY, DECEMBER 9

An advt. is not necessary to remind members and guests alike that the **Whisky A'Gogo,** 33-37, Wardour Street, W.1, is the only place for them to be. 8 p.m.-1 a.m. Members free, guests 3/-. Special attraction: This week commences our Cha-Cha Competition with valuable prizes and a silver cup to the winners, also every girl has the chance to win, free of charge, a cuddly doll. On this night we begin our choice of your disc competition. Be here and be with all your friends.

Henry's Club, 71, Compayne Gdns., West Hampstead, N.W.6 (1 min. from West Hampstead Stn.). Don't stop at home, come to Henry's. Dancing from 8 p.m. till midnight. Ladies 2/6, gents 3/6. All welcome.

La Paloma Club, 103, Westbourne Grove, W.2. Every Tues.: Cabaret, free for mems.

WEDNESDAY, DECEMBER 10

Anglo-Jewish Over-Thirties' Club. Dancing 7.30-11 p.m. Kaleidoscope Cafe, 20, Gerrard Street, W.1. 3/-.

La Paloma Club, 103, Westbourne Grove, W.2. Dancing every Wed. 7.30-11.30. 3/-.

THURSDAY, DECEMBER 11

Bagatelle, Mayfair Place, W.1 (1 minute Green Park Station). Bagatelle for one night only. Bagatelle for one night only. Bagatelle for one night only. At enormous cost, Columbia's top recording star, Chico Arnez and his Orchestra, the kings of cha-cha, featuring the fabulous Dolores, Kenny Powell, Freddy Syer, and Gib Wallace. You must come to dance and be entertained by Chico Arnez and his 15-piece band, just back from his record-breaking, one-night stands at all the big towns in the provinces. Admission only 10/-. 8 p.m. to 1 a.m. Licensed bar.

Henry's Club, 71, Compayne Gdns., N.W.6 (one minute West Hampstead Station). Grand Mid-week Dance from 8 p.m. to midnight. Enjoy our cosy atmosphere with your friends. Ladies 2/6, gents 3/6. All welcome.

La Paloma Club, 103, Westb'ne Grove, W.2. Grand Mid-week Dance. 7.30-11.30. 3/-.

The **Villa Romano** opens Dec. 11—be there!

The **Villa Romano** opens Dec. 11—be there!

The **Villa Romano** opens Dec. 11—be there!

The **Villa Romano** opens on Dec. 11. See our display advt. and make sure you fill in the form. Don't forget to come to our opening night—there will be no charge!!!

Whisky A'Gogo, 33-37, Wardour Street, W.1, is the only place for them to be. Direct from Cannes, Paris, Deauville, Megeve, and throughout the Continent we present the fabulous sound of stereophonic music. This club alone offers its members a first-rate cabaret, the finest music in the world, two licensed bars, barbecue, audience-participating competitions, and all the amenities that go to make the Whisky A'Gogo famous. 8 p.m.-1 a.m. Mems. 3/-, guests 5/-. Special attraction: This week we commence our Jive Competition with valuable prizes and a silver cup to the winners, also every girl has the chance to win, free of charge, a stereophonic gramophone, also we have our "Choice of Your Disc" competition.

SUNDAY, DECEMBER 14

A reminder. You must keep Sunday night, December 14, open for the big night at the **Bagatelle.** Arrangements are being made to present to you one of the world's greatest cha-cha bands new to London. This is the band with the greatest beat in cha-cha ever heard in this country. Together with the Latin atmosphere of the luxurious Bagatelle this is the night to look forward to. See next week's advertisement.

Hammersmith Palais. 3.0 (ex. Mon.) & 7.30. Lou Preager & Phil Tate Orchs. Sunday Club 3 & 7.30 Lou Preager & guest appearance of Johnnie Gray Band. Members 2/6, guests 3/-. Mon. evg. (Dec. 8), Jazz Band Ball. 7 Bands

BRITISH PRODUCERS TO VISIT ISRAEL

By a Correspondent

Mr. John Moody, the Director of the Bristol Old Vic Company, is to leave for Israel later this month to produce a play, "Five Finger Exercise," for the Ohel Company. The author of this play, now running in London, is a young Jewish writer, Peter Shaffer.

Mr. Moody will remain in Israel for eight weeks, and the play is expected to be produced about the end of February. Mr. Moody, who speaks no Hebrew, will work through an interpreter. He will be accompanied by his wife, whose fluent knowledge of German will be of great assistance. The visit was arranged by Haya Sharon, the leading actress of the Ohel Company, who saw a production in Bristol early this autumn.

Mr. Moody's visit will coincide with that of another British producer, Tyrone Guthrie, who is to produce "The Merchant of Venice" at Habima Theatre. This is Mr. Guthrie's second visit to Israel. His production of "Oedipus" during his first visit in 1947 is still talked about with bated breath in Israeli theatrical circles. Mr. Guthrie will be accompanied by the designer, Tania Moseiwitsch, who is already famous for her work at the Old Vic, Stratford and in Canada. The last production in which Mr. Guthrie and Miss Moseiwitsch were jointly concerned was that of "Candide" on Broadway, early in 1958. This is Miss Moseiwitsch's first visit to Israel.

ISRAELI RADIO

The following is the programme of Kol Zion Lagola broadcast in English from Israel on 33.3 metres from December 5 to 11. From Saturday the programme begins with the broadcasting of the Chanucah lights at 8.15 p.m.

Friday—8.15, The News; 8.25, "In the Jewish World"; 8.30, Sabbath programme.

Saturday—8.20, The News; 8.25, A round-up of the week's leading articles in Israel's press; 8.35, M'lava Malka—the first night of Chanucah.

Sunday—8.18, The News; 8.25, "Sunday Column," by Mr. Walter Eytan; 8.30, "Land of the Bible."

Monday—8.18, The News; 8.25, "Kol Zion Correspondents' Report"; 8.35, Chanucah songs.

Tuesday—8.18, The News; 8.25, Topical Talk; 8.30, Children Celebrate the Festival of Chanucah.

Wednesday—8.18, The News; 8.25, Topical Talk, by Mr. Moshe Pearlman; 8.30, Newsreel.

Thursday—8.18, The News; 8.25, "Thursday Column," by Mr. Walter Eytan; 8.30, "Maoz Tzur"; 8.40, "The Week's Portion," by Rabbi Bernard Casper.

MEDICAL STUDENT TAKES UP BATON

A former medical student at Trinity College, Cambridge, Mr. I. Rabinowicz, who is now completing his clinical studies at the Westminster Medical School, conducted a concert version of Handel's Oratorio "Belshazzar," produced by the Westminster Hospital Music Society, in the Mayerstein Theatre of the Medical School, last week.

IRENE PARLONS, aged 18, of Leyton, has won a senior gold star medal for tap dancing awarded by the Imperial Society of Teachers of Dancing, her eighth medal from the society.

A MAMMOTH OCCASION

£6,000 for Norwood Orphanage

By Jewish Chronicle Reporters

Almost everything about the 26th annual dinner and ball of the Hampstead Orphan Aid Society, which took place on Saturday night, was on a massive scale. Some 750 guests had crowded into the Great Room at Grosvenor House, Park Lane, W.1, and from the balconies, the society. As a result of the occasion, the Norwood Home for Jewish Children will benefit by over £6,000.

"There is no armistice in the fight again T.B." according to the Marguerite Society's brochure at their ninth annual ball on Sunday. The result of the "campaign" which the society had been fighting over the last eight years had, up to date, totalled

Dancers at the Marguerite Society's ball

The magnificent ballroom resembled a seething ocean of heads, fur wraps, and rainbow-coloured silks and chiffons.

Two months of intensive work by a great many people had gone into the construction of this mammoth event. Two pages of the brochure itself a record one in the history of the society) were taken up with lists of officers, lists of sub-committee members and helpers, and a formidable list of "ordinary" but hard-working members of the society.

Among these were a number of young people, most of whom sat together at special tables set up under the supervision of Mr. John S. Cohen, Chairman of the London Jewish Students' Association, and his fiancée, Miss Nova Herman.

One aspect of the evening alone did not come up to the general description of "the biggest ever"—there was no lengthy speech-making—only a brief address by the President, Mr. Morris Wax.

A touch of drama was introduced when four of the guests had to beat a hasty retreat from the ballroom. Half-way through the sweet course, after the red-coated toast-master had announced in sonorous tones that the police were waiting outside to tow their cars away.

Far more pleasant was the surprise that greeted all the ladies present, in the form of miniature bottles of perfume distributed to all of them through the generosity of Mr. and Mrs. S. Simmonds, both active members of the committee.

The proceeds of the evening also constituted a record in the history of

£24,000 for the Anti-T.B. League of Israel. Sunday's event brought the amount raised by the society this year to £3,000.

About 350 guests dined, wined, and danced at the Café Royal, Regent Street. They gaily demanded a speech from Miss Irene Daniels, the Ticket Chairman, whom the Chairman in his speech singled out for praise as an indefatigable worker.

But Miss Daniels clutching the large bouquet with which she had been presented, blushingly kept silent while the guests sang "For She's a Jolly Good Fellow!"

The Chairman, Mr. F. Goodman, in the only speech of the evening, told guests about the achievements of the society since its foundation by a handful of people nearly nine years ago. Among these was the establishment of the Marguerite Chest Clinic in Beersheba, where settlers from the surrounding Negev, including the desert Beduin, come in thousands for treatment.

"The fight against tuberculosis must go on," Mr. Goodman said. His committee evidently took him at his word. The society meets regularly once a week, and for the past months had been planning every detail of the ball. On Wednesday they met again to look back at the ninth annual ball . . . and get down to work on planning for the tenth!

J.L.B. OFFICERS PROMOTED

The Jewish Lads' Brigade announce the following promotions and appointments:

Mr. E. L. Kahn to be B/Lieutenant Colonel; B/Captain H. J. Manches, B/Major; B/Captain G. Gordon, B/Major; B/Lieutenant A. Globe, B/Captain; and B/2nd Lieutenant S. Delmonte, to be B/Lieutenant.

B/Lieutenant Colonel J. A. May and B/Lieutenant Colonel E. L. Kahn have been appointed Joint Deputy Commandants; B/Major G. H. Lang, Brigade Quartermaster; B/Major H. J. Manches, C.O. London Regiment; B/Captain D. A. Craps, Adjutant London Regiment; and Dr. D. Constad is appointed B/Captain and Brigade Medical Officer.

The following to be B/2nd Lieutenants: Mr. R. Weber, Mr. D. Chester, and Mr. R. Robinson.

YOUNG POALE ZION presents a
CHANUKAH BALL
on SATURDAY, DECEMBER 13
at AMHURST PARK HALL
100, Amhurst Park, N.16
From 8 to 11.30 p.m. Admission 7/6.
Tickets at door or 36, Wellington Street, W.C.2)

AID BLIND CHILDREN IN JERUSALEM COMMITTEE
JUNIOR SECTION
GALA DANCE
LA FIESTA, HENDON CENTRAL, N.W.4
SATURDAY, DECEMBER 6, at 7.30 p.m.
Dancing to MIGUELITA & HER CHA-CHA TROPICALE
Direct from "6.5 Special"—Jerry Angelo
NOVELTIES & PRIZES ADMISSION 6/6

OLD WILLESDONIANS INVITE YOU TO NOTE:
1. THE DATE Saturday, December 27, 1958
2. THE BAND George Fierstone
3. THE PLACE Majestic Rooms, N.W.6, at 8 p.m.
Tickets, 12/6, from Sandra (GLA. 3293) or Brian (GLA. 9742).

Art Notes

CHILDREN'S GAY SHOW

The annual exhibition of Jewish Child Art, organised by Jewish Child's Day, is on view at the Ben Uri Art Gallery till Monday and makes a gay show on its mounts of coloured paper.

In the youngest age group one noticed in particular a well-organised painting of "A Fish," by Jeremy Phillips, of Robinsfield School, a sympathetic "Woman playing the Piano," by Vivien Cutler, of Glasgow Girls' School, and several bustling crowd scenes by Solomon Wilson, of the Solomon Wolfson School.

Among the older children there is Vicky Mizel, of the Victoria Boys' and Girls' Club, with a patriarchal "Rabbi" and a charactersful "Bus Shelter," and Lawrence Fisher, of the same club, with a moonlight scene that combines observation with imagination.

From India there is a lyrical "Baby Moses," by Rennie David Nagavkar, of the Sir Elly Kadoorie School, Bombay; and from Yugoslavia Nada Kern, of Zagreb, has sent a convincing "Little Red Riding Hood." The Israeli contingent includes a well-observed camel by Joseph Dahan, of Haifa, and a nicely grouped study of two boys by Shimon Gyer, of Ben Shemen.

Three Pissarros

The recent acquisitions that are on view at **Arthur Tooth and Sons** till December 13, and which seem to show faith in an extreme reaction from action painting by including a Landseer, also include three Pissarros. The first, "Une Place à la Roche-Guyon," is an early canvas of 1867, one of the only two that he painted with the palette knife. Cézanne saw them in his studio and was so impressed that for a while he tried the same technique. "Gardeuse d'Oies" was painted 24 years later, after Pissarro's experiments with broken colour; and "Matinée d'Eté sous Bois" was one of his last works, only two years before his death.

Margarethe Garthe is showing drawings in water-colour and chalk and a few sculptures at the Woodstock Gallery till tomorrow (December 6). Miss Garthe was born in Cassel in 1891, studied in Munich, emigrated to Switzerland, and has worked at Beckenham since 1952. Her work is religious in feeling, reminding one of Blake; her drawing is firm and colour warm, and she is fond of diagonals and dramatic lighting. Her small terracotta of "Emigrants" is big in conception.

The Trafford Gallery is celebrating its tenth anniversary with an exhibition entitled **Parks and Statues.** It is, as usual at this gallery, an exhibition that one can enjoy and respect, for each of the artists seems to have enjoyed his work and respected it. Fred Uhlman, for instance, in his freer style of 1943, has gathered many park statues together, real or imaginary, and made a delightful capriccio of them.

At this time of the year you will usually find an exhibition of small paintings by English and French artists at **Roland, Browse, and Delbanco.** You will find Josef Herman demonstrating that a big artist does not necessarily need a big canvas, Philip Sutton making little flower pieces after Van Gogh, Fred Uhlman coming perilously near high-class greeting cards, Leonard Rosoman as a sensitive Intimist, Harold Cohen a little abstruse, and Camille Pissarro back to earth with a charcoal drawing of a peasant.

F.G.S.

JEWISH MUSEUM TO REOPEN SHORTLY

The Jewish Museum, which has been closed for the past few months because of structural alterations at Woburn House, will be reopening shortly.

The Museum will in future be housed in the Rose Hertz Hall, its permanent home, which has been placed at the disposal of the Museum by the United Synagogue.

Organisations, societies, Hebrew classes, clubs, etc., wishing to arrange for conducted tours of the Museum, should communicate with the Secretary, Mr. Sol Cohen, at Woburn House.

Clubs Want . . .

Among appeals made for equipment, etc., by clubs, charities, etc., are the following:

CUPBOARD: Hackney Friendship Club, the Synagogue, Brenthouse Road, E.9, Mrs. R. Black, Chairman.

PIANO: Hornsey and Wood Green Synagogue Ladies' Guild, Mrs. G. Simons, Hon. Secretary, 24 Broadway Parade, N.8.

"COME BACK TO GOLDERS GREEN"

Advice to Jews in Outlying Areas

BY A JEWISH CHRONICLE REPORTER

Jews who live in outlying districts or satellite towns where communities are very small and the maintenance of Judaism difficult were advised to move to districts with a sound Jewish communal life by Mr. S. S. Levin, the Chairman of the London Board of Jewish Religious Education, last week. Speaking to members of the London Jewish Students' Association at Hillel House, London, Mr. Levin said he saw no reason why Jews who had businesses in an outlying area such as Watford could not live in Golders Green or similar Jewish centres.

Mr. Levin suggested that this was the best solution to the problems created by the phenomenon of Jews moving away from large towns and cities to areas where, because of their smallness, Jewish communal activities, in most cases, could not prosper. If the great Jewish communities continued to break up until communal life disappeared, religious observance would be further weakened and large numbers of Jews would disappear into gentile surroundings.

As an alternative he put forward the idea that Jews living in these areas could worship in private houses or rented rooms, belong to synagogues in larger communities, and send their children to religion classes at these synagogues by coach. There was no need, he stressed, for the smaller communities to build synagogues. Unless they did so, they were faced with the acute difficulty of obtaining the services of ministers, teachers, and even lay officiants.

In order that these small communities could be best served religiously and educationally, an itinerant minister should be appointed, the speaker said. He should have economic security and be given a car and be under the supervision of a larger community. "No single Jewish family should be allowed to escape from the mesh of his net into the non-Jewish field," said Mr. Levin.

The problem of non-Jewish children of Jewish fathers seeking places in Jewish religion classes was also touched on by Mr. Levin.

"If a Jew marries a non-Jewish woman he should have the courage of his convictions about his non-Jewish children. The Liberal and Reform synagogues are the places for this type of child, except where conversion is acceptable by the Beth Din."

EFFECT OF TELEVISION DISCUSSED

About fifty people attended a youth seminar held at Hurst Grange, near Reading, last week-end.

They were youth leaders and senior members of Habonim, and they met to discuss "The Effects of Television on Jewish Youth Today." Among the speakers at the seminar was Mr. Gidon Gilad, of the Israeli Scouts.

An "At Home" was held last week at the new Beth Habonim, 360 Finchley Road, London, in honour of Mr. J. Levy, who is responsible for the Zionist Federation Summer-in-Israel Scholarship Scheme.

LIBERAL CHARITIES FUND ALLOCATION

[COMMUNICATED]

Since 1950 Metropolitan Jewish charities have benefited by £41,789 through the United Charities Fund of the Liberal Jewish Synagogue. At the annual meeting of the Fund's Allocation Committee, last week, £3,179 was distributed for the year 1957-58. Of this, £1,710 was allocated at the meeting, the remainder consisting of earmarked donations.

The committee comprises: Mr. Leon Rees, Chairman; Mr. Michael R. Nathan, Treasurer; Mr. Ronald M. Simon, Hon. Secretary; Mrs. Henry J. Benedictus, Rabbi Dr. Leslie I. Edgar, and Councillor Frank L. Rees.

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A POWERHOUSE OF YIDDISHKEIT

Students of the Sunderland Yeshiva with their Principal, Rabbi S. Zahn, in their midst

YESHIVA AMONG THE COALFIELDS

By a Jewish Chronicle Reporter

It lies between the North Sea and the coalmines and shipyards of Durham—a Lithuanian-style yeshiva where the language of tuition is Modern Hebrew, the vernacular of the students is either Spanish or French, and the Principal is a German-born rabbi. This is the Sunderland Talmudic College on the eve of its Barmitzvah.

When it was founded (by Rabbi Z. Waltner) in 1946—20 years after the establishment of the Gateshead Yeshiva twelve miles away—there was some opposition to the project. There were many who doubted whether there was a need or even room for another yeshiva. There was more opposition four years later when the college moved into its three-storey building at The Cedars, in a fine residential district once inhabited by Quakers and later fashionable with the industrialists and rich traders of Sunderland. The latter objected to their new neighbours on the grounds that the presence of a Talmudical College would reduce the value of the property in the district and increase the noise.

But all that is history now. Relations between the yeshiva and its non-Jewish neighbours are today quite amicable, although one can hear from outside—as I did when I arrived there the other day—the distinctive and monotonous choir of voices, each chanting aloud in the same manner a different portion of Gemara.

Local Pride

As to the local Jewish community (about 300 families divided into two synagogues but united in one Orthodox kehilla), they have not only accepted the existence of a yeshiva in their midst but they are taking pride in it and, what is more, giving about one fourth of the £13,000 required annually for its upkeep. The rest comes from donations made in other parts of this country and abroad (including North Africa).

I was puzzled and inquired why two of the greatest yeshivot in this country should be situated within a small corner of North England significant for its coal and shipping rather than for its learning and culture. Rabbi A. M. Babad, President of the college and Rav of the Sunderland Beth Hamedrash, pointed to the symbolic connection between coal and the yeshiva as a power-house of Yiddishkeit.

The real explanation, however, lies in the social history of the district. Between 1870 and 1880 a new element of Jewish immigrants arrived from Lithuania and soon outnumbered the original Jewish settlers of Dutch and German origin. It was among those Lithuanian Jews, or their sons, that the idea of a yeshiva obviously found the greatest appeal and support.

The yeshiva in Sunderland, which started with 35 bachurim, mainly orphans from Continental concentration camps, is based on the Lithuanian model. Originally the language of tuition was Yiddish, and the emphasis, I was told, was still rather on the depth than on the amount of study. Character building was an important aim and *Mussar* an important part of the curriculum. Since 1950, however, when the first group of Moroccan boys arrived, the language of tuition had to be changed from Yiddish to Hebrew (with the Sephardi pronunciation).

Of the nearly 60 boys in the college today, only seven are British (one of them a local lad), one is Hungarian, while all the others hail from French and Spanish Morocco. They will soon be joined by a party of ten Persian boys.

The college is a residential one, and it bears the cost of housing, feeding, and clothing its students. The boys spend seven to eight years at the yeshiva if they want to be trained for the rabbinate, five if they want to become shochetim, and at least four if their aim is to be teachers or study for its own sake.

Since its inception more than 200 young men have graduated from the Sunderland yeshiva. Unfortunately, no check could be kept on how they all fared later on or how they utilised the knowledge they had acquired. But the Principal, Rabbi S. Zahn, told me that of the 30 graduates within the last few years who had taken up positions, six became rabbis and 17 returned to North Africa to meet the great local demand for teachers.

No Heating

Life in the college is not easy, neither is it meant to be. Apart from an hour and a half of lessons, the whole day and evening are spent in private study, conducted mainly in one large common room. There are no facilities for any physical training or for recreation. The dormitories, some shared by as many as seven boys, have never been heated, and when the Principal, who was showing me round, remarked that "they are definitely not luxurious" I marvelled how well the formerly German rabbi had mastered the English art of understatement. Furniture is very scanty, and I noticed that the only things in the college that were more worn out than the few carpets were the sefarim, in constant and diligent use.

If anyone is to blame for this state of affairs—a direct result of the lack of funds—it is not the Principal or his small staff, consisting of two Vice-Principals (Rabbi C. Lopian and Rabbi W. Kaufman). I was surprised that now that the college is catering almost exclusively for North African and Oriental Jewish boys the Sephardim in this country do not take a greater interest in the yeshiva, of which the Haham is a Patron.

Not that the boys themselves find it too hard. They seem quite contented, having been selected from families where economic hardship goes together with admiration for Jewish learning and tradition.

What about the impact of the yeshiva on the community? I went for an answer to Rabbi M. Turetsky, the young minister of the 100-year-old Sunderland Hebrew Congregation.

He had no hesitation in stating that the existence of a yeshiva was a strong factor for instilling within the whole community not only a reverence for learning but also a stricter adherence to Jewish observances. It was no coincidence, he said, that in Sunderland today there was not one Jewish child who would not have a comprehensive Jewish education.

Having had first-hand experience of the yeshiva in their midst, the Jewish boys of Sunderland could not fail to feel attracted by its spiritual elements, in spite of the material shortcomings. Which just about sums it up.

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New Liberal Jewish Congregation, 51, Belsize Square, N.W.3. SWI. 3949.
North Finchley Liberal Jewish Group. (Secretary: 34, Oakdene Park, N.3. FIN. 4647.)
North London Progressive Synagogue, 100, Amhurst Park, N.16. STA. 8931/0416.
St. George's Settlement Synagogue, Berner Street, E.1. ROY. 5526.
South London Liberal Jewish Synagogue, Prentis Road, S.W.16. STR. 4787.
Southgate and District Liberal Synagogue, 75, Chase Road, N.14. PAL. 0977. Services at Oakwood Hall, Bramley Road, N.14.
Wembley and District Liberal Synagogue, 326, Preston Road, Harrow. (Secretary: 13, Mayfields Close, Wembley Park. ARN. 2011.)
West Central Liberal Synagogue, 109-113, Whitfield Street, W.1. (Secretary: 51, Palace Court, W.2. BAY. 5263.)
PROVINCES
BIRMINGHAM: Liberal Jewish Synagogue, 4, Sheepcote Street. MID. 5640.
BLACKPOOL: Progressive Jewish Congregation, Friends Meeting House, Raikes Parade. (Secretary: 391, Fleetwood Rd., Broadwater, Fleetwood, Lancs.)
BRIGHTON AND HOVE: Liberal Jewish Synagogue, 6, Lansdowne Road, Hove. HOVE 37223
LEICESTER: Liberal Jewish Group. (Secretary: 19, Hannam Court, Charles Street.)
LIVERPOOL: Liberal Jewish Synagogue, Hope Place. ROY. 2271.
SOUTHEND & DISTRICT: Liberal & Progressive Synagogue, 149a, Leigh Road, Leigh-on-Sea. (Secretary: 63, Leighcliff Road, Leigh-on-Sea. Leigh 75048.)
DUBLIN, Ireland: Progressive Synagogue, 7, Leicester Avenue. Rathgar 93955
In addition, membership of the Union of Liberal and Progressive Synagogues is available to persons living too far from a synagogue for active membership, who should apply to the Organising Secretary, Union of Liberal and Progressive Synagogues, 28, St. John's Wood Road, London, N.W.8. ('Phone CUN. 5698.)

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Sports and Clubs

FINCHLEY WIN BANNER

Company First in J.L.B. Display

By a Jewish Chronicle Reporter

The military took over the Bernhard Baron Settlement, Berner Street, E.1, last Sunday. Its normally peaceful halls reverberated to the tramp of marching feet, and re-echoed to the stentorian commands of youthful sergeant-majors. Freshly blancoed belts and gleaming buttons and badges decked the uniforms of still more youthful soldiers, as they congregated for the annual Banner Display of the Jewish Lads' Brigade.

The entire London Regiment, consisting of 13 companies, was represented at the display. Under the searching eyes of three adjudicators, Mr. T. J. Phillips, a member of the Brigade Council, who was inspecting them for general smartness; R.S.M. D. J. Huxley, of the Grenadier Guards, who was judging their drill displays; and Mr. D. Elliot, Assistant P.T. Advisor to the National Association of Boys' Clubs, who was looking for prowess in P.T., the 320 competitors, aged between eleven and 18, were put smartly through their paces.

The drill displays took place on the Settlement roof. Downstairs, in the less damp atmosphere of the gymnasium, other companies, having changed out of their military uniforms into singlets and shorts, took part in energetic demonstrations of P.T.

Among those present were Major H. J. Manches, Commanding Officer of the London Regiment; Captain D. A. Craps, the Adjutant, and Major L. F. Cohen, who was mainly responsble for the organisation of the event.

The main prize that afternoon, and the aim of each competing company, was the blue Halsted Memorial Banner, fringed with gold and embroidered with a gold Lion of Judah, which had been presented to the Brigade by the Old Comrades' Association in memory of E. M. Halsted, a former J.L.B. Commandant.

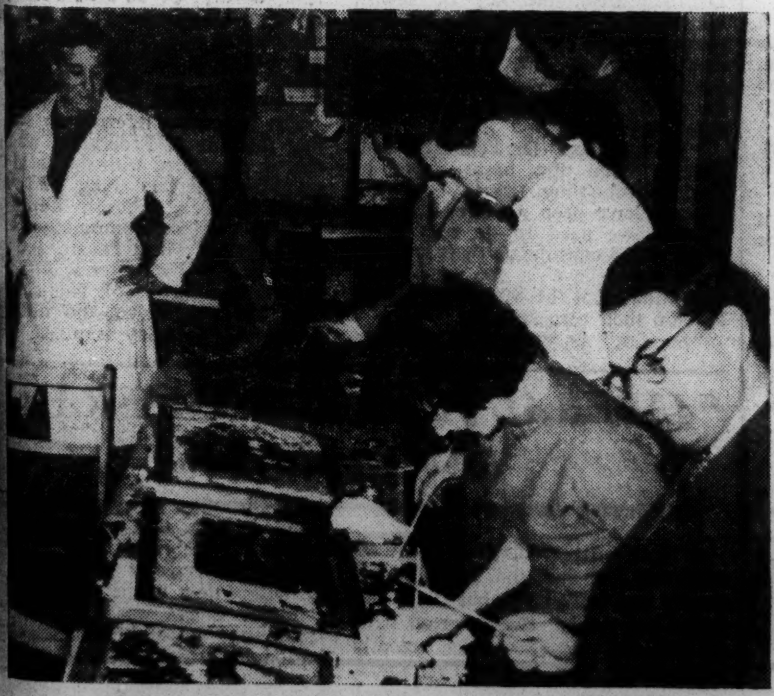
Together with the Jewish World Cup, the Halsted Banner is presented each year to the company gaining the highest total of marks. On this occasion the winner was the Finchley Company, which gained 169.5 marks out of a possible 200. The Adler Cup, awarded to the company with the next highest marks, went to Hammersmith, which gained 164.

Other awards, for individual categories, were the Drill Cup, which went to Edgware (with 52 marks out of 60); the Annenberg Cup for P.T., gained by Southgate (with 45 marks out of 60); and the Kahn Cup for the best turn-out and equipment, which was awarded jointly to the Brixton and Norwood Company and the Drum and Fife Band (each with 69 marks out of 80).

Presenting the awards, the Brigade Commandant, Colonel Harold M. Lion, who was accompanied by his two Deputy Commandants, Lieut.-Col. J. A. May and Lieut.-Col. Eric L. Kahn, complimented the boys on their keeness and enthusiasm, which had greatly impressed the adjudicators.

Something seems to have gone wrong in the timing of this P.T. exercise by the Forest Gate company

"EGGHEADS" LEARN TO PAINT



Members of the A.J.Y. "Eggheads and Corduroys" cultural conference painting in oils under the supervision of Mr. Alfred Daniels

RAYNOR NOT GOING TO ISRAEL

Invitation Rejected

By a JEWISH CHRONICLE *Reporter*

Mr. George Raynor, the English trainer of the Swedish national football team which reached the final of the World Cup in July, has rejected an invitation to become the coach of the Israeli national team.

"I am too old [he is aged 51] to go abroad again," he told me. Mr. Raynor, who now trains the Skegness football team, served in Palestine during the Second World War, and has visited Israel with a Swedish team.

WINGATE'S RECOVERY

After trailing 0-2 at home to Arlesey Town in a London Football League Cup match, Wingate staged a grand recovery to win 4-3, after extra time. The Wingate Reserves lost, 1-2, to Arlesey Reserves. The Wingate "A" side won 5-1 against Penguin Reserves in a Hendon League Cup match.

INGBER BEATEN

Jeffrey Ingber, the Maccabiah table tennis champion, has made a quick exit from the Scandinavian championships in which he represented England. He was beaten 21-13, 21-13, 21-14 by H, Alser (Sweden) in the first round. Ingber was well below his best form.

OLD BOYS BEAT BRADY

Narrow Victory by London Students

With a convincing 4-0 win over Brady "A" last Sunday, at Halsted Playing Fields, the Old Boys' Club "A" team now find themselves in a good position for the Senior Division championship. At the end of an even first half the Old Boys' Club led by a single goal scored by N. Stanger, but soon after the restart F. Boyd added a second goal, and this was followed by two brilliant opportunist efforts by P. Daniels.

The London Jewish Students' Association still remain in the running after their 2-1 defeat of Stamford Hill. This was a clean, well-fought match, between two very even sides.

Claptonians narrowly defeated the Old Boys' Club "B" team 3-2, while Oxford "A," the League leaders, comfortably cantered home against Oxford "B."

The A.J.Y. fixture list last Sunday was greatly curtailed because of the annual road races. The results were: Senior Division 1—Oxford "B" 3, Oxford "A" 6; Old Boys' Club "A" 4, Brady "A" 0; Clapton 3, Old Boys' Club "B" 2; Stamford Hill 1, L.J.S.A. 2; North West 0, Old Vics. 4. Senior Division II—Old Boys' Club "C" 1, Brady "B" 8; Wanstead 7, Willesdonians 0.

TWO A.J.Y. ROAD RECORDS

Fine Victories by Cowen and Johnson

By a JEWISH CHRONICLE *Reporter*

Two new records were established in the annual A.J.Y. road races held at Victoria Park, London, on Sunday.

Alan Cowen (North-West) won the under-19 three-mile race by over 80 yards in the new record time of 17 mins. 38.2 secs. — the old record being 18 mins. 27.5 secs. Cohen's old rival Michael Herman (Brady "A") was second, and Michael Cohen (Harmony) was third.

Alan Cowen

The team event was won by Ilford "A." Brady "A" were second and Clapton were third.

There was another record in the boys under-16 race over 2½ miles. E. Johnson (Stepney) won easily by over 200 yards, after leading all the way, in 14 mins. 54 secs. (old record 14 mins. 57.6 secs.). Michael Freedman (N.W.) was second and Peter Fagôt (N.W.) was third.

Held for the first time, the boys' under-14 one-mile race produced the best contest. Running in his first race Harry Taylor (Brenthouse) won by 10 yards from Stanley Marchant (Brady) in 6 mins. 57 seconds, with Graham Macauley (Brady) third.

Mr. J. ("Tich") Abrahams, who won the C. B. Fry Cup in 1914, distributed the trophies.

BRIGHTON IN SEMI-FINAL

The results in the Maccabi Leslie Luck Cup competition were as follows:

Southern Zone, Round 2—Brighton Maccabi 12, Ivri Maccabi 0; E.L.M.A. 7, Brixton Maccabi 3; M.A.L. (N.W.) 3, Bar Kochba 1. Northern Zone—Edinburgh Maccabi 5, Newcastle Maccabi 3; Manchester Maccabi 8, Sheffield Maccabi 0. In the southern zone the semi-final draw is as follows: E.L.M.A. v. Leytonstone or Harold Hill, Brighton v. M.A.L. (N.W.).

DOUBLE FIGURES FOR MACCABI

Hendon Sunday Football League; Premier Division—Vale 1, Maccabi (N.W.) 11; Camrose 2, Highfields 6, Division II—Childs Hill 4, Mowbray 0. Division III—Highfield II 4, Sunnyhill 3. Division IV—Highfield III 3, Edgware United II 9; Hendon M.O.1, Ciro Chic Casuals 5; H.T.A. 2, Maccabi (N.W.) 4; L.O.C.O. 4, Mowbray 2.

NEW CLUB-ROOMS

New premises have been obtained by the East London Maccabi Association at 37 Upper Clapton Road, E.5 (opposite Clapton Station).

AND EACH MAN TWO FEET?

A correspondent, who supplies us with the results of his club's football matches, wrote this week: "This was the first time we have fielded four teams, each team had eleven men".

Investments

RISE OF UNIT TRUSTS

The Unit Trust goes from strength to strength. The latest flotation is of 5,000,000 units, at 10s. a unit, in **British Shareholders Trust,** which is under the expert management of the Philip Hill organisation. This is the biggest single unit trust offer yet made here, and it also marks the entry of big City financial interests into the movement.

Initial investment is in between 50 and 60 industrial equities chosen from a list of 120 such shares. Criticism of some of the older Trusts has been that the spread of portfolio into too many shares lead to uneconomic administration. There is now a tendency to keep lists smaller.

Another recent development has been provision for investors to buy shares on the instalment plan. Such arrangements have already been undertaken by Bowmaker, and now investors in British Shareholders Trust can obtain similar facilities through United Dominions Trust.

It is understood that other financial groups are planning to enter the Unit Trust field, among them Robert Fleming and Co. The Trusts go a long way to filling an obvious gap between the big and small investor.

Dealings began this week in the 2s. ordinary shares of **London City and Midland Properties.** Of the 2,500,000 shares in issue some 350,000 were placed around 9s. 3d. There is £1,000,000 of 6½ per cent Debenture ranking in priority, but no quotation is sought for this. The company has been injected into the "shell" of the Sengat Rubber Estates. Six subsidiaries of the new company own mainly residential property in London and the Home Counties. Dividend is forecast at 28 per cent or a return of just over 6 per cent on the placing price, but scope for increased income is considerable as properties are decontrolled.

Optimistic comments on future prospects come from Mr. S. G. Gliksten, Chairman and Managing Director of **J. Gliksten & Son Ltd.** He says that the financial position of the group is strong, the ratio of investment in fixed assets to investment in current assets being relatively small. There are adequate resources for trading needs, and it is anticipated that overdrafts will be reduced by next year. Since the end of the year under review trading has continued satisfactorily with a "marked improvement" since the ending of Government credit restrictions.

Procea Products, the well-known bakery group, maintains dividend at 10 per cent for the year to August 31 but earnings are somewhat lower. The figure of £55,668 goes against the previous £68,709, but this is cushioned to some extend by lower taxation which requires £34,652 against £41,632.

CITY EDITOR.

Shares to Buy

suggested by experts in stock market news letter posted weekly. Special trial offer, only 32/6 for 3 mnths. Specimen copy, details, write to

Investors Chronicle Newsletter, 72C, Coleman Street, London, E.C.2.

SHORT PARTICULARS FOR INFORMATION ONLY

Application has been made to the Council of The Stock Exchange, London, for permission to deal in and for quotation for the whole of the issued Ordinary Shares of the Company.

LONDON CITY & MIDLAND PROPERTIES LIMITED

(Incorporated under the Companies [Consolidation] Act, 1908)

SHARE CAPITAL

Authorised:	**Issued:**
£250,000 in 2,500,000 Ordinary Shares of 2s. each ...	**£250,000**

LOAN CAPITAL

A series of 6½ per cent Debentures redeemable at par in 1988 totalling £1,000,000

In addition the Subsidiaries have outstanding Mortgages, Debentures, and Charges secured upon their Freehold and Leasehold properties and Bank Overdrafts and unsecured loans.

DIRECTORS:

SIR ARTHUR STRETTELL COMYNS CARR, Q.C. (Chairman), WALTER NATHAN WILLIAMS, F.A.L.P.A., F.V.A. (Managing Director), HARRY LANDY, A.A.C.C.A., A.A.L.P.A. (Assistant Managing Director), SIR ROBERT DONALD SCOTT, M.A., REUBEN RAYMOND POLLARD.

HISTORY AND BUSINESS:

The company was formerly known as "The Sengat Rubber Estate, Limited," and carried on an estate in Malaya until its sale in March, 1957. On September 29, 1958, the company acquired the whole of the issued share capital of six property investment companies owning freehold and leasehold properties comprising mainly residential premises situated almost entirely in London and the Home Counties. These consist of 3,300 houses, maisonnettes, and flats, 58 shops, 27 sites and yards, 12 garages, and 34 ground rents, valued as at 30th September, 1957, at £3,274,839. Over 80 per cent of the Group's properties remain controlled under the Rent Act, 1957.

MANAGEMENT:

The subsidiaries have acquired their properties over the past twenty-five years under the guidance of Mr. W. N. Williams and Mr. H. Landy, and the management of the properties is carried out by London & Westcliff Properties Limited.

Mortgage finance in respect of a substantial number of these properties was arranged under two mortgages, on an annuity basis, expiring in 1994 and 1997 and carrying interest at rates of 3½ per cent and 3⅝ per cent per annum, respectively.

PROFITS AND PROSPECTS:

The Group's profits will arise out of continuing rentals and the Board expects that in the absence of unforeseen circumstances the net income for the year ending June 30, 1959 (including only nine months' income of the subsidiaries), after allowing for estimated administration expenses and mortgage and other interest of the subsidiaries, will approximate to £128,750, subject to debenture interest of the company (£48,750) and taxation of the Group (£34,500), leaving a balance of £45,500.

On this basis, which takes in only nine months' income of the subsidiaries, the directors would recommend the payment of a dividend of at least 21 per cent for the company's year ending June 30, 1959 (equivalent to a rate of 28 per cent per annum). This proposed dividend would cost £30,188, leaving a balance of £15,312 to be carried forward.

Pre-acquisition profits for the year ending September 29, 1958, are estimated to be £108,000. After tax and directors' emoluments, the estimated net profit of £55,000 will be placed to capital reserve.

The full particulars as required to be advertised in connection with the Application made to the Council of The Stock Exchange, London, for permission to deal in and quotation for the whole of the issued Ordinary Shares of the Company may be had on application to:

The REGISTERED OFFICE of the COMPANY

Brownlow House, 50-51, High Holborn, London, W.C.1

YOUNG ISRAEL

J.C. Children's Section

December 5, 1958—Kislev 23, 5719

A Tale of Heroes

BY AUNTIE

ON Saturday evening, when Shabbat is over, we begin to celebrate the Festival of Chanucah. You all know that it is the anniversary of the great deeds of Judas Maccabeus and his courageous brothers. We are always thrilled with brave and daring acts, and this epic excites our admiration. Against fearful odds a brave little band of our ancestors kept for us the torch of the true faith burning brightly. They sacrificed their lives so that Judaism might live, and their names live for ever more as outstanding examples of brave and heroic courage. Let us spend a few minutes in recalling the story from the pages of ancient history.

It was the time when Antiochus, King of Syria, had conquered the country of the Jews. He marched to Jerusalem, the capital, and put to death many thousands of the Jews. By placing images of heathen gods on the altar he made the Temple unfit for use by the Jews. Many cruelties were done to those who refused to worship the idols, and they were powerless to resist the heathen.

Father and Sons

To the village of Modin, where lived an old priest Mattathias and his five sons, there came royal officers to enforce the cruel laws and to make the inhabitants practise heathen worship. Mattathias said that he would rather die than deny his God, and his gallant sons rallied to the cause and invited faithful Jews to join them.

Chanucah is richly endowed with stories of loyalty. The story of Hannah and her seven sons is, I think, one of the grandest stories in the history of our people. Hannah was the widowed mother who was thrown into prison with her sons. There the guards tried to shake their Jewish faith and to force them to eat forbidden food. Eventually they were taken before the king, who commanded each of them separately to worship his idols. Each son in turn refused and also would not pay him homage. The youngest son, who was forced to watch the slaughter of his brothers, was offered high honours if he would accept idol worship. His mother encouraged him in his refusal by saying: "My son, go to Abraham, our father, and tell him I have exceeded his sacrifice. He was but tempted for one son, while I have given *all* my sons in one day."

Another heroic story is told of one of the brothers of Judas Maccabeus. Eleazer noticed that one of the enemy's elephants which was used in the great battle had richer coverings than any of the others. He came to the conclusion that it must belong to the king, and unhesitatingly he rushed under the mighty animal to kill it and its rider, but unfortunately, as he struck the blow, the elephant moved and crushed him to death.

Sacred Lights

When old Mattathias died, Judas succeeded him as leader. He taught his followers to fight like heroes, but it was three long years before the enemy was overthrown and driven from Jerusalem and they could reclaim the Temple. Quickly all went to work to get rid of the accumulation of rubbish and dirt left by the invader. Then, when everything shone in cleanliness, they went to light the נר תמיד (Perpetual Light). The priests searched for the sealed casks of oil, as they would not touch the opened ones. To their dismay, they found only one small cask of oil, just enough for one day. Messengers hurried to get fresh supplies, but it was four days' journey and they could not return for at least eight days. But the priest, nevertheless, lit the lamp and, to their great wonder and astonishment, the little flame burned on, never flickering, never wavering, as if to show its faith in God.

Just as the light never failed, so will the light of the Jewish people never be extinguished. To remind us of the miracle of the oil, we kindle the lights, one extra on each night, and while the candles twinkle and gleam, we refrain from working and play games.

A happy Chanucah to you all, and let me know what games you play.

AUNTIE REPLIES

Andrea Minchom, Sunderland.—I am very grateful to you and the other "eleven-plus" helpers for your splendid efforts in collecting such a large sum of money for the garden hammock. No doubt some more members will follow in your footsteps.

Clara Petley, Iver Heath.—It was interesting to learn that you are a sabra and intend to return to Israel. Have you a Jewish community near you?

A hearty welcome is given to Judith H. Burke (Llandaff), Linda Gloria Colman (Luton), Alan Golinsky (Wood Green), Marilyn Minchom (Sunderland), and Gillian Morris (Southport)

Diana Kupfer, Cricklewood.—It is delightful to learn that you have started "at least a penny a week" charity collection for the benefit of our funds. I wish it every success and hope others will emulate your example.

Anne Reifler, Seattle.—I am glad that the prize reached you safely, although the badge seems to have been lost. Another has been sent. The entry was not kept. Junior members are under the age of 13.

PLEASE WRITE . . .

Correspondents are wanted by:

Judith Burke, 162 Pencisely Road, Llandaff, Cardiff, aged 10 or 11, living in Australia, Israel, or U.S.A., keen on music, stamp collecting, and swimming.

Diana Kupfer, 10 Hocroft Road, Cricklewood, N.W.2, aged 10 to 12, living in America or Israel, hobbies: ballet, books, and swimming.

Marilyn Minchom, Wilkusha, Beresford Park, Sunderland, Americans aged 10, fond of hockey, reading, surfriding, and swimming.

Anne Reifler, 1909 Naomi Place, Seattle, Washington, U.S.A., aged 13, living in Israel, main interests: languages, collecting coins and stamps.

COMPETITION

Seniors: Prizes will be awarded for a map of Israel.

Juniors (under 13): How many words can you make from the letters in "The Swing Garden Hammock"?

RULES

1. Name, age, and address *must* be written in the top right-hand corner of the first page.
2. Words must be written in ink on *one* side only and numbered.
3. Entries must be received by December 31.

N.B.—Age, handwriting, and neatness will be taken into consideration in awarding prizes. Extra ones given to overseas competitors if merited.

OUR FUNDS

SOUP KITCHEN FOR THE JEWISH POOR

The League wishes to collect at least £40 to provide special relief for approved emergency cases.

Mrs. F. Cates (Wembley), £1; Lewis H. Glinert (Hackney), "in celebration of grandmother Sophia Glinert's 80th birthday," 5/-; and Mr. and Mrs. H. Gray (Islington), 10/-.

Total to date: £25 17s. 0d.

JEWISH BLIND SOCIETY

(For a Swinging Garden Hammock)

Lewis H. Glinert (Hackney), "in celebration of grandmother's 80th birthday," 5/-; Mr. and Mrs. H. Gray (Islington), 10/-; and M.N. (Brixton), 5/-.

Total to date: £17 11s. 0d.

JEWISH CHILD'S DAY (December 14)

Lewis H. Glinert (Hackney), "in celebration of grandmother's 80th birthday," 5/-; Diana Kupfer (Cricklewood), "collected from the members of the 1d. a week fund," 3/6.

Total to date: £17 6s. 0d.

HOME AND HOSPITAL FOR JEWISH INCURABLES

Lewis Herzl Glinert (Hackney), "in celebration of grandmother's 80th birthday," 5/-.

Auntie sends her very warm thanks to all donors. She hopes that many more will send their Chanucah gifts as soon as possible.

THE YOUNG ISRAEL LEAGUE

Members undertake "To Uphold and Promote Both Publicly and Privately the Best Traditions of Judaism and the Jewish People."

To join, fill in and post the coupon. All new members receive, free of charge, a beautiful illuminated certificate. A metal badge, in blue and gold colours, will also be sent to those who forward 1s. 6d. "Auntie" would welcome a letter telling her all about yourself.

Address all communications to "Auntie," The Jewish Chronicle, 32 Furnival Street, London, E.C.4.

YOUNG ISRAEL LEAGUE

Full Name ....

Address ....

Age .... December 5, 1958

I enclose P.O. 1s. 6d. for a badge.

(Cross out this line if badge is not required)

SYMBOLS AND BADGES

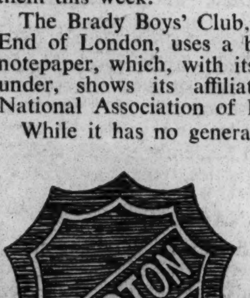
Continued

Although we have dealt with several clubs and youth societies already in this series, there are many more, and we give a few more of them this week.

The Brady Boys' Club, in the East End of London, uses a badge on its notepaper, which, with its own name under, shows its affiliation to the National Association of Boys' Clubs.

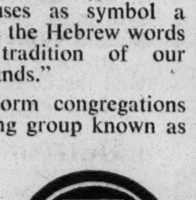
While it has no general badge, the educational fields. Thus, there is a very Orthodox group, Histadrus Zeire Agudas Israel of Great Britain, which publishes a little magazine called "הצעיר" ("Youth"), from Manchester. It uses as symbol a Scroll on which are the Hebrew words meaning, "The tradition of our fathers is in our hands."

Among the Reform congregations there is a flourishing group known as



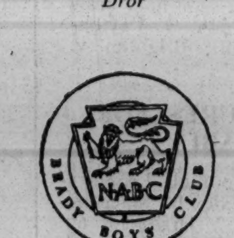
Clapton Jewish Youth Centre

Dror



Stamford Hill Boys

Histadrus Zeire Agudas Israel



Brady Boys

Youth Association of Synagogues

Stamford Hill Boys' Club has domestic badges which are awarded for proficiency in various club activities, such as physical training, boxing, athletics, and so on. These badges have the same "lozenge" shape as the N.A.B.C. shield mentioned above on the Brady Boys' badge.

The Clapton Jewish Youth Centre has a plain shield, on which are just the name Clapton and a Magen David. "Say little—and do much," is the club's motto.

All sections of Jewry have their youth groups, which, besides pursuing the social activities common to them all, cultivate their own particular outlook in the cultural and the Youth Association of Synagogues in Great Britain. They have two symbols, the Scroll with Hebrew letters appearing on their notepaper and the Scroll with the initials Y.A.S.G.B. appearing on a metal and enamel badge. The association's motto is "Behold how good and how pleasant it is for brethren to dwell together in unity."

And on the political Left, among Zionist youth groups, is Dror, whose badge shows a cog-wheel and hammer, with an ear of corn, and a sword. These all signify industry, agriculture, and preparedness. Dror encourages chalutzic work through settlement in pioneer kibbutzim.

[To Be Continued]

FUTURE OF DAY SCHOOLS

Reaction to Co-ordination Plea

By a Jewish Chronicle Reporter

Following our recent editorial comment on "Day School Trends," which called for "a pooling of effort and resources" by the major Jewish day school groups, The Jewish Chronicle has asked leaders of these movements for their views on this suggestion. As appears below, the idea, on the whole, meets with approval.

"I found the leader quite well considered and reasonable," said Rabbi Dr. Solomon Schonfeld, Presiding Rabbi of the Union of Orthodox Hebrew Congregations and Principal of the Jewish Secondary Schools Movement.

"Co-ordination with the J.F.S. would be a helpful move forward," he said. "We have got certain agreements for co-operation with the J.F.S." Dr. Schonfeld pointed out that co-ordination exists between his schools and the Yesodey Hatorah and the North-West London Jewish Day Schools. He said they were happy to co-operate with any independent schools that were working for the same object.

Asked whether he was prepared to co-operate with the Zionist Federation, Dr. Schonfeld replied that up till now the Federation had not established what one would call Jewish day schools in the proper sense of the term.

Having a few kindergarten and infant children in an unsuitable and unnecessary place did not add up to a school, he said. If the Federation had proper schools the question of recognition would have to be considered. They have spent all this money, but have not established proper day schools.

"Zionists are Bluffing"

The London Board had a day school movement, but the Zionist Federation just had not. They were maintaining a little school which was in Chamberlayne Road, Willesden, and had always been there and was a little addition to the North-West London Day School. But this was in premises that did not belong to the Zionist Federation and it was not a school.

"They have not got a day school movement and are just bluffing people into believing that they have got such a movement," Dr. Schonfeld stated. "If there was a Zionist Federation day school movement the question would arise as to the extent to which one should and could co-operate with them. But I have been asked to co-operate with something which does not exist."

"Our movement," said Dr. Schonfeld, "is the major organisation in the field of Jewish education. It has the largest number of schools and the most children."

Jewish secondary schools were, said Dr. Schonfeld, the key of Jewish education. The primary schools were a useful preparation for secondary education. But unless children continued their Jewish education to the age of 16 or 18 all the preparatory work was wasted.

"We consider," Dr. Schonfeld continued, "that the basic needs of Jewish schooling north of the Thames have been provided for, and all that we need to do now is to develop and consolidate these schools. I do not believe in too much centralisation. Let the communal groups develop their own schools.

"So far," he said, "the existing Jewish day schools have made all the efforts on their own, and the time has come when the central bodies should come into the picture. The first step should be a fairer redistribution of the education tax. Parents of children at Jewish schools should be entitled to have at least part of the education tax they pay transferred to the school in question."

Dr. Schonfeld suggested that the United Synagogue, the Federation of Synagogues, or the London Board of Jewish Education on their behalf should estimate the annual cost of education per child. The appropriate amounts should be transferred to any Jewish schools, where children of the education taxpayers were being taught.

Overall Body

"The main thesis of the Jewish Chronicle leader echoes the views which I have long held," said Mr. S. S. Levin, the Chairman of the London Board of Jewish Religious Education, when I asked him for his comments.

"When the London Jewish Education Foundation was inaugurated," he recalled, "I immediately made an offer to all-day school educational bodies that they should come together under its ægis for the purpose of financing and siting all Jewish day schools in the Metropolitan area. It was then my wish that the multiplicity of appeals for day schools should be replaced by one big Jewish Day School Fund, and that all the Jewish day schools should submit their budgets and requirements to it."

The inspiration for all the schools was the desire to spread a knowledge of the Hebrew language and to cement links between the Diaspora and Israel, and Mr. Levin felt that there was enough common ground for everyone to get together to create a common financial machinery. The London Jewish Education Foundation, which contained elements representing all these bodies, was, he thought, the ideal instrument for this purpose.

"I earnestly believe," said Mr. Levin, "that the co-ordination of the various Jewish day school trends and movements should make for the maximum development of education in an atmosphere of mutual confidence and trust instead of the atmosphere of a 'kulturkampf.'"

Complicated Issue

When I asked Dr. I. S. Fox, Chairman of the Zionist Federation Jewish Day Schools Committee, for his views, he said that, as his committee was about to consider the Jewish Chronicle's comments, it would not be right for him to make a statement until after their meeting.

But he pointed out that the Zionist Federation was closely associated with the London Board, and also with Carmel College, and there was, therefore, a form of co-ordination. The question of co-ordination with other bodies was very complicated. It did not rest only with the Federation to carry it out—but also with the other bodies concerned.

Dr. Fox also referred to the fact that the Zionist Federation was very closely associated with the local communities wherever they had established their day schools. Representatives of the local communities sat on the Board of Management, and in all cases the local minister was the hon. principal of the school. This co-operation, Dr. Fox stated, did not apply to other Jewish day schools.

"LIBERAL JEWS ARE TOLERANT"

Rabbi Edgar's Claim

By a Jewish Chronicle Reporter

A strong denial that the spirit of tolerance had left the Jewish community was made by Rabbi Dr. Leslie Edgar last week. He disagreed with an editorial comment which recently appeared in The Jewish Chronicle in connection with the Israel Abrahams centenary.

This had pointed out that Israel Abrahams and Claude Montefiore had had the greatness to serve Jews who had different religious views from their own. Israel Abrahams had written his magnificent commentary on the Authorised Prayer Book and Claude Montefiore had financed its publication.

Rabbi Edgar said he had been sorry to see The Jewish Chronicle suggest that this spirit of tolerance no longer existed. He thought this was not true. In recent years there had been two examples which showed how the Liberal Jews had tried to live up to the standard of high tolerance and broad understanding. When there had been a threatened attack upon shechita, Liberal Jews had made it clear that, appreciating the deep significance of shechita to the Orthodox Jews, they would not in any way fail to support the rights of their Orthodox co-religionists. The same attitude was maintained with regard to calendar reform, which caused far greater concern to the Orthodox than to the Liberal Jews.

Rabbi Edgar was presiding at a lecture on "Israel Abrahams's Contribution to Jewish Scholarship," given by Dr. J. L. Teicher at the Liberal Jewish Synagogue, St. John's Wood Road, N.W.8.

Dr. Teicher, who is lecturer in Rabbinics at Cambridge University, a position once occupied by Israel Abrahams, said that Jewish scholarship had to his distinguished predecessor represented not merely a profession but something vitally connected with his inner life. Scholarship had been a kind of spiritual exercise or training in order to achieve the goal of religion, which was union with God.

Dr. Abrahams had more than 500 published items to his credit, though he had never written a book. His essays and lectures were still extremely useful to scholars, although much of what he had written was superseded nowadays. In questions of fact, the speaker said, a discipline grew and absorbed what had already been written.

The widow and daughter of Dr. Abrahams were among those present at the lecture.

Provincial News—*continued from page 25*

Belfast

SHOULD RELIGION AND POLITICS MIX?

From our Correspondent

Two Israelis at present studying in Ireland led a discussion for the Literary Section of the Belfast Jewish Institute on "The Place of Religion in the Government of Israel."

Mr. Chaim Wertheimer, representative of the Jewish Agency in Dublin, argued that religion should be the decisive factor in the Government. It was that alone, he said, which bound all the various exiles who had made their home in Israel. Without the consolidating force of religion there would be nothing to prevent Israel from assimilating with the Arab States that surrounded her.

Dr. H. E. Eliahou, a graduate of the University of Beirut whose home is at Tel Aviv and who is now doing research work at Queen's University, Belfast, said that religion should have no part in politics. It should set the tone for the people and the Government, providing a basis of knowledge, wisdom, and morality. Once the idea of religious political parties was accepted religion itself became somewhat debased, for it had of necessity to become opportunist.

Brighton

AJEX'S CIVIC GUEST

From our Correspondent

The eleventh annual reunion supper of the Brighton and Hove branch of Ajex was held at the Hotel Metropole, Brighton, last Saturday.

The guests of honour were the Mayor of Hove (Councillor F. H. Nixon) and Mr. L. Attew (Chairman of the Brighton and Hove Joint Ex-Service Associations).

JUNIOR J.N.F. GROUP FORMED

At a reception held on Sunday, at the home of Mr. and Mrs. Sydney Bellman and attended by over 70 young people, a Brighton and Hove Junior J.N.F. Commission (to be known as the '58 Committee), was formed.

The officers are Mr. M. Bloom, Chairman; Mr. B. Josyfon, Vice-Chairman; Mr. A. Lipman, Treasurer; and Mr. P. Sapper (c/o 9 Eaton Gardens, Hove), Hon. Secretary.

A "coffee-morning" organised by the local branch of Wizo last week, at which the hostesses were Mrs. A. Sawyer and Mrs. J. Littman, raised over £65 for the Jerusalem Baby Home.

The second in the series of Winter Lectures organised by the Sussex branch of the Anglo-Jewish Association was held at the New Imperial Hotel, Hove, recently, when Mr. H. A. Goodman, J.P., spoke on "Round the World in Sixty Minutes."

The local group of the Friends of the Hebrew University was addressed recently by Mr. John Snaith (Goodenday Fellow, 1958) at the home of Mrs. B. Emanuel.

CARDIFF

Mrs. Mimi Josephson addressed the Port Talbot Forum last week on "Free-lance Journalism." The lecture was arranged by the Glamorgan Committee for Adult Education.

MARGATE

The Thanet Zionist Society has raised £677 for the Joint Palestine Appeal.

MIDDLESBROUGH

The annual Blue and White bazaar held last week at the Communal Rooms, under the auspices of the Middlesbrough and Stockton Ladies' Zionist Society, was declared open by the minister of the Middlesbrough Congregation, the Rev. Bernard Kersh. Over £350 was realised.

At the recent annual meeting of the congregation Mr. J. Fishburn was elected President; Mr. P. E. Richman, Treasurer; and Mr. W. J. Levene (52 West Lane), Hon. Secretary.

NEWCASTLE

Presiding at the annual meeting of Jesmond Synagogue Ladies' Guild Mrs. B. Muscat, who reviewed the year's activities, mentioned that several members had volunteered to help the Chevra Kadisha in their work. Life membership of the Guild has been conferred on Mrs. A. Bernstone in appreciation of her service.

PLYMOUTH

At the recent annual meeting of the Hebrew Congregation Mr. J. L. Smith was re-elected President; Mr. R. J. Lewis, Treasurer; and Mr. D. H. Richman, Secretary.

Eire News

A chicken dinner was given recently to the residents of the Home for Aged and Infirm Jews in Ireland by Mr. and Mrs. P. Epstein, on the occasion of the barmitzvah of their son.

A musical and film evening was held recently by the social section of the Dublin Jewish Ladies' Charitable Society at 19 Grosvenor Road, Rathgar (the home of Mr. and Mrs. S. Green).

Edinburgh

WEEK-END SEMINAR ON MESSIANISM

From our Correspondent

The Literary Society and the Students' Society took part in a week-end seminar on "Messianism" which was conducted by Rabbi Dr. W. Gottlieb, of Glasgow, and arranged by the Jewish Agency Department for Torah, Education, and Culture.

The first session was held on Friday evening at the home of Mrs. Judith Levinson, and the subject was "The Messianic Idea in the Bible," which was further developed in "The Concept of the Messiah on Rabbinic Times," in the Synagogue Hall.

In his final lecture, also given in the Synagogue Hall, Rabbi Gottlieb gave descriptions of "False Messianic Movements and False Prophets."

Grimsby

£80 RAISED AT LADIES' NIGHT

From our Correspondent

The men's B'nai B'rith Lodge held its annual Ladies' night last week, at the Winter Gardens, Cleethorpes. There were over 100 people present, and over £80 was raised for the Lodge's Benevolent Fund.

ST. ANNES

A "coffee-morning" given by Mrs. C. Steiner at Sefton Court, last week, raised £12 for Wizo.

SOUTHEND

A musical soirée in aid of the Jerusalem Baby Home was held by Young Wizo last week at the home of Mr. and Mrs. Michael Lewis, Second Avenue, Westcliff.

Among local Christian organisations recently addressed on Jewish subjects by Rabbi P. Shebson have been the Fairway Church Group, the St. George's Presbyterian Church Men's Association, and the St. Aidens Ladies' Group.

SOUTHPORT

The Women's Zionist Society held a jumble sale at St. Andrew's Church Hall, Southport, recently, as a result of which £63 was raised for the Jerusalem Baby Home.

SWANSEA

Mr. Len Goss, as Chairman of Swansea branch of the International Friendship League, broadcast on the Welsh Home Service last week in a half-hour programme dealing with the Swansea International Week of which he was organiser.

CATERERS & RESTAURANTS

The advertising of caterers and restaurants in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to ensure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

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FINCHLEY. Attr, det, 3-bedrm ppty; 2 16ft receps; mrng-rm; very good decs; £3,800.

HENDON. S-d, mod res; gge; 2 spac receps; 3 bedrms; kit, sink unit; £3,600, fhld; another £3,450.

BUNGALOW (Hendon). Det, d-f; blt 5/6 yrs; 2 bedrms; 2 receps; parq; space gge; £3,650, fhld.

GOLDERS GRN. Well apptd, s-d, 4-bedrm ppty; lnge-hall; 2 lge receps; mrng-rm; ¾-tld kit; £5,250.

DONALDSON & CO.,
214/216, Preston Rd., Wembley (ARN. 9301/2)
134, Kenton Road, Kenton (WOR. 3626/7)

WEMBLEY PARK (2 mins Preston Rd. Met Station). Ultra-mod, first-floor, luxury flat; large hall; through lounge with balcony; square kitchen, sink unit, etc; perfectly redecorated; new 99-year lease; bargain £2,650.

KENTON (3 mins Shaftesbury Ave. Synagogue). 1939-built, semi-det, 3-bedrm house, with 17ft brick garage; bargain; £3,250, fhld.

WEMBLEY PARK. Mod, semi-det, 3-bedrm house, professionally maintained to high standard; 5 mins Met. station, synagogue, etc; reduced for quick sale; £3,400, freehold.

KENTON (Shaftesbury Ave.). Fully det, "Mayfair" residence of contemporary design and decor; hall with radiator and cloakroom; 20ft through lounge; pleasant diner; labour-saving kitchen; Vitreolite bathroom; 3 double bedrooms, etc; large illuminated garden; brick garage; must be seen to be appreciated; £5,500, freehold.

Contact Donaldson & Co. as above, for full details of these and many others throughout Kenton/Wembley Park area; excellent mortgages arranged if required.

DUTCH & DUTCH
415, Kilburn High Road, N.W.6
(MAIda Vale 7788—4 lines)

BRONDESBURY PARK. Detached, double-fronted property, with carriage drive; comprising: 5 bedrms; 3 receps, etc; garage & gardens; centrally heated throughout; exclnt decorative condtn; price £7,850.

W. HAMPSTEAD (Menelik Road). Attractive, modern property; comprising: 5 bedrms; 2 receps; large lounge-hall, etc; garage and gardens; exclnt condtn; price £6,250.

GOLDERS GRN./CRICKLEWOOD (Greenfield Gdns.). Semi-det property; comprising: 3 bedrms; 2 receps, etc; large garden; leasehold; price £3,100 (freehold available); requires redecoration.

ELLIS & CO.
52, Golders Green Rd., N.W.11 (SPE. 1014/5)
and at Swiss Cottage Station

GOLDERS GREEN. Fhld, det, res; 2 receps; large dining recess; 4 bedrms; excellent mod kit; downstairs clkrm; bathrm; sep w c; garage; full c h, oil fired; £7,250.

GOLDERS GREEN (conveniently situate). Suitable family residence or letting; 3 receps; 5/6 bedrms; kit & bathrm; good order; run-in for car; £4,850, fhld.

GOLDERS GRN. (Temple Fortune). Corner res; 2 receps; mrng-rm; 3 bedrms; kit & bathrm; gge; £3,800.

PHILIP FISHER & CO., F.A.L.P.A.
22, Station Road (EDGware 5536/7)

GLENTWORTH COURT, Stonegrove, Edgware. New flats, 1 only remaining; 2 bedrms; lnge; bkfst-rm; ftd kit; ½-tld, coloured bathrm; sep, ½-tld w c; parq flrs; immer htr; brk gge; £3,575; lse 99 yrs; grnd rent 15 gns.

EDGWARE/QUEENSBURY. Attr, s-d, "Curton"-blt ppty, close buses, shopping, etc; 4 bedrms; bathrm; sep w c; 2 lge receps; bkfst-rm; kit; incorp brk gge; nice gdn; exclnt condtn throughout; fhld, £4,250.

JOHN FREEMAN & CO.
(opposite Kingsbury Tube Station, N.W.9)
COL. 2446—10 lines
Open Sundays

KINGSBURY. Slough Lane (1 min synagogue); magnif, semi-det, halls-adjg; 3 dble bedrms; superb bathrm; 32ft lounge-through-dng-rm; fully ftd kit; lovely garden; brick gge; £4,500, fhld, including many valuable carpets and fittings; maximum mortgage available.

GRAHAM & SCOTT
85, Chase Side, Southgate, London, N.14
(PALmers Green 0235/8)

OAKWOOD, N.14. Charming, post-war, s-d res, with open outlook at rear; 8/9 mins walk tube & shops; well maintained; 3 bedrms; attr end-to-end lnge; lge sq kit; coloured bathrm; sep w c; brick gge, sep drive-in; gdns; £3,850, fhld, or offer; sole agents.

SOUTHGATE. Imposing, mod, det res; 6 mins level walk tube, shops; on bus route; dec regardless of expense; 4 lge bedrms; 2 fine receps; lnge-type hall; magnif kit, 23ft, American-style units; bathrm; 2 w cs; full central heating; attached gge; £6,500, fhld; sole agents.

W. B. HALLETT, FOX, & WHITE
Bassishaw House, Basinghall Street, E.C.2
(MET. 0805)

EDGWARE (Green Lanes). Attractively designed, modern, semi-detached residence; 3 bedrms; 2 receps; garage; nice gardens; freehold, £4,150.

N.W.7. Modern, Tudor-style residence; 4 bedrms; 3 receps; c h; large garage; pleasant gardens; freehold, £5,500.

MOSS KAYE & CO.
86, Edgware Way, Edgware
(STO. 5555/7)

EDGWARE. Attr, ult-mod ppty, on popular Broadfields Estate; 3 exclnt bedrms; 2 intercom receps; sq kit; mod bathrm; sep w c; gge; genuine snip for quick sale!! £3,250, fhld.

EDGWARE. Exclnt posn! Unusually spac, family hse; 3 extra lge bedrms; 2 fine receps (lnge 18ft 6in); sq ftd kit; mod bathrm; sep w c; det, brk gge; pretty gdns; £3,500, fhld.

EDGWARE. Genuine bargain!! Attr, spac, "Curton" ppty; 4 exclnt bedrms; 2 lge receps; bkfst-rm; kit; modern bathrm; sep w c; brk gge; £4,250, fhld.

HUR & CLIFFORD
13, Station Road (EDGware 5859/4515)

STANMORE. Post-war, 3-bedrm, "Curton" res; 2 intercom receps; ftd kit; brk gge; full central heating; fhld; £5,650.

CANONS PARK. Larger-type, "Du Cros," 3-bedrm res; 2 lge receps; ftd kit; lower clkrm; gge; fhld, £4,150.

MARCUS KING, F.A.I., F.A.L.P.A.
F.R.V.A., F.C.I.A.
Wattam's Chambers, 7/8, High Street, E.C.3
('Phone BIShopsgate 2255/6)
HOUSES FOR SALE

MELROSE AVENUE, N.W.6. S-d, 4 bedrms; 2 receps; kt; bathrm; 2 w cs; redec; gge available.

WINNINGTON ROAD, N.2. Det; lux; 5 bedrms; 3 receps; dntte; mod kit; 2 bathrms; 4 w cs; dble gge; c h.

FAIRHOLT ROAD, N.16. Terr; 4 bedrms; 2 intercom receps; mrng-rm; kit; 2 bathrms; 2 w cs.

CHURCH MOUNT, N.2. Det; 4 bedrms; 2 intercom receps; sun lnge; playrm; kit; 2 bathrms; c h; gge.

FLATS FOR SALE

HAMPSTEAD GARDEN SUBURB. Lux; 4 rms; kit; bathrm; c h; porter in attendance.

LESLIE LEIGH & CO.
140, High Street, Edgware (EDG. 4491/2/3)
(immediately facing Canons Drive)

STANMORE. Close main road, shops; sun-trap; brick exterior; broad hall; 2 intercom receps; kitchen; 3 bedrms; ½-tld bathroom, h t r; sep w c; brk gge (own drive); £3,750, fhld.

EDGWARE (premier road). Ent-hall; dnstrs clkrm; 2 intercom receps (18ft lounge); morning-rm; kitchen; 5 bedrms; lux bathrm; sep w c; flush doors thr'out; brk gge; good condtn; £5,150, fhld.

EDGWARE. Det; "Heygate" blt; lounge-hall; 2 good receps; lge, ½-tld kit, with Ideal blr; 3 bedrms (very lge 3rd); ½-tld bathrm; sep w c; gge sp; £4,000, fhld.

MENDOZA & CO.
Auctioneers, Land Agents, Surveyors, & Valuers
3, Sidmouth Parade, Brondesbury Park, N.W.2
('Phone WILlesden 6161/3)

SIDMOUTH ROAD, N.W.2. Charming, mod, family res; 5 bedrms; bathrm; 2 receps; bkfst-rm; kit; lnge-hall; garage; freehold, £5,650; exceptional value.

MORLEY & CO.
Morley House, Whitchurch Lane
(EDGware 4678/9)

ABSOLUTE snip! Queensbury, close stn & shops; immac, good-size, semi-det house; 3 bedrms; 2 attr receps; square kitchen; c h; bathrm; sep w c; garage; owner desperate to sell; £3,000, fhld, secures.

STANMORE. Det, architect-designed, "Curton" house; full central heating; 3 bedrms; 2 intercom receps; ftd kit; cloakroom, etc; gge; £5,950, fhld; sole agents.

RONALD PRESTON
2, Canons Park Stn., Edgware (EDG. 4512/3)

EDGWARE (300 yds Canons Park Stn.). An immac, spac, s-d ppty; lge hall; 2 exclnt receps; sq kit (12ft x 10ft); 3 good bedrms; ½-tld bathrm; sep w c; det, brk gge; exclnt gdns (terrace, etc); £3,550, fhld.

EDGWARE (Green Lane). Particularly attr, "Curton" ppty; 2 magnif receps (17ft & 16ft); sq, fully tld kit; 3 lge bedrms; lux bathrm; sep w c; det, brk gge; lovely gdns; £4,200, fhld.

CHOICE of 4 sun-trap-style, "Du Cros" ppties, within easy access Canons Park or Stanmore Stns.

LESLIE RAYMOND
117, Station Road (EDGware 0115)
offers

EDGWARE. Det, "Heygate"-built res; lounge-hall; 2 spac receps; large kit; 3 good bedrms; full tiled bathrm; sep w c; good garden front and rear; ample space for garage, own drive-in; lease approx 76 years; ground rent £15 p a; freehold available; £3,850.

EDGWARE. Mod, sun-trap res, situate in a good-class residential road; having: 2 intercom receps; tiled sun loggia; well-ftd kit; 3 exclnt bedrms; bathrm; sep w c; garage for 2 cars; freehold, £5,000.

EDGWARE. S-d, "Curton"-built res, being in excellent dec condition; comprising: oak-panelled hall; 2 spacious receps; large, well-ftd kitchen; 3 good bedrms; bathrm; sep w c; and linen cpbd; brick-built garage, with own drive-in; gardens; freehold, £4,250.

RULE & ROBINSON
148, Chase Side, Southgate, N.14
(FOX Lane 0077/8/9)

SOUTHGATE (2 mins synagogue, close to main Chase Side, few mins walk tube stn). Attr, mod, s-d res, wide frontage; 3 bedrms; 2 fine receps; fully tld ktte; ½-tld bathrm; sep w c; det gge, space for another; neat gdns; immac condtn; £3,100, fhld. Sole agents.

SOUTHGATE (5 mins level walk tube). Spac, s-d res; lnge-hall, clkrm off; 2 lge receps; lge, ftd ktte; 3 fine bedrms; lux-type bathrm; sep w c; gge space; £3,650, fhld, or offer. Sole agents.

After office hours 'phone PAL. 6489/8918.

GEORGE TARATOOTY
(Estate Agents)
36, North End Road, Golders Green, N.W.11
('Phone SPE. 6755/6)
(Facing Hippodrome and next door to Express Dairy)

GOLDERS GREEN. Mod, s-d res; 3 bedrms; bathrm, etc; 2 receps; mrng-rm/kit; gge, etc; £4,500. Another, 4 bedrms; bathrm, etc; 2 receps; mrng-rm; kit; full c h, c h w; gge, etc; fhld, £5,350.

GOLDERS GREEN. Mod, s-d res; 3 bedrms; bathrm, etc; 2 receps (intercom); mrng-rm/kit; exclnt condtn; fhld, £4,450.

BRENT (close stn). Mod, s-d res; 3 bedrms; bathrm, etc; 2 receps; mrng-rm; kit; fhld, £3,350.

FINCHLEY ROAD. Mansion block; un/flt; 5 rms; kit & bathrm; lse 4½ yrs; rent £280 excl; lease and entire home, £875 o n o.

G. C. WOOD & CO., F.A.L.P.A.
The Broadway, Stanmore, Middlesex
('Phone GRImsdyke 4141—4 lines)
(Manager: H. K. Gluck, A.V.I.)

STANMORE (1 min off village). Two 97-year-lease flats in modern block; 3 rms; kitchen & bathroom; £2,550 & £2,650.

STANMORE. C h & air-condtnd luxury flats now being erected; superb fitments; 2 bedrms; lounge/diner; lux kitchens & bathrooms; 99-year leases; £3,650.

EDGWARE (Mill Ridge). Ultra-mod, semi-det, "Basil Gordon," sun-trap property; spac hall; two receps; large kitchen; three bedrms; lux bathrm; brk garage; fhld, £3,950.

WEMBLEY PARK. Superbly maintained, detached, 3-bedrm property (large third); hall with clkrm; two receps (21ft through lounge); lux bathroom; large kitchen; brk garage; fhld, £5,500.

STANMORE (Priory Drive). Superb, architect-designed, 5-bedroom residence in premier residential position; commanding views over London; lounge-hall with clkrm; two excellent receps; morning-rm/kitchen (very large); double brick garage; approx half-acre landscaped gardens; fhld, £10,250.

HIGHGATE, nr. KENWOOD
Herons Lea, Sheldon Avenue, N.6.
Flats for sale in
BLOCK OF LUXURY FLATS
Newly erected. Architect designed.
Prices from £4,750.
3-4 rooms; well-equipped kitchen; tiled bathrooms; electric central heating; porter; gardens; garages available; 91-year leases. Sole agents.
GOLDSCHMIDT & HOWLAND
15, HEATH STREET, N.W.3. (HAMp. 4404.)

Executors' Sale.
WOODSIDE PARK GARDEN SUBURB
One of the finest houses on this delightful estate.

Situate in secluded position, with magnificent outlook to the rear over Finchley Golf Course. Detached, double-fronted, architect-designed residence with white rendered elevations and green pantiled roof. 4 bedrooms (1 22ft long, double aspect, with sun balcony); ¾-tiled bathroom with overhead shower bath, etc; ¾-tiled w c; oak-floored hall; downstairs cloakroom; double-aspect lounge (22ft x 13ft) with oak flooring and doors to loggia; dining-room; morning-room; tiled kitchen; brick garage (suitable for building 5th bedroom above).
Property in need of redecorating.
PRICE £6,500, FREEHOLD
Keys with SOLE AGENTS:
BLADÉ & CO.
66, Totteridge Lane, N.20. (HIL. 3694/5)

BRENT
on 2 floors only
A unique opportunity occurs to purchase a newly built FREEHOLD, detached residence,
superbly decorated and appointed throughout with every modern amenity including c h; easy reach of shopping parades and transport; 4 bedrooms; 3 reception-rooms; 2 bathrooms; kitchen; garage; gardens, front and rear; price £9,500.
BLAKE & CO.,
103, Mount Street, London, W.1
GRO. 3761 (6 lines)

MARCO ESTATES
FLAT SPECIALISTS
Rent Collection Management
36, SACKVILLE STREET, W.1
('Phone REGent 3211/2)

A LARGE, cheerful bed/sitter; mod flat; nr tube; N.W.3; business or professional lady.—Box H53, J.C.

AN exceptionally well-kept house. 3 bedrms; 2 receps; morning-room; k & b; Stamford Hill; freehold, £3,100.—'Phone CAN. 4827, evenings GLA. 7409.

AN unfurn flat; mod block, Finchley; 3 rms; k & b; garage; 17 years' lease; £260 p a incl; f & f £550.—'Phone FIN. 4661.

AT Edgware. Modern, sun-trap, semi-det, corner residence; 3 nice bedrooms; dining-room and large lounge; ½-tiled kitchen, sink unit with fitted refrigerator, fitted wall unit; ½-tiled bathroom; w c; compact front and rear gardens; space for double garage; immaculate condition; select road; near school and bus route; £3,150.—Appointment to view EDG. 5150.

BED/sitting-room; c h w; use of kitchen, bathrm; suit lady.—'Phone WIL. 0838, after 7.30 p.m.

BED/sitting-room, light cooking facilities, constant hot water; adjoining Golders Green Station; £2 per week.—Box H50, J.C.

BED/sitting-room to let, with use of bathrm. Best part of Stamford Hill; 3 minutes to shops and buses; direct service to City and West End.—Reply in first instance to Box G47, J.C.

BED/sitting-room, well furnished, Edgware, 50s. p w.—STO. 4704, evenings.

BEDRM avail for young lady in Orth home; 5 mins Finchly Rd tube.—Box H44, J.C.

CLAPTON COMMON. Furnished, 2-room flat in modern house; every convenience; reasonable rent; suit couple.—UPP. 1738.

COMFORTABLE bedroom; widow's flat, N.16; use of kitchen, bathroom, living-room.—Box H21, J.C.

EAST CLIFF, Bournemouth. A 1954 luxury flat in attractive block 4 minutes' level walk East Overcliff Drive and Lansdowne. Space heating; hall; large living-room; 2 double bedrooms (h & c); well-appointed kitchen; bathroom and separate w c, both tiled; perfect decorative condition; especially and expensively fitted throughout to suit present owner's requirements; price freehold to include valuable tenant's fittings, pelmets, long curtains, best-quality, close-fitted carpets and underfelts, radiators, etc; £5,350.—Full details from Sole Agents, House & Son, Lansdowne House, Christchurch Rd., Bournemouth. ('Phone 6233.)

EAST CLIFF, Bournemouth. Beautiful residence near to East Overcliff Drive, East Cliff Lift, and Lansdowne; in perfect repair; central heating and every modern convenience is installed; 4 bedrooms, dressing-room; bathroom; 3 reception-rooms; garage; small, attractive, and matured garden; price, £9,750.—Sole Agents, Fox & Son, 44-52, Old Christchurch Road, Bournemouth. ('Phone 6300.)

EAST FINCHLEY. Mod blk; lge gdn; 3 rms, kit & bathrm; sep w c; lease 14½ years; £178 p a; f & f.—TUD. 8862.

EDMONTON. Fhld hse; 3 bedrms; 2 intercom receps; kit; bathrm; interior & exterior recently dec; £3,050, many extras included.—MAN. 4866 (evenings, NOR. 3534).

FACING Regent's Park. Luxury flat; first floor; 5 rooms; kitchen; bathroom; sep w c; c h; c h w; lifts; £300 p a inclusive; f & f £2,500; possession January. (PRI. 8150.)

FLAT to let, Forest Gate. 3 rooms; own bathrm; recently decorated; £2 15s. per week; carpets, etc, £185.—GRA. 1538.

FLAT, 2 rooms; furnished; every comfort.—MEA. 2659.

FLATS. Marble Arch; luxury block, 3 bedrms, 2 intercom receps, 2 bathrms, c h, lift, exclnt condtn, £580 p a excl, ftd cpts, drapes, f & f (as new) a v, £1,500; N.6: 4 rms, lge kit, bathrm, gge, c h, c h w, £5 15s p w, lse, f & f £1,500; N.W.4: 3 lge rms, kit, bathrm, £5 10s p w, exclnt condtn, lse, f & f £650; others all areas.—HEN. 7888 (9 a.m./6 p.m.).

FOR sale or to let. Near Golders Green; modern, beautifully furnished house; 4 bedrooms; 2 receps; kitchen; bathroom; 2 w cs; lease 68 years; £6,500.—'Phone SPE. 6492.

FURN flat; newly decorated; close buses & shops; Temple Fortune.—'Phone MEA. 1054.

FURN, 3-rm flat, near shops, buses, and Underground.—'Phone FINchley 7838.

GOLDERS GREEN. S-c, ground floor, unfurn flat; no f & f; 2 rms, kit & bathrm; £240 p a; garden.—TRA. 5680.

GOLDERS GREEN. 3-bedrm, s-d residence, with garage; overlooking park; £3,800.—MEA. 3674.

HAMPSTEAD (close Heath). Attractive, spacious flat, on high floor in modern block; with central heating; constant hot water; lifts; porters, etc; 4 bedrooms; 2 reception-rooms; 2 bathrooms, etc; £788 p a excl, new lease; no premium; several others available with 4 and 5 rooms, etc.—D. Pinto & Co., 15, Dover Street, W.1. (HYD. 2244.)

HAMPSTEAD GDN. SUB. Grnd-flr msnte: 4 rooms; kit; bathrm; gge; gdn; rent £120 p a incl; lse 4½ years; price £1,100 f & f.—Apply Harold Selby & Co., 98/100, City Rd., E.C.1. (CLE. 8991/3.)

HIGHGATE. Unfurn flat in mod block; 3 rooms; kit; bathroom; c h w; lift; porters.—'Phone MOU. 3858 after 7 p.m.

HOLLAND PARK AVE., N.W.11. Newly erected and now ready; each unit has 3 rooms, kit, & bathrm; lift; individual radiator heating; 21-year lses; no premium; rents from £400 p a excl.—Apply Mendoza & Co., 105, Baker St., W.1. (WEL. 8341.)

HOVE seafront (side flat). Mansion block, 2nd floor; s-c; 2 bedrooms; bathroom; 2 w cs; recep/dining-room; kitchen; passenger lift; porter; lease 6½ years; rent £240 p a excl; nominal price for certain carpets.—B. Jackson & Co., Imperial Arcade, Western Rd., Brighton. ('Phone 26039.)

ILFORD. 5 minutes Gants Hill tube station; modern, semi-detached, corner house, with garage; 3 bedrooms; bathroom; 2 reception-rooms; kitchenette; freehold, £2,895.—Key with Graves & Co., 24, Woodford Avenue, Ilford. (VAL. 6421/2.)

ILFORD. 7 minutes Gants Hill tube station; modern-style, semi-detached house, having: 5 bedrooms; bathroom; 3 reception-rooms; kitchenette; 2 w cs; side entrance; £2,500, including number of fittings.—Graves & Co., 24, Woodford Avenue, Ilford. (VAL. 6421/2.)

LARGE, double, furnished bed/sitting-room and kitchenette; use of bathroom; near Willesden Green Station; suit couple or two ladies.—GLAdstone 9979.

LARGE, 4-room flat in luxury block, N.W. London; c h; lift; porter; c h w, etc; lease 2¾ yrs at £210 p a incl; superb f & f at £1,250.—Box H12, J.C.

MAIDA VALE. Mod block; s-c flat to let; 2 rooms, kit, bathrm; £157 10s. p a excl; c h & c h w; f & f, carpets, drapes, & some furniture £750.—'Phone MAI. 7350.

NEASDEN, N.W.10. A semi-detached, modern house, with brick garage; close Neasden Lane, North Circular Road, many bus routes, and shops; Neasden tube station within easy reach; 3 bedrooms; ½-tiled bathroom; separate w c; 2 reception rooms; large kitchen; 70ft garden; price £3,100, fhld.—Apply David Henry & Company, 309, Neasden Lane, London, N.W.10. (GLA. 0603.)

NEASDEN, N.W.10. Modern, first-floor, self-contained flat, just off Dollis Hill Lane; 5 mins of multiple shopping centre and Neasden (Bakerloo Line) Station; close Clifford Way Synagogue; 2 bedrooms; bathroom, ½-tiled walls; comb w c; lounge; fitted kitchen, Ascot water heater; excellent condition throughout; £2,300, lease approx 79 years; ground rent £7 10s p a.—Apply sole agents, David Henry & Company, 309, Neasden Lane, London, N.W.10. (GLA. 0603.)

ST. JOHN'S WOOD. Mod block; unfurn flat; 2 rms; kitchen and bathrm; c h; c h w; £275 p a; contents £230.—TRA. 5680.

S-C. ground-floor, furnished flat to let; Orthodox tenants.—GLA. 4732.

SOUTHGATE (Minchenden Estate). Mod, large, 3-bedrm, s-d; gge attached; £4,750.—PAL. 4095. No agents.

SOUTHGATE. 3-bedrm, s-d, plus gge, for sale; £3,995.—PAL. 7210, after 12 noon.

STAMFORD HILL. Self-contained, unfurn, 1st-flr maisonnette; 5 rms; bathrm; fixtures and fittings.—Box H60, J.C.

STANMORE, 2 mins tube, close synagogue, shops. 3 bedrms, mod, s-d; gge space; distinctive dec; £3,700.—GRI. 3357, after 7.30.

TO let. Large, beautifully furnished flat, s-c; every convenience; between Walthamstow and Chingford.—'Phone LAR. 7120, evenings.

TWO-room furn flat with all conveniences; Winchmore Hill.—'Phone LAB. 1154.

WEMBLEY PARK. £5,000; near The Paddocks; post-war, 1955, detached res; immaculate decs; lounge 22ft x 14ft; dining-room 14ft x 13ft; parquet floors; downstairs cloakrm; luxury 12ft kit; 3 large bedrooms; pale green bath suite; 150ft garden; 21ft, brick garage; sole agents.—Dennis Reed Ltd., opp. Sudbury Hill Tube Stn. (BYRon 2261/2/3.)

WIGMORE STREET, W.1 (off). Spacious, 2nd-flr flat of 4 rms, kit, & bathrm to let without premium at £500 p a; similar 3rd flr at £450 p a. Also 50-yr lse of top flr for sale at £4,800.—Strongly recommended by sole agents, Moss & Partners, 15, S. Molton St. (MAY. 9933.)

2-ROOM flat vacant; every conv; reasonable.—A.N., 29, Stokewood Road, Bournemouth.

3 rooms, bathroom. Modern house.—'Phone PAL. 7675, after 7 p.m.

4 BEDROOMS; lounge; dining-room; lounge-hall; ultra-modern kitchen; central heating; constant hot water; porterage; excellent, appointed; very nice size rooms; fitted wardrobes in all bedrooms; 4½-year lease; excellent decorative order; carpeted throughout; f & f £1,950, o n o.—'Phone BAYswater 5055.

4-ROOM, furnished flat; use of bath; Stamford Hill.—Box H23, J.C.

78, Beattyville Gdns, Ilord, Essex. Freehold house for sale; 3 bedrm; mrng-rm and dining-rm; bathrm; garage; good convenience; new fitted carpets; £3,200, near offer accepted.—Apply Yanover, CRE. 0352.

£250 DEPOSIT & 43/- p w. Modern flats in blocks, Finchley/Hendon; from £1,995; 90% mortgages.—Haskins, A.A.L.P.A., FIN. 1157.

£325 DEPOSIT & 80/- p w, Henlys Cnr, buys your own mod flat; c h; c h w; 5 rms; kit; bathrm; w c; from £2,950.—Haskins, A.A.L.P.A., FIN. 1157.

MORTGAGE. 95%-100% required.—Please write to Box H19, J.C.

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'Phone STAmford Hill 6123.

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Authorised Surgical Mohel, Diploma by Medical Board. London and country cases attended. 4, Golders Manor Drive, Golders Grn., N.W.11
'Phone MEAdway 1453.

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'Phone STOnegrove 8794.

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also gives personal attention for your complexion; individual treatments for your skin, acne, warts; preparation specially made for you. Free consultations by appointment.
'Phone WEL. 2690 or WEL. 6719 or Write Secretary, 11, Old Bond Street, W.1.

EDUCATIONAL

G.C.E. PHYSICS, CHEMISTRY, MATHEMATICS

G.C.E. One week's intensive revision course, commencing December 29, London "O" or "A" Level.
Chemistry, physics, mathematics. Coaching in small groups by experienced university honours graduates to suit the individual needs of those attending.
Assistance in obtaining suitable accommodation given to those students coming from the provinces.
Please 'phone MEAdway 1028 or write Box D9, J.C.

ADVANCED and expert tuition in music. Pianoforte, flute, and all branches of theory and appreciation.—Norman Solomon, M.A. (Cantab), B.Mus., A.R.C.M. (STA. 1494.)

HEBREW. Lady student, London Board qualification, likes teaching young children; N.W. London.—Box H56, J.C.

HEBREW lessons given by an Israeli university student.—'Phone WIL. 7003.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

[BAY]SWATER SYNAGOGUE. Part-time [b]eadle required; flat available, rent free, salary; married man with wife willing to [act as] gallery attendant preferred.—Further [inform]ation from the Secretary, Bayswater [Syna]gogue, Chichester Place, Harrow Road, ('Phone CUNningham 1847.)

[D]ALSTON SYNAGOGUE, Poets Road, N.5. [Ba]ss required for choir.—Apply Secretary, above address.

[NE]W SYNAGOGUE, Egerton Road, N.16. Attendant in ladies' gallery required.—[A]pply in writing to the Secretary at the [above] address.

[SHO]MARA-attendant/bearers required. Commencing salary £625 p a; full-time employ[ment]; applicants, under 45 years of age, must [be] of good character and physically fit; [pensi]onable appointment after probationary [perio]d.—Applications to be addressed to The Burial Society of the United Synagogue, Woburn House, Upper Woburn Place, W.C.1.

[GI]RLS' club leader, full or part time, required by Stamford Hill Associated Clubs; experience desirable, but personality and adaptability important.—Apply by letter to 69, Stamford Hill, London, N.16.

[G]REAT GARDEN STREET SYNAGOGUE, 7/9, Greatorex Street, E.1. Shammas (part-time); a competent man is required; [ful]l services; salary according to experience. Written applications addressed to Secretary, above.

[J.]F.S. SECONDARY SCHOOL, Camden Rd., N.W.1. Headmaster, Dr. Edward S. [Con]way, B.A.(Hons), M.A., Ph.D. Applications are invited from qualified and [experi]enced persons to teach housecraft, either [full-]time or part-time, at this Jewish Voluntary-[aide]d Secondary School for about 500 boys [and] girls; full-time appointment will carry a [Speci]al Responsibility Allowance of £125.—[Appli]cations immediately by letter in the first [instan]ce, giving full details, to be sent to Mr. [Ad]am Rubin, F.C.I.S., Hon. Correspondent, J.F.S. Secondary School, Woburn House (6th [floor]), Upper Woburn Place, London, W.C.1.

[R]EFORM Synagogues of Gt. Britain. North-Western Reform Synagogue, Alyth Gdns., N.W.11. Qualified teachers required for reli[gious] classes on Sunday mornings.—Apply Sec.

PROFESSIONAL

ATTENTION HEBREW TEACHERS:

[Ex]perienced Hebrew teachers with diploma wanted in U.S.A.

[Exc]eptional opportunity for young qualified [teac]hers in a Traditional Conservative school not far from New York City.

Excellent conditions.

[Plea]se write for further information to Mr. [Th]eodore Z. Weiss, Congregation Agudas [Ach]im, Educational Center, 161, Nott Terrace, Schenectady 8, N.Y.

[B]OYS' primary teacher of general subjects required next January; short hours; salary arrangement.—Apply Box D17, J.C.

[R]ELIEF Matron required by Jewish Board of Guardians for occasional week-ends and [annu]al holidays at several homes; some experi[enc]e and willing to undertake part-time [emp]loyment.—Apply Secretary, 74a, Charlotte [Stree]t, W.1. (W.60.)

MISCELLANEOUS

[O]WING TO REORGANISATION

opportunity occurs for

SMART TRAVELLERS

to represent

[ac]knowledged leading manufacturers [of] casual men's and women's outer[we]ar in principal territories in Great Britain.

[A]dvertisers have exclusivity on certain [C]ontinental materials, and their styling [of] garments is such that they have a very ready sale.

[Lu]crative live accounts will be handed [ov]er to successful applicants and a substantial income is assured.

Reply Box H32, J.C.

Applications are invited for the post of

[O]RGANISING SECRETARY

for

NORTH-WEST LONDON JEWISH DAY SCHOOL

[Ma]in function will be the organising [of] fund-raising. Previous experience essential.

[Sa]lary commensurate with experience and ability.

[A]pplicants should state their age, experience, and salary required.

[All] applications will be kept in the strictest confidence.

Please write to Box H31, J.C.

[B]RIGHTON & HOVE JEWISH HOME FOR THE AGED

99, Marine Parade, Brighton

[RE]SIDENT SUPERINTENDENT / HOUSE-KEEPER REQUIRED

[This] post necessitates the services of a [res]ponsible person who would be capable of [taking] full charge of an old people's home. [Nur]sing experience an advantage, but not essential. Top salary offered.

[Ap]ply to the Hon. Secretary giving full details of past experience.

[L]ADIES' SUIT MANUFACTURER requires

OUTDOOR TAILOR

[Hi]ghest grade work only entertained [an]d high making prices given. Mass production not entertained.

Box G2, J.C.

[A] SHOP supervisor wanted to take complete charge of group of men's tailoring [bran]ches (London area); very substantial [salary] with excellent prospects.—Apply, in [confi]dence, Box H4, J.C.

[A]RTICLED clerk required by City chartered accountants (Bishopsgate); no premium; progressive salary; no Sabbath or festival [work].—Box G29, J.C.

Situations Vacant—(*continued*)

ARTICLED clerk required by West End solicitors with varied practice.—Box H17, J.C.

ARTICLED clerks, junior audit clerks, and semi-senior audit clerks required for progressive firm of West End chartered accountants; five-day week.—Write in first place, giving full particulars, to Box H16, J.C.

BOOKKEEPER, able to work to trial balance, required by Zionist institution.—Please apply, giving full details, to Box H26, J.C.

CITY chartered accountants (near Bank) offer articles; unusually wide and interesting experience.—Box H8, J.C.

COMPANION-housekeeper required for semi-invalid lady in North-East England; good wage.—Write Box H20, J.C.

CRONDALE Furniture Co. Ltd., makers of Prestige kitchen furniture, require the services of an efficient Mill Manager experienced in mass production methods, capable of maintaining accurate and high-standard work, good disciplinarian and organiser, and conversant with bonus working; starting salary, £1,500 p a, plus general bonus and excellent prospects for man with drive and ability. Vacancies also exist for Fitting Foreman, Sub-Assembly Foreman; applicants should have held similar positions and be experienced in mass production methods, bonus working, able to organise and handle labour with tact; exceptional pay and prospects in accordance with the high standard demanded.—Apply Crondale Furniture Co. Ltd., 10, Byron Road, Wealdstone, Harrow, Middlesex. ('Phone HARrow 2236.)

EFFICIENT bookkeeper (lady) required for busy office; good wages and prospects; Sabbaths and Holy-days entirely free; references essential.—Box H62, J.C.

EXPERIENCED saleslady wanted for coats and gowns, full or part time.—Joan Barry, 3, Craven Park Road, Harlesden, N.W.10. (ELG. 7539.)

HOUSEKEEPER reqd by gent; nice, small flat in mod block.—'Phone GLA. 7315.

LONDON Jewish Hospital, Stepney Green, E.1. Girls of 18 years or over who wish to train as student nurses in an Orthodox Jewish atmosphere are invited to apply to Matron for brochure and application form; training period three years; annual allowance: 1st year £273, 2nd year £284, 3rd year £299 less £123 p a for board, lodging, etc.

MAGEN DAVID ADOM require organising secretary, man or woman; personality and drive essential; fund-raising experience preferable; applications will be treated in confidence.—Write M. Landy, Chairman, 100, Great Portland Street, London, W.1.

MANAGER for modern jazz/dance group; semi-pro.—Box H11, J.C.

MARRIED couple required as resident Wardens; Jewish youth holiday home, Bracklesham Bay, Sussex; duties include general care of home, cooking for maximum 35 people; usually week-ends only, except during short summer season; domestic help available; all groups under adult supervision; salary £350, plus full board and 2-bedroom, private, modern house.—Applications in writing to Hon. Secretary, Sir Max Bonn Jewish Youth Centre, 33, Berner Street, E.1.

ORGANISER for fund raising required by society interested in promotion of theological study; previous experience essential; salary according to experience and qualifications.—Please write full particulars to Box H30, J.C.

ORTHODOX cook required for boys' school; country; might suit woman with child of school age; very good conditions of employment.—Box H15, J.C.

ORTHODOX Jewish couple required as Wardens for small hostel in Bristol; salary and accommodation.—Write in first instance to Hon. Secretary, Bristol Hebrew Congregation, Court Farm House, Yatton, Somerset.

SALARIED sports leader required. Tuesday, Wednesday, Saturday evening; Sunday afternoon football and cricket.—Hendon Jewish Youth Club, Mrs. José Wolman, 35, Downage, N.W.4. (SUN. 2427.)

SALES representative required to cover Oxford, Buckinghamshire, Berkshire, Hampshire, Surrey, Sussex, and Kent; applicants must have a sound knowledge of the electric lamp industry, preferably with live connections; basic salary £650 p a, plus commission and expenses; car provided.—Write Ascot Lamps and Lighting Ltd., Arcola Street, London, E.8.

SECRETARY to managing director; English/German shorthand-typing and various secretarial duties.—Apply in writing, stating experience and salary required, P. Comberti, 602, Seven Sisters Road, London, N.15.

SECRETARY/clerk (female) to take charge of small office, N. London. Books, wages, some shorthand/typing and usual office routine; can commence by arrangement; salary according to experience; Saturdays and all Holy-days free.—Write full particulars to Box H38, J.C.

THE Jewish Board of Guardians requires experienced bookkeeper for six months. Over-40s considered.—Apply The Secretary (S.77), 74a, Charlotte Street, W.1 (MUS. 1644).

WELL introduced agent wanted by old-estab manufacturers of blouses, knitwear, & jumpersuits; 1st-class prosp for right person.—Frydon Bros. & Co. Ltd., MUSeum 3558.

WORKING housekeeper required by dental surgeon in W.1; modern flat; good wages and outings.—Box H48, J.C.

SITUATIONS WANTED

PROFESSIONAL

CHARTERED accountant, aged 25, 2½ years post qualification experience, seeks position with prospects in the profession.—Box H58, J.C.

PHARMACIST seeks post as executive, superintendent, representative, or in advisory capacity; five-day week; highest credentials.—Box H5, J.C.

MISCELLANEOUS

A MANAGERIAL position required by a young man with full knowledge of ladies' manufacturing; reference.—Box G18, J.C.

A SINGLE, imaginative, speciality sales executive seeks position where sales psychology and abounding experience in marketing new products are rewarded by not less than £1,700 p a, plus, plus.—Box H57, J.C.

ACCT/bkkpr, sound business exp, P.A.Y.E., statistics, corres, etc.—Box H35, J.C.

ALERT sales promotion-minded, ex-salesman, wide bus and com exper, plus management training, open for employment, London area; commissions considered.—Box H54, J.C.

BOOKKEEPER (full set), male, 40, wages, P.A.Y.E., general office routine, knowledge shorthand/typing; German/English, used working own initiative, and to supervise staff; trustworthy man.—Box H33, J.C.

BOOKKEEPER, male, exp wages, P.A.Y.E., requires part-time job.—Box H18, J.C.

EDUCATED gent (45 yrs), Orthodox, versatile, trustworthy, German/English, seeks posn as foreman, bookkeeper, ledger clerk, or storekeeper, also driving small van.—Box E73, J.C.

EXECUTIVE, accustomed general administration and responsibility, engineering background with varied commercial experience, widely travelled, seeks interesting position at home or abroad.—Box H39, J.C.

EXPERIENCED canteen manageress desires position.—Box H49, J.C.

EXPERIENCED senior accountant-bkkpr, capable taking charge, full set of books to balance-sheet, P.A.Y.E., etc, incomplete records, reliable, accurate, seeks perm post with scope; pref smaller concern, com or prof, or part-time assisting practitioner.—Box H52, J.C.

LADY, 40s, desires post as companion to another lady; light duties small wage for really nice home.—Box H61, J.C.

Strictly kosher. Under the auspices of the Rabbinates of the Israelitische Religionsgesellschaft Zurich.

GRAND HOTEL VICTORIA

Wengen, Switzerland

3,800 feet above sea level.

REOPENING MIDDLE OF DECEMBER.

Rooms with telephones and baths. Large garden. First-class kitchen. All modern comforts. Booking for winter season. Fam. Izbicki.

Wengen. Telephone (036) 34741/42.

Zurich, Braustr. 110. Telephone (051) 273168.

Situations Wanted—(*continued*)

MONEYLENDERS man clk/rep req post; all-round knowledge.—Box H51, J.C.

REFINED, middle-aged lady requires housekeeping post to 1 or 2 gents.—Box H9, J.C.

RESIDENT domestic helps supplied from abroad.—Beckenham Bureau, Village Way, Beckenham, Kent. (BECkenham 8329.)

SALESLADY req posn in baby/children's shop; full-/part-time considered.—NOR. 4506.

SUPERIOR cook-housekeeper to business gent or couple.—Box H25, J.C.

SWISS Jewess, 20 years old, requires post au pair from February 1 with Orthodox London family with children.—Apply 332, Finchley Road, N.W.3.

YOUNG A.C.A. (Honoursman), with 4 years' extremely wide post qualification, professional and commercial experience, seeks managership leading to partnership.—Box C12, J.C.

YOUNG man (aged 28), excellent experience all aspects of commerce, including 4 years trading on own account, seeks responsible, progressive position.—Box G61, J.C.

YOUNG man, 23, good appearance, with keen selling ability, requires position, full or part time, as traveller.—Box H46, J.C.

PROFESSIONAL

CITY solicitors req recently qualified assistant solicitor; excellent prospects.—Box G46, J.C.

DOCTOR requires assistant; large practice in Newcastle upon Tyne; car essential; salary £1,300 p a; view to suitable applicant.—Box H29, J.C.

SCHOOLS

ARYEH HOUSE SCHOOL

THE UPPER DRIVE, HOVE, 4, SUSSEX ('Phone Brighton 55732)

FOREMOST JEWISH BOARDING SCHOOL FOR BOYS AND GIRLS

Separate Kindergarten Department

HANNAH HOUSE

(3-7 years)

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CARMEL COLLEGE

MONGEWELL PARK, WALLINGFORD, BERKS.

Telephone Number: Wallingford 3177

The only Independent Jewish Residential School fully recognised by the Ministry of Education.

Principal: RABBI KOPUL ROSEN, M.A.

For prospectus apply to Vice-Principal.

WHITTINGEHAME COLLEGE BRIGHTON

HEADMASTER: J. HALEVY, M.Sc. assisted by large academic staff

THE OLDEST JEWISH RESIDENTIAL SCHOOL

fully recognised by the Ministry of Education

PREPARATION FOR THE UNIVERSITIES AND PROFESSIONS

For prospectus apply Secretary ('Phone Brighton 56066.)

BARMITZVAH

Before and after Barmitzvah bring your boy to Michael King. You'll find suits, sports and casual wear for boys of every size and age—including special broad, "husky" fittings. Exclusively boys' wear.

Michael King

PERSONAL TAILOR

527, KINGSLAND ROAD, E.8.

CLIssold 8072

(a few yards from Dalston Junction)

HOTELS

The advertising of hotels, boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to ensure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

LONDON

GAN EDEN HOTEL, 140, Stamford Hill, N.16. (STA. 9462), has now few vacancies; strictly kosher; permanent residents welcomed.

HOTEL SHEMTOV. Personal supervision of Mrs. Lenkiewicz; London's strictly kosher hotel; partly c h; 'phones on all floors; h & c water in all rooms.—85/87, Fordwych Road, N.W.2. ('Phones GLA. 0515 & GLA. 0707.)

JAY'S Kosher Hotel. Bed & breakfast 17/6.—668, Finchley Rd., N.W.11. (SPE. 9530.)

KINERET Guest House, 107, Stamford Hill, N.16. Bed & breakfast only; luxuriously appointed; strictly kosher; permanent residents welcome.—Apply, Carmel Restaurant, 143-145, Clapton Common, E.5. ('Phone STA. 4033.)

BLACKPOOL

BLOCH'S Brereton Hotel, Blackpool, 186, Promenade ('phone 23095, 251831). One minute from North Pier; facing sea; central heating throughout; television; under supervision of Blackpool Kashrus Commission; parties and non-residents catered for.—Under direction of Mr. P. Bloch.

BOURNEMOUTH

WATFORD HOUSE, Cambridge Rd. Strictly kosher; 5 mins Sq, stores, cinema, etc; 1 min gdns; TV; gas fires; h & c; car park.—Per sup, Mr. and Mrs. Posner. (B'mouth 2171.)

BRIGHTON & HOVE

BKNG for Dec hols; every comft; kosher.—S. Reuben, 40a, Medina Villas (Hove 36594).

HOTEL SUNNYHURST, Lichtman's, of 10, Regency Square. (Bri. 22236.) Strictly כשר; excellent cuisine; personal supervision.

MONICO COURT, kosher, 36, Norton Rd., Hove. 2 dble bedrms available for Dec. holidays.—Mrs. B. Topper, 'phone Hove 32172.

DEAL

SPEND Dec. holidays in a homely atmosphere with your friends at the Queens Hotel (non-Orthodox).—Deal 702. Apply for brochure.

HARROGATE

HARROGATE Toy Fair. Book now at Oaklands Hotel, 75, Valley Dr. ('phone 5726). Non-res wel; strictly kosher.—Mrs. M. Fisch.

MANOR HOTEL, Clarence Drive ('phone 3916). Excellent food & finest position; 1 min baths; strictly כשר; winter terms 10 gns weekly; permanents welcomed.—Pollock & Fox.

MARGATE

SHIRLEY HALL, 18, Surrey Rd. 4 days Dec. holidays 7 gns inclusive; non-Orthodox.—Netta & Maurice Gold, Thanet 22437.

RAMSGATE

TRY the Regency, Ramsgate. Thanet's largest and finest hotel; 100 rooms; free car park; bars; shop; TV lounges; 8½ gns weekly inclusive out of season; non-Orthodox.

SOUTHEND & WESTCLIFF

MANOR HOTEL, Manor Road, Westcliff (overlooking sea). Strictly Orthodox Haimische cooking; all amenities; book now for December holidays; winter and perm terms from 8 gns. p w; personal supervision.—Prop.: B. Basch (formerly Coast Hotel). (Southend 46448.)

SOUTHPORT

BLOCH'S CLIFFORD HOTEL, 35/37, Bath St. ('phone 341011). Strictly Orth; cen heating; TV; every comfort.—Mr. & Mrs. B. Bloch.

NEW BADEN Kosher Hotel, 46, Promenade, Southport ('phone 551161). TV; reduced winter terms; special rates permanent guests.

TORQUAY & PAIGNTON

SOUTH SANDS HOTEL, Torbay Road. Sea front; Orth; winter terms 30/- per day; Dec holidays 2 gns per day.—'Phone 3521. Prop: Sidney Feldman.

HOTELS, ETC., ABROAD

WEST INDIES

ONE month's holiday Barbados or Tobago. £375 includes air fare, perfect hotels, the world's finest sea bathing, palm-fringed beaches.—Apply Western Shipping & Air Travel Ltd. (Est. 1919), 39, Jermyn St, S.W.1 (REG. 3273).

FRANCE

NICE, Restaurant Carmel, 8, Rue de France. Strictly כשר; the leading restaurant on the French Riviera; famous for its service, cleanliness, and kashrut; 1 min from sea front; hotel with full board, 2,700 frs daily, all included.

GRINDELWALD (Switzerland)

HOTEL SILBERHORN

All comforts, first-class kitchen; pleasant atmosphere; strictly kosher; Mikvah in the house.

Reopening December 15. Season: December till **after** Passover. January and March special arrangements

Proprietors: Kahn family.

Winter holidays in the largest and nicest Jewish hotel in Switzerland

Pugatsch's Grandhotel Regina

ADELBODEN

Under supervision. Strictly כשר Modern comforts. Winter sports venue. Ski school, 7 skilifts. Very sunny. Entertainments. Synagogue in the Hotel. Reasonable terms. Family arrangements. Send now for brochure and terms from Family J. Pugatsch.

OSTEND ANNUAL DECEMBER PARTY

1st-class hotel, Grand George V. Fully inclusive from London £15 5 days, £14 4 days.

C.C.C., 27, Litchfield Street, W.C.2.

TEM. 0430. COV. 0372.

AROSA Switzerland's Paradise (6,000 feet)

Most Famous Winter Sports Centre

HOTEL METROPOLE

Strictly כשר 120 rooms.

All comforts; private bathrooms; 'phones; lift. In January & March the rates are considerably reduced.

DEC. HOLIDAYS—NEW YEAR at KNOKKE-ZOUTE, BELGIUM

£25 10 DAYS FULLY INCLUSIVE at the

GRAND HOTEL DORCHESTER

STRICTLY KOSHER

For all details apply to: Gus (Tickets) Ltd., 20, Stoke Newington Church St., N.16 ('phone CLI. 5974), or for North England to "Easy Holidays", 32, Deansgate, Manchester, 3 (phone DEA. 7868).

YIDDISH BOOK DISPLAY

London Exhibition

A Yiddish Book Exhibition is to be held by the Yiddishe Kultur Geselschaft giving a comprehensive survey of Yiddish works. The exhibition, which will be divided into several sections, will be held on February 7 and 8.

Three lectures on Yiddish literature, one of which will be devoted to the centenary of the birth of Sholem Aleichem, will be given during the exhibition.

Organisations and individuals interested should communicate with the Secretary, Mr. Shmuel Halpern, 2 Bloomsbury Place, W.C.1.

AGENCY'S HEBREW SEMINAR

Israeli Novelist to Lecture

In conjunction with the Zionist Federation and the Inter-University Jewish Federation the Jewish Agency Education Department are arranging their annual Winter Hebrew Seminar at Tyringham House, Newport Pagnell, Bucks from December 18 to 28. Among the lecturers from Israel and this country will be the novelist and educationist Mr. Yizhar Smilansky.

Advanced, intermediate, and lower intermediate grades will be catered for. The fee is £1 6s. a day, with a reduction to £1 1s. a day for university students and Hebrew teachers and members of youth movements.

The course is designed to form two units—from December 18 to 22 and from 23 to 28. Further details can be obtained from the Education Department, 77 Great Russell Street, London, W.C.1.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.

Baruch (over 70) and Issachar (over 60) Levak, of Lipcah, are sought by Mrs. Sarah Stein, of Tchernovitz, daughter of Fishel and Taube Blumenfeld.

Frieda and Reva Pelatowich, daughters of Moishe, of Baronwitch, nieces, are sought by Mrs. Manya Hirshow in Glasgow.

Israel Heller, son of Shalom, about 46, short of stature, electrical mechanic, who came to England from Jerusalem in 1957, via Switzerland, is sought by Mordechai Rosenthal in Israel.

Julius Leibstein, of Leipzig, who came to England before 1939, is sought by Ignatz Schorr in Rumania.

Joel Kornreich (or Cornrich), son of Hirsch Elimelech Kornreich, of Tarnow, Galicia, uncle, is sought by Benjamin Weissmann, son of Adella, in Israel.

Noe Czupper, thought to have been at the Dan Hotel, Tel Aviv, last August, is sought by Naomi Horn, formerly Sabine Bluecher.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, 32 Furnival Street, Holborn, E.C.4, and duly transmitted to the proper quarters.

BOARD AND RESIDENCE

PLEASANT bed/sit-rm; c h; with or without board; to let; strictly Orthodox; mod rent; ladies only.—'Phone SUN. 1662.

STAMFORD HILL. Comf room to let, mod flat; nice kosher home; all conv; suit student or business lady.—'Phone STA. 3137.

STRICTLY kosher guest house; TV; h & c; 1 minute from sea at Westcliff.—'Phone Southend 43910.

WELL-furnished bed/sitting-room, breakfast; kosher; temp or perm.—STA. 8496.

YOUNG, strictly Orth cple offer bed/bkfst, occas mls; 1 pers; N.W.11.—Box H10, J.C.

A NICE room with partial board; well-appointed flat; excellnt table; central position.—HAMp. 6650, or write Box H22, J.C.

ALL home comforts; full board; 3 minutes Hendon Central Stn.—'Phone HEN. 9632.

BOURNEMOUTH. Bed/sit-rm; mod flat; c h; c h w; with or without meals.—Box H27, J.C.

COMF bed/sitter, bkfst and/or evg meal offered to young person.—Box H13, J.C.

COMPAYNE COURT, 30/32, Compayne Gardens, N.W.6. (MAI. 6341.) H & c; excellent cuisine; TV; under personal supervision of Mrs. Fienbarg.

GOLDERS GREEN. Pleasant, furn room; business lady; meals if required.—SPE. 5365.

LONE lady would take sole paying guest in new beautiful flat, Hove, near sea, shops; permanent.—Box H14, J.C.

PLEASANT, single room; breakfast; occasional meal if required.—SPE. 4892.

SCHREIBER'S Continental Guest House, 26, Blenheim Gardens, N.W.2 (1 min tube). Bed/bkfst; h & c; meals opt; TV.—GLA. 5622.

WEMBLEY. Board residence for middle-aged business gentleman; nice quiet house; non-Orthodox.—WEMbley 9227.

YEOVILLE, 110, Greencroft Gdns., N.W.6; h & c all bedrms; dng-rm; lnge; gdn; exclnt cuisine; TV; diet if req.—'Phone MAI. 6916.

BOARD, ETC., WANTED

YOUNG provincial girl requires kosher full board; N.W. London.—95, Gower St., London, W.C.1.

PERMANENT accommodation wanted for elderly couple in cultivated surroundings, with every comfort and good food; 2 rooms, furn or unfurn.—Detailed offers, with price, to Box H47, J.C.

AMBASSADOR HOTEL

BOURNEMOUTH

FOR THE ASSURED MOST ENJOYABLE YEAR-END HOLIDAYS

Gala Celebrations — Star Cabaret — Unsurpassed cuisine

Under the pers. supervision of the Resident Director, Mr. E. Rubinstein, and Mrs. G. Rubinstein

WINTER TERMS NOW IN OPERATION

STRICTLY ORTHODOX — **TELEPHONE: BOURNEMOUTH 5454**

NORTHUMBERLAND HOTEL

PALM BAY • CLIFTONVILLE • KENT

UNDER SUPERVISION OF BETH DIN & KASHRUS COMMISSION

December Festivities

STAR ATTRACTIONS

These talented artists have been specially engaged to entertain you over the December Festivities. A very ambitious programme has been arranged for all ages and you are assured there will never be a dull moment.

★ ***Alfred Marks*** star of TV and stage in cabaret

★ ***Rene LeGrand*** from Maxim's of Juan Les Pins and Nice

★ Dancing to ***Van Straten Octet***, directed by ***Charlie Davis***

★ The ***Miguelita Tropical***

★ ***Wilby Lunn's*** "Cavalcade"

The magnificence of this Hotel is such that patrons come year after year—in fact, several times a year. The cuisine is unsurpassed, service par excellence, so much so that . . . **it's never too early to book**—even for **Spring and Summer Season.**

Write for illustrated brochure to Mrs. B. Smith or 'phone: Thanet 20442 (5 lines).

CUMBERLAND HOTEL

BOURNEMOUTH

5980

For a Pleasant Holiday . . .

WINTER TARIFF NOW OPERATING

Mr. & Mrs. I. Feld

Under the Supervision of the Beth Din and Kashrus Commission

HOTEL NORMANDIE

BOURNEMOUTH

STRICTLY ORTHODOX

BOOK NOW for our December House Party

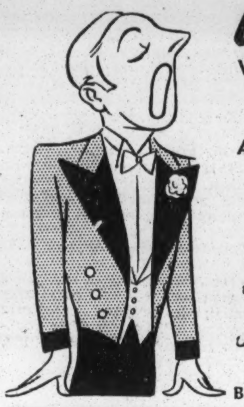
DEC. 24th — 1st JAN.

8 days of Luxury Living and sheer enjoyment

DANCING, CABARET, FILMS, ENTERTAINMENT TOURNAMENT AND VALUABLE PRIZES— and for our GRAND FINALE TO GREET 1959

"GALA FANCY DRESS BALL"

YOUR HOSTS: MRS. G. LEE AND MRS. L. KEYNE
'PHONE: BOURNEMOUTH 5012 (6 LINES)
THE REV. H. FENIGSTEIN IN ATTENDANCE



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THREE ISRAELI CURIOSITIES

Dictionary, Coin, and Scroll

By a Jewish Chronicle Reporter

An ingenious device to simplify the study of Hebrew for beginners has been invented by Dr. M. Shimrat, a lecturer in mathematics at the Hebrew University. The "Dictomat," as it is called, is an automatic dictionary for finding the Hebrew equivalents of 5,000 English words. It is said to be the first instrument of its kind in any language.

The jar and Dead Sea Scroll replicas

The device, which is made of plastic and measures 12½in. by 7in., is operated according to the law of combinations.

To arrive at a translation the pupil pulls out tabs based on the first four letters of the English word one at a time. The word plus its Hebrew translation appears. The block contains two layers of such word groups, and if at first the correct (English) word does not appear, the operation of a small lever marked "change" brings it out.

The sole distributors in this country are Messrs. David Yaskiel, of London.

The same distributors are also the sole agents here for the production of two further objects of outstanding Jewish interest. The first is a new commemorative special Chanucah coin inscribed with the theme "The Law of Light."

The total number being issued is 180,000. The coin is made of a copper-nickel alloy; with a nominal official value in Israel of I£2.

The other object is a replica of one of the famous Dead Sea Scrolls—the Manual of Discipline. This *objet d'art* is more than three feet long, rolled in the traditional manner, and enclosed in a miniature duplicate of the tall clay jar in which the Scrolls were found. Included is a 39-page illustrated booklet translating the Scroll and relating the story of the Scrolls.

The number of these replicas now available in this country is very limited.

JEWISH CHILD'S DAY APPEAL

During Chanucah week the annual appeal for Jewish Child's Day will be made in synagogues.

The Chief Rabbi asks ministers to devote part of their sermons on Sabbath (December 13) to the continuing needs of large numbers of Jewish children in many lands, to which Jewish Child's Day is devoted.

Mrs. H. Stern, who has been associated with the Brixton Women's Zionist Society for 33 years, and Mr. Stern were the guests of honour at the Society's recent supper and dance. They were presented with a gold medallion issued on Israel's tenth anniversary. Welfare work will benefit by £300 as a result of the dance.

The Edgware and District Lodge of the United Jewish Friendly Society celebrated its 21st anniversary on Saturday evening with a dinner and ball at the Washington Hotel, Curzon Street, W.1.

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STANLEY LAUDAN AND HIS MUSIC

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'Phone: 7216 (4 lines)

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★ DON'T FORGET that Reduced Winter Terms are still in operation until Dec. 22.

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HOW SOVIET FREEDOM WORKS

Christianity Weakened, Judaism Throttled

FROM OUR OWN CORRESPONDENT—New York

Soviet restrictive measures are applied more broadly to the Jewish faith than to other religions in Russia, according to a survey in the NEW YORK TIMES.

The information is based on observations by travellers in the Soviet Union as well as on material derived directly from the Soviet Union.

The survey states that members of the Baptist and Evangelical denominations suffer the least discrimination; the Russian Orthodox Church, the largest denomination in the Soviet Union, occupies a middle position; and the Jews are most harshly dealt with.

On a percentage basis, the Jews are reported to be 21 times worse off in regard to facilities for worship than the Baptists, and 13 times more poorly provided for than the Orthodox adherents. The table below shows the comparative status of the two Christian faiths and Judaism.

The tendency towards discrimina- calendars and to distribute them freely. Jews have been allowed to issue a photographed copy of a hand-written calendar.

Nation-wide organisations to represent the religious and lay communities have been permitted to the Russian Orthodox and Baptist Christians and Moslems, but the Jews are not allowed to have such an organisation. Arabic languages, essential to the Moslem churches, are taught in State schools, but Hebrew is not.

In religious training discrimination is especially marked. The Orthodox Church has ten seminaries and academies, and last year had an enrolment of 915 pupils. There are several Moslem seminaries and one Baptist seminary. The Jews have one seminary, opened less than two years ago with an enrolment of 19 pupils.

The first Jewish prayer book for circulation was permitted to be published this year. The edition numbered 3,000 copies, an average of

	Russian Orthodox	Baptists	Jews
Active worshippers	40,000,000	540,000	1,500,000*
Churches or synagogues	22,000	500	60-70
Priests or rabbis	35,000	500	60-70
Average of parishioners per priest or rabbi	1,100	1,100	23,000

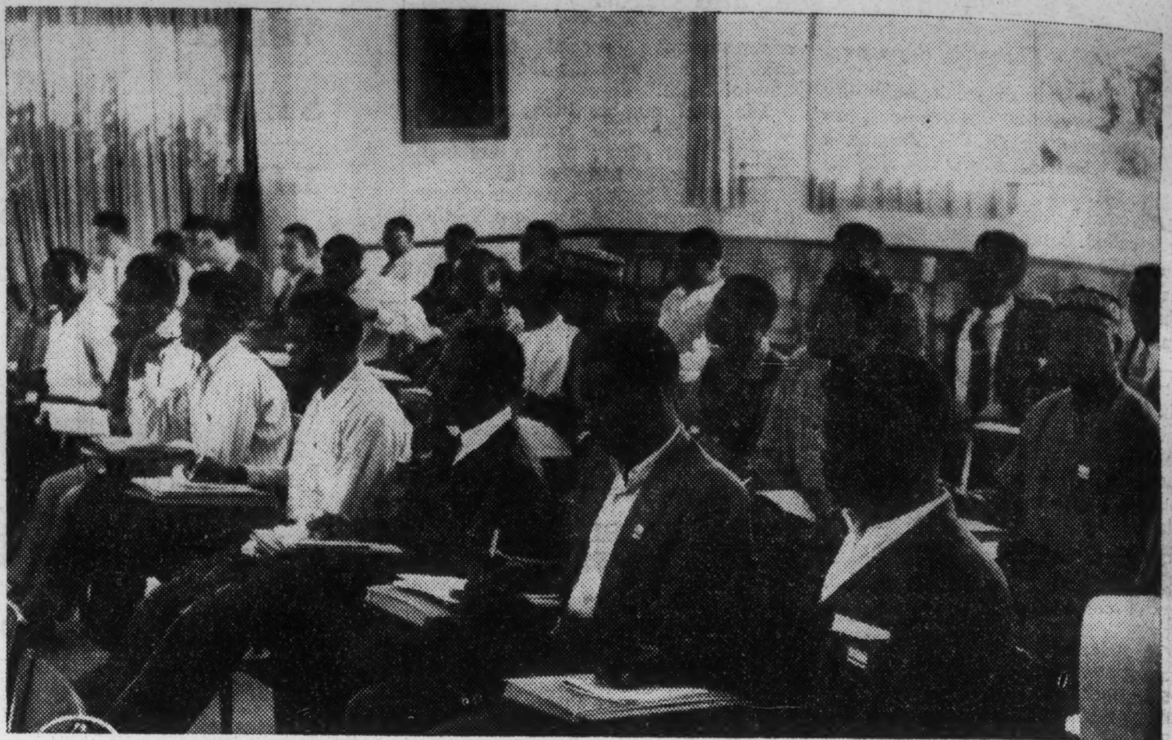
*Estimated

tion is broken down into several categories. In that of printing and publishing, the Russian Orthodox Church and the Baptists have been permitted to print Bibles during the past year, and Moslems have brought out a new printing of the Koran. There has been no Hebrew Bible permitted since 1917.

Orthodox and Baptist groups have been permitted to issue religious one for 500 worshippers. However, a large number of the siddurim were sent abroad for propaganda purposes, thereby lowering this average considerably.

After the Russian Revolution large numbers of Orthodox Churches which had been expropriated were returned to the Church authorities. Not one expropriated synagogue has been restored.

A Meeting of "Brothers" in Israel



Afro-Asian delegates from 14 countries at a conference in Israel to learn the "Know-how" from Israel's co-operative movement. Mr. Ben-Gurion called them "brothers"

CLAMPING DOWN ON ALIYA

Polish Restrictions Feared

From a Correspondent

Fuller details now published of the latest conference held by members of the Executive Council of the Cultural and Social Association of Polish Jews show that Jewish emigration from Poland is likely to meet with some new difficulties.

In dealing with the position of Jews in present-day Poland, Dr. David Sfard, the General Secretary of the Association (a position corresponding to that of the General-Secretary of the Jewish section of the Communist party), declared that emigration was a negative solution. "The theory of emigration," he stated, "is most harmful to the cause of the Jewish struggle for full rights. We believe that there are conditions in the People's Poland of today to permit the stabilisation of a Jewish communal life."

Propaganda Appeal

He appealed to the gathering "to undertake widespread propaganda to make Jews aware of the damaging influences of the emigration ideal."

This statement, although not unexpected, has caused a good deal of uneasiness among Jews in Poland. It is feared that as a result of this official attitude proclaimed by the leading members of the Association, efforts may be made to induce the Polish authorities to restrict facilities for aliya.

During the same conference it was announced that in the past few months eleven Jewish co-operatives had been organised, and that with the help of the Ort more training courses for Jews have been established. From 53 students who attended training courses last March, the number has grown to nearly 2,500.

NEW SCHOOL OPENED

From a Correspondent

Representatives of the Polish Ministry of Culture, members of the Polish Communist Party, and the Mayor of Lodz attended the opening of a new Jewish school built at a cost of over two million zlotys.

The Mayor of Lodz, opening the new building, a ceremony which was attended by many prominent Jewish leaders, declared that the Polish authorities were anxious to help in the development of the national, cultural needs of the Jewish people."

RABBI'S DISPUTE WITH COMMUNITY

From our Correspondent

SYDNEY

The Board of the Wellington Hebrew Congregation, New Zealand, has brought an action in the Wellington Supreme Court asking for an injunction to restrain Rabbi Dr. E. M. Levy from continuing to exercise the duties of Senior Minister of the congregation.

On the court's advice Rabbi Levy (who is also a barrister) has agreed not to take any immediate action to hinder the newly appointed minister of the Congregation, Rabbi Dr. E. B. Gottshall, who is due to take up his post here today (Friday).

Your correspondent was informed of this by Mr. J. I. Goldsmith, the President of the Wellington Congregation, with whom he spoke by radio-phone.

The Synagogue Board contend that Rabbi Levy's contract with them expired last August, but Dr. Levy refuses to concede that this is so.

The dispute may be the subject of later court hearings.

DR. ADENAUER'S PLEDGE

Fighting Antisemitism

From our Correspondent

DÜSSELDORF

All occurrences of antisemitism must be brought to the attention of the Federal Authorities and will be prosecuted with utmost severity, Dr. Adenauer, the Federal German Chancellor, declared in a message to the Central Council of Resistance Fighters and Victims of National Socialism. The Council, meeting here last week-end, expressed gratification at the message.

Dr. Adenauer stated that the fact that a relatively large number of indemnification claims had not been dealt with in recent weeks should not be misconstrued. This was not due to ill will, but because a greater number of cases were now being processed in the accelerated indemnification programme, and the authorities had for some time been deferring consideration of the difficult cases.

U.N. CHIEF'S VISIT WELCOMED

From our Own Correspondent

JERUSALEM

The announcement that Mr. Dag Hammarskjoeld, the U.N. Secretary-General, is to visit Israel is welcomed here. He is said to be coming to discuss the implementation of Article VIII of the Armistice Agreement, which among other things deals with access to Mount Scopus and the Holy Places.

Mr. Ben-Gurion has stated that Mr. Hammarskjoeld's promise to visit Israel in December "probably means that he realises the need for the implementation of this Article."

SYRIANS KILL SHEPHERD

Settlements Shelled

From our Own Correspondent

JERUSALEM

An Israeli shepherd was killed by Syrians on Wednesday, an Israeli Army spokesman announced.

Fire was opened from the Syrian position at two shepherds and their flocks grazing south of Kibbutz Gonan, to which they belonged, the spokesman said. A border police patrol came to their rescue and returned the fire, thus managing to extricate the shepherds and their flock. One of the shepherds was seriously wounded and died on the way to hospital.

Mr. Ben-Gurion called an emergency Cabinet meeting yesterday to discuss the Syrian border situation.

An Army spokesman announced later that a "battle" began between the Syrians and Israeli forces after the Syrians had shelled the settlement of Hulata and other villages.

General von Horn, Chief-of-Staff of the U.N. Truce Supervision Organisation, has undertaken at Israel's request to approach the Syrian authorities and to demand the withdrawal of a Syrian post on the eastern shore of the River Jordan. Israelis claim that the marauders who killed Mrs. Doran, the wife of the British Air Attaché in Israel, came from this post.

BURMESE SOLDIERS' STUDY IN ISRAEL

From our Own Correspondent

JERUSALEM

Fifty-six Burmese soldiers, some of them accompanied by their wives, arrived in Israel last week-end. They will stay one year in the country.

FUNDS NOT RIGHTLY UTILISED

Dayan's Allegations

From our Own Correspondent

JERUSALEM

An allegation that funds received from abroad had not been constructively used was made by Mr. Moshe Dayan, the former Chief-of-Staff. He was addressing a public meeting at Natanya last week-end.

Mr. Dayan demanded a "freezing" of the standard of living, and stated that inefficiency should be a valid reason for dismissing employees.

His views are contrary to the official Mapai policy, but many of the younger members in the Party hold similar opinions. The Mapai secretariat has been holding a series of meetings with the aim of removing the differences before the official election campaign starts.

PROGRESSIVES REFUSE MINISTRY

From our Own Correspondent

JERUSALEM

By the narrowest of margins—15 votes to 14—the Central Committee of the Progressive Party has decided not to accept the Ministry of Social Service. The Ministry had been offered to the Progressive leader, Dr. Pincus Rosen, who is already Minister of Justice.

There had been a dispute between the Government Coalition partners about the allocation of the posts left vacant by the resignation of three Ministers belonging to the National Religious Party.

BAN ON CIVIL SERVANTS

JERUSALEM

Members of the civil service will be prohibited from holding office in political parties, participating in election campaigns, organising public demonstrations, and soliciting, collecting, or receiving funds for purposes other than the State Treasury, according to a Bill submitted to the Knesset. They are also barred from criticising the Government at press conferences, interviews, or in print.—(J.T.A.)

Gaullists' Election Success

From our Own Correspondent

PARIS

In the new French Chamber of Deputies, which is to meet on Tuesday, there will be seven Jews—six of them representing M. Soustelle's Union for the New Republic Party and one the Communist Party.

The new Jewish U.N.R. representatives are M. Marcel Dassault (the aircraft designer), M. René Moatti, M. M. Bokanowski, M. J. Dreyfus-Ducat, M. Cerf Lurie (who defeated M. Jules Moch, the Socialist leader), and M. Valbrugue. The successful Communist, M. Ginsburger, was a Deputy in the last Parliament. There were at least a dozen professing Jews in the previous Chamber of Deputies.

M. Moatti, who is of Italian Jewish origin, is a brother of the Prefect of the Alpes-Maritimes Department, and a close relative of M. David Moatti, the President of the Jewish community of Miliana, Algeria.

Other Jewish Deputies in the former Parliament, including M. Mendès-France, M. Jules Moch, M. Pierre Bloch, and M. Dreyfus-Schmidt, were all defeated.

A surprising result was the defeat of M. Félix Moscovitch, a U.N.R. candidate, whose Paris constituency included the Pletzl (the Jewish quarter). Although, unlike M. Mendès-France, M. Moscovitch was not subjected to personal vilification during the election campaign, his defeat can in some measure be attributed to antisemitic manœuvrings. In two areas visited by your correspondent, election posters advertising M. Moscovitch's candidacy were heavily smeared with the word "Jew" in black paint.

On the other hand two well-known antisemites—Tixier Vignancourt, a former Vichy propaganda chief, and Jacques Isorni—were also defeated. The right-wing extremists, M. Jean Maria Lepen and M. Biaggi, were re-elected.

The leader of the U.N.R., M. Soustelle, is a warm friend of Israel and of the Jewish people. He is the President of the Association for Formal Alliance between France and Israel.

In a recent interview with your correspondent he stated that his endeavours to promote an alliance between the two countries were motivated by the wish that the various Jewish communities and Zionist Federations all over the world would declare their solidarity with France and further her cause in Algeria.

The President of the French Zionist Federation, Maître Andre Blumel, told your correspondent this week that he had been assured that there will be no change in France's friendly policy towards Israel and the Jewish people. The fact that the number of Jewish Deputies in the new Parliament was less than that in the previous one, Maître Blumel stated, should be attributed purely to internal considerations and not to any antisemitic feeling.

Maître Blumel has published the text of the antisemitic pamphlet which was distributed during M. Mendès-France's election campaign. The text reads: "If you vote for Mendès-France it means that you vote against de Gaulle; that you vote for a Jew. Therefore vote U.N.R."

SUICIDE ON DEFEAT OF MENDES-FRANCE

M. Antoine Lebrique, a 60-year-old inhabitant of the Eure Department, committed suicide by throwing himself into a lake in protest against the defeat of M. Mendès-France, the constituency's former representative. Before he drowned himself he told a friend that after Mendès-France's defeat nothing was left for him to believe in and therefore the only thing for him to do was to end his life. He was not taken seriously, but after he had disappeared for two days a search was made and his body was found in the lake.

THE RAINS CAME

From our Own Correspondent

JERUSALEM

Rain fell in Israel on Sunday breaking the excessively long, dry spell. The rain has come too late to save some of the crops, but it is hoped that most of them will not now be lost.

NEW POST FOR LORD READING

The Marquis of Reading, former Minister of State for Foreign Affairs, has been appointed Chairman of the Council on Tribunals which is to supervise the working of administrative tribunals and inquiries under the Tribunals and Inquiries Act, which received the Royal Assent in August.

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